## BOARD OF ALDERMAN



## REGULAR SESSION

CITY HALL, 345 S. MAIN, BOLIVAR, MO 65613 TUESDAY, OCTOBER 27th, 2020 at 6:30 p.m.

MEETING WILL BE RECORDED AND POSTED ON FACEBOOK - CITY OF BOLIVAR, MISSOURI CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
MOTION TO ADOPT AGENDA

1. APPROVAL OF MINUTES: September $1^{\text {st }}, 2020$ Special Session; September 8th, 2020 Work \& Executive Session; September 22nd, 2020 Regular \& Executive Session
2. BILLS \& FINANCIAL REPORTS.
3. ADMINISTRATOR REPORT:
*Chief Webb, discussion of splitting resources.
4. MAYORAL APPOINTMENT: Introductions, Presentations, Resolutions, Proclamations, Request to address Council: Citizen regarding Dirt Track.
5. OLD BUSINESS:
a. Bill No. 2020-37: Code Adoption and Enacting a New Code of Ordinances for City of Bolivar, MO.
b. Bill No. 2020-38: An Ordinance to change Zoning for Dirt Tracks on residential properties.
c. Bill No. 2020-39: An Ordinance to Approve the Contract with Bolivar School for Limited Use Agreement for Recreational Building.
d. Bill No. 2020-40: An Ordinance Approving Fund Transfer from Water Sewer Fund to Capital Improv. Fund.
e. Bill No. 2020-41: An Ordinance Amending the Code by adding New Code Section 315.060-Establishing Procedures for Towing Recommendations by Police Department.
f. Discuss: Connection of N. Chicago Street between Bob Brown and Hamlet Subdivision.
6. NEW BUSINESS:
a. Bill No. 2020-42: Extension to Allgeier, Martin \& Associates for miscellaneous professional engineering services.
b. Bill No. 2020-43: An Ordinance Changing the Zoning Classification for 829 S. Clark Ave.
c. Bill No. 2020-44: An Ordinance Approving a contract with Missouri Highways and Transportation

Commission for public improvements and sidewalk improvements on Routes 32 and 83 in Bolivar.
d. Discuss and Approve: 2021 Employee Benefits Renewal, Ollis, Arney and Akers.
e. Discuss: 2021 Budget.
f. Discuss and Approve: Community Center New Location Network Access Setup.
g. Discuss and Approve: Special Event Prayer Gathering 10/30/2020 request for temporary street closure.
h. Discuss and Approve: People Centric Consulting Group Services.
7. CALENDAR OF EVENTS: November 17th, 2020 Regular Session;
8. EXECUTIVE SESSION: RSMo 610.021(13) Individually Identifiable Personnel Records, performance ratings or records pertaining to employees or applicants for employment,.. RSMo 610.021(3) Hiring, Firing, Promoting of Particular Employees by a public governmental body when personal information about the employee is discussed or recorded.

## 9. ADJOURNMENT:

*IF UNABLE TO ACCESS FACEBOOK ACCOUNT, PLEASE CONTACT CITY CLERK FOR ADDITIONAL OPTIONS*


BOARD OF ALDERMAN SPECIAL SESSION
CITY HALL, 345 S. MAIN, BOLIVAR, MO 65613
TUESDAY, SEPTEMBER 1ST, 2020 AT 6:30 P.M.
Live View and View Later of this meeting was available through City of Bolivar Facebook.
Call to Order: Mayor Warwick called the Special Session Council Meeting to order at 6:30 p.m.
Aldermen present: Ethel Mae Tennis, Steve Skopec, Justin Ballard, Michael Ryan, Steve Sagaser, Thane Kifer, Alexis Neal and Charles Keith.

Aldermen absent: None.

## Others in Attendance:

City Administrator Tracy Slagle, City Attorney Donald Brown, Gail Noggle Director of Economic Development/Economic Development Alliance, City Clerk Paula Henderson, Finance Director Natalie Scrivner, Fire Chief Brent Watkins, Public Works Director Jerry Hamby and visitors from the public.

Pledge of Allegiance: Led by Mayor Warwick.

## Motion to Adopt Agenda:

Alderman Sagaser made a motion to approve the agenda. Alderman Neal seconded the motion, which was unanimously approved.

Bill No. 2020-32: An Ordinance Authorizing a Contract with DCBC, LLC for a Development Economic Incentive Arrangement. Alderman Neal made a motion for the first reading of Bill No. 2020-32. Alderman Ryan seconds the motion. The City Attorney read Bill No. 2020-32. Ordinance 3618.

## "AN ORDINANCE AUTHORIZING A CONTRACT WITH DCBC, LLC FOR A DEVELOPMENT ECONOMIC INCENTIVE ARRANGEMENT."

Alderman Skopec made a motion to approve the second reading of Bill No. 2020-32. Alderman Sagaser seconds the motion. The City Attorney read Bill No. 2020-32. Ordinance 3618.

## "AN ORDINANCE AUTHORIZING A CONTRACT WITH DCBC, LLC FOR A DEVELOPMENT ECONOMIC INCENTIVE ARRANGEMENT."

Roll Call:
Ayes: Ballard, Sagaser, Tennis, Keith, Ryan, Skopec, Neal.
Nays: None.
Abstain: Kifer, due to conflict of interest.

Special Event Application: Curly Q's Fundraiser, September 5 ${ }^{\text {th }}, 2020$.
Alderman Ballard made a motion to approve Special Event application with closing of Maupin in front of restaurant in between Springfield Ave and Albany Ave. Alderman Ryan seconded the motion, which was unanimously approved.

