



5/16/2022  
Amended Agenda  
4:45PM PH

**BOARD OF ALDERMAN -AMENDED AGENDA  
REGULAR SESSION  
CITY HALL, 345 S. MAIN, BOLIVAR, MO 65613  
TUESDAY, MAY 17th, 2022 at 6:30 p.m.**

MEETING WILL BE RECORDED AND POSTED ON FACEBOOK - CITY OF BOLIVAR, MISSOURI

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

MOTION TO ADOPT AGENDA

**1. APPROVAL OF MINUTES:**

April 14th, 2022 Work Session; April 26th, 2022 Regular & Executive Session

**2. BILLS & FINANCIAL REPORTS.**

**3. ADMINISTRATOR REPORT:**

**4. MAYORAL APPOINTMENT: Introductions, Presentations, Resolutions, Proclamations and Citizen Request:**

\*Request to Address Council: Citizens Shawne Ross, Becca Ross,

*Amended Agenda by Adding:* Request to Address Council: Cheryl McCarthy, Brandon Wilson, Daniel Biggers, Clint Asby

**5. OLD BUSINESS:**

- a. Bill No. 2022-31: An Ordinance Authorizing a Contract with Clint Webb's Backhoe Service, Inc for the City's Grave Digging Services.
- b. Bill No. 2022-32: An Ordinance Authorizing the City of Bolivar to Participate in the Missouri Firefighters' Critical Illness Trust Pool and Further Authorize the Mayor to Execute such Documents.
- c. Bill No. 2022-33: An Ordinance Acceptance by the City of Bolivar of Easement from Citizens Memorial Hospital.
- d. Bill No. 2022-34: An Ordinance Authorizing an Agreement with Southwest MO Council of Governments-for Preparation of a City of Bolivar Transportation Plan.
- e. Financing of Fire Department Mini Pumper Truck
- f. Fire Department Request for expenditures list of Indirect Proceeds-Utilities
- g. Municipal Advisor Review
- h. Public Consumption of Alcohol
- i. Street Department Used Truck Options of Indirect Proceeds-Utilities

**6. NEW BUSINESS:**

- a. Bill No. 2022-35: An Ordinance Re-Adopting the City Code Section 100.240; Relating to Conflicts of Interest of the Governing Body.
- b. Bill No. 2022-36: An Ordinance Electing to Have the City of Bolivar's Municipal Court Cases Heard by Polk County Circuit Court Associate Circuit Judges.
- c. Bill No. 2022-37: An Ordinance Directing the City to Acquire Certain Real Estate located at 427 S. Clark Ave by Process of Eminent Domain.
- d. Bill No. 2022-38: An Ordinance Approving Fund Transfers from the Water and Sewer Fund from the Liberty Utilities Sale to Record the Pay Off of Park Certificates of Participation Series 2016 and 2010B.
- e. New Street Lights on 500 block of North Sunset
- f. Building Permits

**7. CALENDAR OF EVENTS:** May 21<sup>st</sup>, 2022 Missouri Beef Days Parade; June 7<sup>th</sup>, 2022 Work Session; June 9<sup>th</sup>-10<sup>th</sup>, 2022 MML Elected Officials Training (Virtual); June 14<sup>th</sup>, 2022 Bolivar Night at the Springfield Cardinals; June 28<sup>th</sup>, 2022 Regular Session

**8. EXECUTIVE SESSION: RSMo 610.021(2)** Leasing, Purchase or Sale of Real Estate by a public governmental body where Public knowledge of the transaction might adversely affect the legal consideration therefor. **RSMo 610.021(1)** Legal Actions, Cause of Action, or litigation involving a public governmental body and Any confidential or privileged communications between a public governmental body or its representatives and its attorney. *\*Also, Amended Agenda by Adding: RSMo 610.021(3) Hiring, Firing, Disciplining or Promoting of Particular Employees by a public governmental body when personal information about the employee is discussed or recorded.*

**9. ADJOURNMENT:**

\*IF UNABLE TO ACCESS FACEBOOK ACCOUNT, PLEASE CONTACT CITY CLERK FOR ADDITIONAL OPTIONS\*

**#wherelibertyflows**

If you have a need for special accommodations, please contact the City Clerk's office 24 hours prior to the meeting.