Bill No. 2020-33: An Ordinance Authorizing a Contract with the Ozarks Regional YMCA for the Purchase of Real Estate Improvements and Equipment, and Buy-Out of Current Lease. Alderman Sagaser made a motion for the first reading of Bill No. 2020-33. Alderman Ryan seconds the motion. The City Attorney read Bill No. 2020-33. Ordinance 3619.

## "AN ORDINANCE AUTHORIZING A CONTRACT WITH THE OZARKS REGIONAL YMCA FOR THE PURCHASE OF REAL ESTATE IMPROVEMENTS AND EQUIPMENT, AND BUY-OUT OF CURRENT LEASE."

Alderman Skopec made a motion to approve the second reading of Bill No. 2020-33. Alderman Ballard seconds the motion. The City Attorney read Bill No. 2020-33. Ordinance 3619.
"AN ORDINANCE AUTHORIZING A CONTRACT WITH THE OZARKS REGIONAL YMCA FOR THE PURCHASE OF REAL ESTATE IMPROVEMENTS AND EQUIPMENT, AND BUY-OUT OF CURRENT LEASE."

Roll Call:
Ayes: Tennis, Skopec, Ballard, Ryan, Sagaser, Kifer, Neal, Keith.
Nays: None.
Absent: None.

## Motion to Adjourn:

Aldermen Sagaser made a motion to adjourn Special Session at 6:55p.m. Aldermen Keith seconded the motion, which was unanimously approved.

Christopher D. Warwick, Mayor

## ATTEST:

## Paula Henderson, City Clerk



> BOARD OF ALDERMAN WORK SESSION
> CITY HALL, 345 S. MAIN, BOLIVAR, MO 65613
> THURSDAY, SEPTEMBER 8th, 2020 AT 6:30 P.M.

Live View and View Later of this meeting available through City of Bolivar Facebook.

Call to Order: Mayor Pro-Tem Justin Ballard called the Work Session Council Meeting to order at 6:30 p.m.

Aldermen present at City Hall: Aldermen Charles Keith, Thane Kifer, Steve Sagaser, Ethel Mae Tennis, Steve Skopec, Justin Ballard, Michael Ryan and Alexis Neal.

Aldermen absent: None.
Others in attendance:
City Administrator Tracy Slagle, City Attorney Donald Brown, Fire Chief Brent Watkins, Police Chief Mark Webb, City Clerk Paula Henderson, Gail Noggle Executive Director, Economic Development Alliance - Bolivar and Polk County, Finance Director Natalie Scrivner, and visitors from the public.

Pledge of Allegiance: Led by Alderman Ballard.

## Motion to Adopt Agenda:

Alderman Sagaser made a motion to approve the agenda, Alderman Ryan seconded the motion, which was unanimously approved.

Discuss and Approve: Resolution Supporting the Construction of Frisco Highlands at Edgewater. Alderman Kifer made a motion to approve resolution for Morelock Builders and Associates. Alderman Neal seconded the motion, which was unanimously approved.

Bill No. 2020-34: An Ordinance Authorizing a Contract with K-Life of Polk County, Inc. for a Limited License to use the Concession Stand at the Cribbs Family Youth Park. Alderman Kifer made a motion for the first reading of Bill No. 2020-34. Alderman Neal seconds the motion. The City Attorney read Bill No. 2020-34. Ordinance 3620.

> "AN ORDINANCE AUTHORIZING A CONTRACT WITH K-LIFE OF POLK COUNTY FOR A LIMITED LICENSE TO USE THE CONCESSION STAND AT THE CRIBBS FAMILY YOUTH PARK."

Alderman Ryan made a motion to approve the second reading of Bill No. 2020-34. Alderman Sagaser seconds the motion. The City Attorney read Bill No. 2020-34. Ordinance 3620.

## "AN ORDINANCE AUTHORIZING A CONTRACT WITH K-LIFE OF POLK COUNTY FOR A LIMITED LICENSE TO USE THE CONCESSION STAND AT THE CRIBBS FAMILY YOUTH PARK."

Roll Call:
Ayes: Ryan, Keith, Sagaser, Neal, Kifer, Ballard, Skopec, Tennis. Nays: None.
Absent: None.

## Discuss and Approve: Available Government Surplus of 2 - 2009 Single Axle SFA 4X2 Dump

Trucks. Alderman Kifer made a motion to approve the purchase of two 2009 Dump Trucks from Green County, MO for a total of $\$ 27,500$. Alderman Neal seconded, with was unanimously approved.

## Discussion: Square Safety for Halloween.

Discussions were had regarding social distancing and trick or treating on the square. Consensus at this point is there is plenty of room for social distancing in the area that is normally blocked off for square trick or treating.

## Discuss and Approve: IT Bids Received.

Alderman Keith made a motion to approve the proposals from the only bidder- Jmark Business Solutions, Inc for NetCare Basic Agreement; Infrastructure Renewal; Labor to Configure New Computer. Alderman Skopec seconded the motion, which was unanimously approved.

## Discuss and Approve: RFQ for Architect Engineer.

Aldermen Sagaser made a motion to approve the bid process for Request for Qualifications for Architect for Bolivar Fire Station \#1. Alderman Keith seconded the motion, which was unanimously approved.

## Discuss and Approve: Budget Amendment for Fire Department Gear.

Aldermen Sagaser made a motion to reallocate to Fire Gear $\$ 6,800$ from other fire department funds. Aldermen Neal seconded the motion, which was unanimously approved.

## Discussion: Bolivar Police Towing Services-Rotation List.

Chief Webb discussed the option of adding regulations / requirements for Tow Companies to meet to be able to be on an available list to citizens with there is a need for a tow truck. City of Springfield has a structure in place that we can get ideas from for future review and presentation at a future meeting.

## Motion to Adjourn:

Aldermen Sagaser made a motion to adjourn the Work Session at 8:31p.m. Aldermen Neal seconded the motion, which was unanimously approved.

Christopher D. Warwick, Mayor

ATTEST:
Paula Henderson, City Clerk

> BOARD OF ALDERMAN REGULAR SESSION
> CITY HALL, 345 S. MAIN, BOLIVAR, MO 65613
> TUESDAY, SEPTEMBER 22nd, 2020 AT 6:30 P.M.

Live View and View Later of this meeting available through City of Bolivar Facebook.
Call to Order: Mayor Warwick called the Regular Session Council Meeting to order at 6:30 p.m.
Aldermen present: Charles Keith, Ethel Mae Tennis, Alexis Neal, Steve Skopec, Justin Ballard, Michael Ryan, Steve Sagaser and Thane Kifer.

## Aldermen absent: None.

## Others in attendance:

City Administrator Tracy Slagle, City Attorney Donald Brown, Public Works Director Jerry Hamby, Police Chief Mark Webb, Fire Chief Brent Watkins, City Clerk Paula Henderson, Finance Director Natalie Scrivner, Building Inspector Kyle Lee and visitors from the public.

Pledge of Allegiance: Led by Mayor Warwick.

## Motion to Adopt Agenda:

Alderman Sagaser made a motion to approve the agenda. Alderman Neal seconded the motion, which was unanimously approved.

Approval of Minutes: August 11th, 2020 Work and Executive Session; August 25th, 2020 Regular and Executive Session. Aldermen Ballard made a motion to approve. Aldermen Ryan seconded the motion, which was unanimously approved.

## Bills and Financials Reports:

Alderman Kifer made a motion to approve. Alderman Sagaser seconded the motion, which was unanimously approved.

## Administrator Report:

City Administrator Tracy Slagle gave the Administrators Report. Finance Director Natalie Scrivner and City Administrator have begun working on the 2021 budget, hopeful to bring the first draft at the October Work Session. Staff along with Attorney Don Brown have been working with Liberty Utilities to secure property descriptions, easements and surveys in preparation of the sale. Pike Ave Sidewalk has been completed and Lemmon Road is now open to through traffic, with a new box culvert. Applications have started arriving for the Park and Recreation Superintendent. Special guest Fire Pup made an appearance to the Board of Aldermen. Fire Chief Watkins explained with the generous local donations to the Education Fund, the Fire department was able to purchase the costume to aid in the teaching of children fire safety. Alderman Ryan made a motion to approve the Administrators report. Aldermen Keith seconded the motion, which was unanimously approved.

Regular Session Meeting, September 22nd, 2020 Pg. 1


Mayoral Appointment: Introductions, Presentations, Resolutions, Proclamations,
Mayor Warwick presented the Constitution Week and Polk County Community Emergency Response Team (CERT) Proclamations.

## Old Business:

Bill No. 2020-35: An Ordinance Approving the Renewal of Managed IT Services - Netcare Basic Agreement; Infrastructure Renewal; Labor to Configure New Computers with Jmark Business Solutions, Inc. Alderman Sagaser made a motion for the first reading of Bill No. 2020-35. Alderman Ryan seconds the motion. The City Attorney read Bill No. 2020-35. Ordinance 3621.
"AN ORDINANCE APPROVING THE RENEWAL OF MANAGED IT SERVICES NETCARE BASIC AGREEMENT; INFRASTRUCTURE RENEWAL; LABOR TO CONFIGURE NEW COMPUTERS WITH JMARK BUSIESS SOLUTIONS, INC."

Alderman Keith made a motion to approve the second reading of Bill No. 2020-35. Alderman Ryan seconds the motion. The City Attorney read Bill No. 2020-35. Ordinance 3621.
"AN ORDINANCE APPROVING THE RENEWAL OF MANAGED IT SERVICES NETCARE BASIC AGREEMENT; INFRASTRUCTURE RENEWAL; LABOR TO CONFIGURE NEW COMPUTERS WITH JMARK BUSIESS SOLUTIONS, INC."

Roll Call:
Ayes: Ryan, Keith, Sagaser, Neal, Kifer, Ballard, Skopec, Tennis.
Nays: None.
Absent: None.

New Business:
Bill No. 2020-36: An Ordinance Authorizing a Contract with the Bolivar R-1 School District, for Police Officer Services During 2020-2021 School Year. Alderman Sagaser made a motion for the first reading of Bill No. 2020-36. Alderman Ryan seconds the motion. The City Attorney read Bill No. 202036. Ordinance 3622.
"AN ORDINANCE AUTHORIZING A CONTRACT WITH THE BOLIVAR R-1 SCHOOL DISTRICT, FOR POLICE OFFICER SERVICES DURING 2020-2021 SCHOOL YEAR."

Alderman Keith made a motion to approve the second reading of Bill No. 2020-36. Alderman Ballard seconds the motion. The City Attorney read Bill No. 2020-36. Ordinance 3622.
"AN ORDINANCE AUTHORIZING A CONTRACT WITH THE BOLIVAR R-1 SCHOOL DISTRICT, FOR POLICE OFFICER SERVICES DURING 2020-2021 SCHOOL YEAR."

Roll Call:
Ayes: Neal, Tennis, Keith, Sagaser, Ryan, Kifer, Ballard, Skopec.
Nays: None.
Absent: None.

Discuss and Approve: Resolution Support for the Construction of Frisco Senior Village II, A Senior Residential Community.
Alderman Sagaser made a motion to approve the Resolution of support. Alderman Ballard seconded the motion, which was unanimously approved.