NAME: Cheryl McCarthyADDRESS: 2385 S Hartford Ave

WARD: \_\_\_\_\_

PHONE: 417-777-1207E-MAIL: ckm983@hotmail.com**AGENDA ITEMS**

(Must be submitted 4 hours before the meeting)

or

**NON-AGENDA ITEMS**

(Must be submitted by 5 p.m. on the Friday, prior to the meeting.)

I wish to address Council about:

- ☐ Amended Ordinance
- ☐ Emergency Ordinance
- ☐ 1st Reading
- ☐ Public Hearing
- ☐ Resolution

Within the category checked above I wish to particularly address the following issue(s):

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I wish to discuss the following:

zoning issues

concerning my

business, constant

noise issues resulting

in harassment by

Bolivar PD and neighbors.

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I understand that my request is subject to the discretion of the Mayor and if my request is chosen that I have only 5 minutes to speak. My comments should not be repetitive of any prior speaker but should be new in nature. Opportunities to speak may not be stacked and accumulated for the same topic. Multiple parties with the same issue are encouraged to appoint a spokesperson to advocate their position. Decorum shall be maintained and clapping, cheering, and other potentially disruptive occurrences will not be tolerated. The Mayor may dismiss any parties not following these guidelines. The Mayor may cease public comment at any time.

Cheryl McCarthy

Signature

Date: 05/13/22Time: 4:03 pm

NAME: Brandon WilsonADDRESS: PO Box 853 / 2345 W Auburn St

WARD: \_\_\_\_\_

PHONE: 417-818-9248E-MAIL: bbladew@hotmail.com**AGENDA ITEMS**

(Must be submitted 4 hours before the meeting)

or

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- ☐ Resolution

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I wish to discuss the following:

Consistent harassment  
of my business by  
the city of Bolivar  
and the Bolivar PD,

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Signature

Date: 05/13/22

Time: 4:03 pm

**REQUEST TO ADDRESS COUNCIL**  
COUNCIL MEETING DATE 05 / 17 / 2022

NAME: Daniel Biggers

ADDRESS: 2431 S. Hartford Ave.

WARD: \_\_\_\_\_

PHONE: (417)839-7505

E-MAIL: big1256ih@gmail.com

**AGENDA ITEMS**

(Must be submitted 4 hours before the meeting)

or

**NON-AGENDA ITEMS**

(Must be submitted by 5 p.m. on the Friday, prior to the meeting.)

I wish to address Council about:

- ☐ Amended Ordinance
- ☐ Emergency Ordinance
- ☐ 1st Reading
- ☐ Public Hearing
- ☐ Resolution

I wish to discuss the following:

I would like to speak in regards to the  
loud music coming from Cut Ups Bar  
every weekend and the business'  
disregard for requests to keep the  
volume at a moderate level.

Within the category checked above I wish to particularly address the following issue(s):

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S://Daniel Biggers  
Signature

Date: 05/16/2022 1610  
Time:

REQUEST TO ADDRESS COUNCIL  
COUNCIL MEETING DATE     /     /

NAME: Clinton Asby

ADDRESS: 1097 E. 420<sup>th</sup>

WARD: \_\_\_\_\_

PHONE: 417-353-2867

E-MAIL: Clintonasby@gmail.com

**AGENDA ITEMS**

(Must be submitted 4 hours before the meeting)

or

**NON-AGENDA ITEMS**

(Must be submitted by 5 p.m. on the Friday, prior to the meeting.)

I wish to address Council about:

- ☒ Amended Ordinance
- ☐ Emergency Ordinance
- ☐ 1st Reading
- ☐ Public Hearing
- ☐ Resolution

I wish to discuss the following:


Roof Permits  
Roof Code

Within the category checked above I wish to particularly address the following issue(s):

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Signature

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