## Discussion: Ammonium Nitrate.

Kyle Lee, Building Inspector presented documentation on the $70 \%$ blend of ammonium nitrate and the current code and NFPA 400. Alderman Neal made a motion to direct staff to prepare for the next Code adoption cycle to include the $70 \%$ ammonium nitrate blend. Alderman Kifer seconded the motion, which was unanimously approved.

Calendar of Events: October 13th, 2020 Work Session; October 27th, 2020 Regular Session.

## Motion to Adjourn:

Aldermen Tennis made a motion to adjourn Regular session at 7:15p.m. Aldermen Keith seconded the motion.

Roll Call:
Ayes: Neal, Kifer, Ballard, Skopec, Tennis, Keith, Ryan, Sagaser.
Nays: None.
Absent: None.

## ATTEST:

Paula Henderson, City Clerk

Bolivar, MO
By Check Number
Date Range: 09/01/2020-09/30/2020


| HAWKINS | 09/15/2020 | Regular | \$ | 540.00 | 51653 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JOHNSON CONTROLS FIRE PROTECTION LP | 09/15/2020 | Regular | \$ | 764.00 | 51654 |
| MFA OIL Co | 09/15/2020 | Regular | \$ | 2,100.27 | 51655 |
| NAEGLER OIL INC | 09/15/2020 | Regular | \$ | 5,226.70 | 51656 |
| POLK COUNTY HEALTH CENTER | 09/15/2020 | Regular | \$ | 12.00 | 51657 |
| SCURLOCK INDUSTRIES | 09/15/2020 | Regular | \$ | 600.00 | 51658 |
| SERVICE ORIENTED AVIATION READINESS (S.O.. | 09/15/2020 | Regular | \$ | 11,876.93 | 51659 |
| SIMPLEX GRINNELL | 09/15/2020 | Regular | \$ | 915.00 | 51660 |
| SMITH PAPER \& JANITOR SUPPLY CO INC | 09/15/2020 | Regular | \$ | 47.36 | 51661 |
| TOMO DRUG TESTING / EMPLOYEE SCREENIN¢ | 09/15/2020 | Regular | \$ | 114.00 | 51662 |
| WEST PIPE | 09/15/2020 | Regular | \$ | 15,530.00 | 51663 |
| LARRY JAMES HAMBY | 09/21/2020 | Regular | \$ | 625.00 | 51664 |
| ANIMAL CARE CLINIC OF BOLIVAR/ LEVIN ROW | 09/22/2020 | Regular | \$ | 428.10 | 51665 |
| APAC | 09/22/2020 | Regular | \$ | 7,883.97 | 51666 |
| BILL ROBERTS CHEVROLET | 09/22/2020 | Regular | \$ | 38,500.00 | 51667 |
| BOLIVAR FARMERS EXCHANGE | 09/22/2020 | Regular | \$ | 51.30 | 51668 |
| BOLIVAR READY MIX \& MATERIALS | 09/22/2020 | Regular | \$ | 433.00 | 51669 |
| BUG ZERO | 09/22/2020 | Regular | \$ | 103.00 | 51670 |
| CERTIFIED LABORATORIES | 09/22/2020 | Regular | \$ | 95.00 | 51671 |
| CHEMICAL BROKERS, INC | 09/22/2020 | Regular | \$ | 225.36 | 51672 |
| CONCO COMPANIES | 09/22/2020 | Regular | \$ | 138.96 | 51673 |
| CROWN POWER \& EQUIPMENT | 09/22/2020 | Regular | \$ | 9,600.00 | 51674 |
| DOKE PROPANE INC | 09/22/2020 | Regular | \$ | 111.39 | 51675 |
| EWING CONCRETE MATERIALS LLC | 09/22/2020 | Regular | \$ | 6,385.95 | 51676 |
| FP MAILING SOLUTIONS | 09/22/2020 | Regular | \$ | 294.00 | 51677 |
| FRANKS UNIFORMS INC | 09/22/2020 | Regular | \$ | 78.00 | 51678 |
| GARRETSON TRASH SERVICE LLC | 09/22/2020 | Regular | \$ | 1,040.00 | 51679 |
| GREENSPRO INC | 09/22/2020 | Regular | \$ | 2,256.00 | 51680 |
| HARRY COOPER SUPPLY CO | 09/22/2020 | Regular | \$ | 131.12 | 51681 |
| JMARK BUSINESS SOLUTIONS, INC | 09/22/2020 | Regular | \$ | 1,097.50 | 51682 |
| KANSAS COUNSELORS INC | 09/22/2020 | Regular | \$ | 32.52 | 51683 |
| LEW RAUCH D SC INC | 09/22/2020 | Regular | \$ | 950.00 | 51684 |
| M\&R DOOR INSTALLATION | 09/22/2020 | Regular | \$ | 851.21 | 51685 |
| MEADOWS PSYCHOLOGICAL SERVICES | 09/22/2020 | Regular | \$ | 500.00 | 51686 |
| ME-SHY LOCKSMITH LLC | 09/22/2020 | Regular | \$ | 14.75 | 51687 |
| MFA OIL Co | 09/22/2020 | Regular | \$ | 593.30 | 51688 |
| MISSOURI STATE AGENCY FOR SURPLUS PROPE | 09/22/2020 | Regular | \$ | 918.00 | 51689 |
| OZARK LASER \& SHORING | 09/22/2020 | Regular | \$ | 100.00 | 51690 |
| OZARKS COCA-COLA/DR PEPPER BOTTLING CO | 09/22/2020 | Regular | \$ | 157.81 | 51691 |
| PAUL MILLER CONSTRUCTION LLC | 09/22/2020 | Regular | \$ | 71,942.15 | 51692 |
| PEACEKEEPERS INVESTMENTS LLC. | 09/22/2020 | Regular | \$ | 75.00 | 51693 |
| POLK COUNTY GLASS | 09/22/2020 | Regular | \$ | 775.00 | 51694 |
| PORTER SEED HOUSE | 09/22/2020 | Regular | \$ | 30.00 | 51695 |
| POSTMASTER | 09/22/2020 | Regular | \$ | 1,525.00 | 51696 |
| PRECISION SMALL ENGINE | 09/22/2020 | Regular | \$ | 14.59 | 51697 |
| QUARLES SUPPLY CO BOLIVAR | 09/22/2020 | Regular | \$ | 127.74 | 51698 |
| SHELL TITLE COMPANY | 09/22/2020 | Regular | \$ | 300.00 | 51699 |
| SMITH PAPER \& JANITOR SUPPLY CO INC | 09/22/2020 | Regular | \$ | 591.15 | 51700 |
| SOUTHERN UNIFORMS \& EQUIPMENT | 09/22/2020 | Regular | \$ | 1,489.16 | 51701 |
| TOMO DRUG TESTING / EMPLOYEE SCREENIN¢ | 09/22/2020 | Regular | \$ | 76.00 | 51702 |
| TRI STATE TRUCK CENTER, INC | 09/22/2020 | Regular | \$ | 154.75 | 51703 |
| WHOLESALEGRIPS.COM | 09/22/2020 | Regular | \$ | 18.31 | 51704 |
| NEPTUNE TECHNOLOGY GROUP INC | 09/22/2020 | Regular | \$ | 2,570.60 | 51705 |
| TOTAL GENERATOR SERVICE INC | 09/22/2020 | Regular | \$ | 927.50 | 51706 |
| PALMERTON \& PARRISH INC | 09/22/2020 | Regular | \$ | 112.00 | 51707 |
| EMPLOYEE BENEFIT DESIGN LLC | 09/25/2020 | Regular | \$ | 336.00 | 51708 |
| ALLGEIER, MARTIN AND ASSOCIATES, INC. | 09/28/2020 | Regular | \$ | 7,028.89 | 51723 |
| CITIZENS MEMORIAL CLINICS | 09/28/2020 | Regular | \$ | 144.00 | 51724 |
| ED M FELD EQUIPMENT CO., INC | 09/28/2020 | Regular | \$ | 1,595.20 | 51725 |
| FIRE MASTER FIRE EQUIPMENT, INC | 09/28/2020 | Regular | \$ | 715.00 | 51726 |
| GALLS, AN ARAMARK COMPANY | 09/28/2020 | Regular | \$ | 511.87 | 51727 |
| OFFICIAL PAYMENT CORPORATIONS / ACI PAY「 | 09/28/2020 | Regular | \$ | 3.00 | 51728 |
| PAULA HENDERSON | 09/28/2020 | Regular | \$ | 38.50 | 51729 |
| QUALITY FIRE EXTINGUISHER COMPANY IIc | 09/28/2020 | Regular | \$ | 1,071.45 | 51730 |
| SENTINEL EMERGENCY SOLUTIONS | 09/28/2020 | Regular | \$ | 423.83 | 51731 |
| JMARK BUSINESS SOLUTIONS, INC | 09/22/2020 | Bank Draft | \$ | 1,097.50 | DFT51682 |
| BB\&T GOVERNMENTAL FINANCE | 09/01/2020 | Bank Draft | \$ | 171,287.18 | DFT0002620 |
| COMMERCE BANK - FIRE TRUCK | 09/05/2020 | Bank Draft | \$ | 6,445.72 | DFT0002621 |


| COMMERCE BANK - FIRE TRUCK | 09/06/2020 | Bank Draft | \$ | 5,033.47 | DFT0002622 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLAYTON HOLDINGS, LLC (COMBANK)PSC | 09/08/2020 | Bank Draft | \$ | 3,591.74 | DFT0002623 |
| OLLIS / AKERS / ARNEY | 09/01/2020 | Bank Draft | \$ | 34,973.44 | DFT0002629 |
| SOUTHWEST ELECTRIC COOP | 09/10/2020 | Bank Draft | \$ | 1,637.58 | DFT0002636 |
| WINDSTREAM | 09/21/2020 | Bank Draft | \$ | 1,917.53 | DFT0002652 |
| ZION BANK | 09/01/2020 | Bank Draft | \$ | 52,670.54 | DFT0002653 |
| VERIZON WIRELESS | 09/10/2020 | Bank Draft | \$ | 3,003.66 | DFT0002654 |
| JMARK BUSINESS SOLUTIONS, INC | 09/20/2020 | Bank Draft | \$ | 10,195.25 | DFT0002656 |
| MO DEPT OF REVENUE | 09/04/2020 | Bank Draft | \$ | 5,321.24 | DFT0002664 |
| EMPIRE DISTRICT | 09/15/2020 | Bank Draft | \$ | 41,382.89 | DFT0002665 |
| PRIMEFLEX ADMIN SERVICES, LLC. | 09/10/2020 | Bank Draft | \$ | 102.08 | DFT0002666 |
| MO DEPT OF REVENUE | 09/03/2020 | Bank Draft | \$ | 3,753.50 | DFT0002667 |
| MO DEPT OF REVENUE | 09/03/2020 | Bank Draft | \$ | 1.50 | DFT0002668 |
| COMMERCE BANK- (941) | 09/03/2020 | Bank Draft | \$ | 80.80 | DFT0002669 |
| COMMERCE BANK- (941) | 09/03/2020 | Bank Draft | \$ | 29,423.70 | DFT0002670 |
| FAMILY SUPPORT PAYMENT CENTER | 09/08/2020 | Bank Draft | \$ | 460.16 | DFT0002671 |
| COMMERCE BANK- (941) | 09/02/2020 | Bank Draft | \$ | 98.68 | DFT0002672 |
| CINTAS CORP \#569 | 09/04/2020 | Bank Draft | \$ | 52.00 | DFT0002673 |
| CINTAS CORP \#569 | 09/04/2020 | Bank Draft | \$ | 177.25 | DFT0002674 |
| CINTAS CORP \#569 | 09/04/2020 | Bank Draft | \$ | 426.04 | DFT0002675 |
| CINTAS CORP \#569 | 09/04/2020 | Bank Draft | \$ | 207.28 | DFT0002676 |
| CINTAS CORP \#569 | 09/04/2020 | Bank Draft | \$ | 476.08 | DFT0002677 |
| CINTAS CORP \#569 | 09/04/2020 | Bank Draft | \$ | 80.00 | DFT0002678 |
| TASC- FLEX | 09/04/2020 | Bank Draft | \$ | 2,219.33 | DFT0002680 |
| BOSTON MUTUAL | 09/01/2020 | Bank Draft | \$ | 86.04 | DFT0002683 |
| EYEMED VISION | 09/01/2020 | Bank Draft | \$ | 839.07 | DFT0002684 |
| THE GUARDIAN LIFE INS CO. OF AMERICA | 09/01/2020 | Bank Draft | \$ | 1,039.08 | DFT0002685 |
| MO LAGERS | 09/10/2020 | Bank Draft | \$ | 29,506.01 | DFT0002686 |
| MUTUAL OF OMAHA | 09/01/2020 | Bank Draft | \$ | 3,182.11 | DFT0002687 |
| METROPOLITAN LIFE INS CO | 09/01/2020 | Bank Draft | \$ | 4,423.38 | DFT0002688 |
| WINDSTREAM ENTERPRISE | 09/03/2020 | Bank Draft | \$ | 1,320.87 | DFT0002689 |
| CANON | 09/05/2020 | Bank Draft | \$ | 1,689.59 | DFT0002690 |
| COMMERCE BANK- CARDS | 09/27/2020 | Bank Draft | \$ | 20,198.54 | DFT0002691 |
| FAMILY SUPPORT PAYMENT CENTER | 09/18/2020 | Bank Draft | \$ | 529.39 | DFT0002696 |
| MO DEPT OF REVENUE | 09/17/2020 | Bank Draft | \$ | 3,886.50 | DFT0002697 |
| COMMERCE BANK- (941) | 09/17/2020 | Bank Draft | \$ | 30,568.99 | DFT0002698 |
| TASC- FLEX | 09/18/2020 | Bank Draft | \$ | 2,219.33 | DFT0002700 |
| WINDSTREAM | 09/29/2020 | Bank Draft | \$ | 91.14 | DFT0002705 |
| WINDSTREAM | 09/29/2020 | Bank Draft | \$ | 185.54 | DFT0002706 |
| WEX BANK/WRIGHT EXPRESS | 09/01/2020 | Bank Draft | \$ | 4,661.26 | DFT0002708 |
| POSTMASTER | 09/23/2020 | Bank Draft | \$ | 500.00 | DFT0002717 |
| MO DEPT OF REVENUE | 09/30/2020 | Bank Draft | \$ | 25.50 | DFT0002718 |
| COMMERCE BANK- (941) | 09/30/2020 | Bank Draft | \$ | 754.04 | DFT0002719 |
| TASC | 09/24/2020 | Bank Draft | \$ | 274.17 | DFT0002720 |
| TASC | 09/24/2020 | Bank Draft | \$ | 645.48 | DFT0002721 |
| MO LAGERS | 09/30/2020 | Bank Draft | \$ | 29,782.73 | DFT0002727 |


| Vendor Name | Date Range: 09/01/2020-09/30/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Payment Date | Payment Type |  | t Amount | Number |
| CTC-COURT CASH ACCT |  |  |  |  |  |
| CITY OF BOLIVAR | 09/01/2020 | Regular | \$ | 1,958.40 | 1572 |
| MO DEPT OF PUBLIC SAFETY | 09/01/2020 | Regular | \$ | 36.00 | 1573 |
| MO DEPT OF REVENUE | 09/01/2020 | Regular | \$ | 128.14 | 1574 |
| POLK COUNTY HOUSE OF HOPE | 09/01/2020 | Regular | \$ | 36.00 | 1575 |
| POLK COUNTY TREASURER | 09/01/2020 | Regular | \$ | 36.00 | 1576 |
| SHERIFF'S RETIREMENT FUND | 09/01/2020 | Regular | \$ | 60.46 | 1577 |

# My Budget Report for Short Fiscals 

Bolivar, MO
Account Summary
Period Ending: 09/30/2020

| Original | Period | Fiscal |
| ---: | ---: | ---: |
| Activity |  |  |

Fund: 11 - GENERAL
Revenue

## Fund: 11 - GENERAL

Department: 405 - DEPARTMENT 405 -FUND 11

| $\frac{11-405-4000}{11-405-4010}$ | SALES TAX |
| :--- | :--- |
| $\frac{11-405-4100}{11-405-4200}$ | SURTAX |
| $\frac{11-405-4210}{11-405-4220}$ | ADMIN ALLOCATIONS |
| $\frac{11-405-4300}{11-405-4310}$ | WINDSTREAM FRANCHISE |
| $\frac{11-405-4314}{11-405-4405}$ | EMPIRE FRANCHISE |
| $\frac{11-405-4410}{11-405-4412}$ | SW ELEC FRANCHISE |
| $\frac{11-405-4415}{11-405-4450}$ | BUSINESS LICENSE |
| $\frac{11-405-4899}{11-405-4900}$ | LIQUOR LICENSE |

Department: 406 - POLICE

| 11-406-4410 | MISC REV- PD | \$ | 8,000.00 | \$ | 127.00 | \$ | 9,928.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-406-4450 | INTEREST- PD | \$ | - | \$ | 0.13 | \$ | 11.39 |
| 11-406-4460 | BOLIVAR CHAR TRUST | \$ | 6,000.00 | \$ | - | \$ | 7,288.46 |
| 11-406-4500 | POLICE INSURANCE REIMBURSEMEN | \$ | - | \$ | 240.00 | \$ | 500.00 |
| 11-406-4530 | TRAINING - LETF | \$ | 1,500.00 | \$ | 500.00 | \$ | 500.00 |
| 11-406-4535 | REIMURSEMENT- SRO | \$ | 16,000.00 | \$ | - | \$ | 24,528.60 |
| 11-406-4540 | POLICE PROPERTY(FORFEITURE) | \$ | 5,000.00 | \$ | - | \$ | 10,866.65 |
| 11-406-4650 | SHOP WITH A COP | \$ | - | \$ | - | \$ | 659.63 |
| 11-406-4800 | GRANT- DWI SATURATION ENFORCE | \$ | 6,000.00 | \$ | 1,020.94 | \$ | 1,020.94 |
| 11-406-4815 | GRANT- BP VESTS | \$ | 2,000.00 | \$ | - | \$ | - |
| 11-406-4820 | GRANT- HMV ENFORCEMENT | \$ | 7,200.00 | \$ | 1,226.34 | \$ | 1,226.34 |
| 11-406-4829 | GRANT- CHILD SAFETY | \$ | 500.00 | \$ | - | \$ | - |
| 11-406-4899 | GRANT- ONE TIME | \$ | - | \$ | - | \$ | 715.80 |
| 11-406-4900 | TRANSFERS IN | \$ | 60,850.00 | \$ | - | \$ | 22,610.84 |
|  | Department: 406 - POLICE Total: | \$ | 13,050.00 | \$ | 3,114.41 | \$ | 79,857.35 |

Department: 407 - COURT

| 11-407-4410 | MISC REV- COURT | \$ | - | \$ | - | \$ | 0.72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-407-4450 | INTEREST- COURT | \$ | 150.00 | \$ | 0.25 | \$ | 28.90 |
| 11-407-4522 | JAIL BOARD FEES | \$ | 200.00 | \$ | - | \$ | - |
| 11-407-4600 | COURT FINES | \$ | 112,000.00 | \$ | 1,006.50 | \$ | 31,133.65 |
| 11-407-4601 | COURT COSTS - CLERK FEES | \$ | 10,000.00 | \$ | 97.75 | \$ | 2,940.05 |
| 11-407-4602 | CVC | \$ | 250.00 | \$ | 3.70 | \$ | 89.91 |
| 11-407-4609 | DWI RECOVERY COST | \$ | 400.00 | \$ | - | \$ | 210.00 |
|  | Department: 407 - COURT Total: | \$ | 123,000.00 | \$ | 1,108.20 | \$ | 34,403.23 |
| Department: 413 - COMMUNITY DEV |  |  |  |  |  |  |  |
| 11-413-4305 | BUILDING PERMITS | \$ | 7,500.00 | \$ | 168.00 | \$ | 10,609.67 |
| 11-413-4320 | INSPECTION FEES | \$ | 20,000.00 | \$ | 1,476.17 | \$ | 17,100.37 |
| 11-413-4330 | ZONING FEES | \$ | 3,000.00 | \$ | 259.50 | \$ | 1,728.00 |
| 11-413-4340 | PATRONICITY RELIEF FUND FOR BUSI | \$ | - | \$ | - | \$ | 4,035.00 |


|  |  | Original Total Budget |  |  | Period Activity |  | Fiscal Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-413-4410 | MISC REV | \$ | - | \$ | - | \$ | 120.00 |
| 11-413-4420 | IDA CONTRIBUTIONS | \$ | 78,300.00 |  | 0 |  | 63500 |
|  | Department: 413 - COMMUNITY DEV Total: | \$ | 108,800.00 | \$ | 1,903.67 | \$ | 97,093.04 |
| Department: 417 - ANIMAL POUND |  |  |  |  |  |  |  |
| 11-417-4450 | Dog Pound Fund - Interest | \$ | - | \$ | 0.02 | \$ | 1.83 |
| 11-417-4502 | BOARD FEE- POUND | \$ | - | \$ | 10.00 | \$ | 500.00 |
| 11-417-4508 | POUND DONATIONS | \$ | 850.00 | \$ | 5.00 | \$ | 25.00 |
| 11-417-4510 | POUND FEES | \$ | 1,000.00 | \$ | 50.00 | \$ | 565.00 |
| 11-417-4518 | ADOPTION FEES | \$ | 1,500.00 | \$ | - | \$ | 310.00 |
|  | Department: 417 - ANIMAL POUND Total: |  | 3350 |  | 65.02 |  | 1401.83 |

## Expense <br> Fund: 11 - GENERAL

Department: 505-GENERAL GOVERNMENT

| 11-505-5010 | WAGES- REGULAR | \$ | 310,316.68 | \$ | 24,230.74 | \$ | 218,211.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-505-5015 | WAGES- OT | \$ | - | \$ | - | \$ | 415.29 |
| 11-505-5020 | WAGES- PART-TIME | \$ | 87,604.50 | \$ | 6,462.12 | \$ | 57,675.98 |
| 11-505-5025 | FICA/MED | \$ | 28,683.99 | \$ | 2,079.91 | \$ | 18,733.36 |
| 11-505-5030 | UNEMPLOYMENT | \$ | 1,000.00 | \$ | - | \$ | 1,645.64 |
| 11-505-5035 | LAGERS | \$ | 26,538.14 | \$ | 2,387.43 | \$ | 21,334.60 |
| 11-505-5040 | MEDICAL | \$ | 29,376.72 | \$ | 2,687.71 | \$ | 24,530.81 |
| 11-505-5041 | MEDICAL- HRA | \$ | 10,000.00 | \$ | - | \$ | 126.81 |
| 11-505-5042 | WORK COMP- PREMIUM | \$ | 1,000.00 | \$ | 984.08 | \$ | 9,514.22 |
| 11-505-5045 | LIFE INS | \$ | 714.24 | \$ | 59.52 | \$ | 539.46 |
| 11-505-5050 | TESTING- PERSONNEL | \$ | 100.00 | \$ | 38.00 | \$ | 38.00 |
| 11-505-5055 | TRAINING | \$ | 10,000.00 | \$ | $(1,140.00)$ | \$ | 5,936.00 |
| 11-505-5060 | MEALS/TRAVEL | \$ | 10,000.00 | \$ | 56.35 | \$ | 2,094.94 |
| 11-505-5065 | UNIFORMS | \$ | 500.00 | \$ | 21.71 | \$ | 99.14 |
| 11-505-5100 | PHONE | \$ | 15,000.00 | \$ | 932.49 | \$ | 9,221.65 |
| 11-505-5105 | POSTAGE \& FREIGHT | \$ | 5,000.00 | \$ | 101.86 | \$ | 1,536.94 |
| 11-505-5110 | ADVERTISING | \$ | 1,000.00 | \$ | 145.60 | \$ | 1,003.98 |
| 11-505-5130 | UTILITIES | \$ | 26,500.00 |  | 2165.38 | \$ | 17,328.71 |
| 11-505-5135 | TRASH | \$ | 2,000.00 | \$ | 200.00 | \$ | 1,800.00 |
| 11-505-5145 | FUEL | \$ | 200.00 | \$ | - | \$ | - |
| 11-505-5200 | SUPPLIES | \$ | 15,000.00 | \$ | 899.13 | \$ | 10,623.00 |
| 11-505-5202 | SUPPLIES- COMP | \$ | 500.00 | \$ | 62.98 | \$ | 479.58 |
| 11-505-5228 | CORONAVIRUS 19 - SAFETY SUPPLIES | \$ | - | \$ | 1,906.93 | \$ | 26,536.56 |
| 11-505-5250 | MISC- GEN | \$ | 2,500.00 | \$ | 16.21 | \$ | 1,661.22 |
| 11-505-5290 | INSURANCE | \$ | 30,000.00 | \$ | 1,460.79 | \$ | 17,195.62 |
| 11-505-5300 | R\&M- VEHICLE | \$ | - | \$ | - | \$ | 55.06 |
| 11-505-5305 | R\&M- BLDG \& LAND | \$ | 65,000.00 | \$ | 100.00 | \$ | 2,392.31 |
| 11-505-5330 | MAINT AGREEMENTS | \$ | 3,900.00 | \$ | 1,188.17 | \$ | 2,477.49 |
| 11-505-5332 | INTELLECTUAL SVCS- COMP | \$ | 55,182.00 | \$ | 15,378.50 | \$ | 84,713.46 |
| 11-505-5335 | PROFESSIONAL SVCS | \$ | 95,000.00 | \$ | 1,664.00 | \$ | 81,804.85 |
| 11-505-5345 | CONTRACT SVCS | \$ | 25,000.00 | \$ | 211.20 | \$ | 12,523.30 |
| 11-505-5350 | DUES \& FEES | \$ | 18,500.00 | \$ | 458.46 | \$ | 12,672.99 |
| 11-505-5370 | ELECTION EXP | \$ | 6,500.00 | \$ | - | \$ | 3,589.76 |
| 11-505-5420 | CAP EXP- BLDG \& LAND IMP-SMART | \$ | - | \$ | - | \$ | 3,599.29 |
| 11-505-5720 | EM MANAGEMENT | \$ | 10,000.00 | \$ | 68.31 | \$ | 3,939.04 |
| 11-505-5721 | EOC | \$ | 1,000.00 | \$ | - | \$ | - |
| 11-505-5740 | EM GRANT | \$ | - | \$ | - | \$ | 23,870.22 |
| 11-505-5900 | TRANSFERS OUT | \$ | 735,377.17 | \$ | - | \$ | - |
|  | 05 - GENERAL GOVERNMENT Total: | \$ | ,628,993.44 | \$ | 64,827.58 | \$ | 679,920.92 |

Department: 506 - POLICE

| $11-506-5010$ | WAGES- REGULAR | $\$$ | $1,044,432.68$ | $\$$ | $83,331.26$ | $\$$ | $703,359.19$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $11-506-5015$ | WAGES- OT | $\$$ | - | $\$$ | $2,478.79$ | $\$$ | $23,583.54$ |

$\left.\begin{array}{llcrrrr} & & \begin{array}{c}\text { Original } \\ \text { Total Budget }\end{array} & \begin{array}{r}\text { Period } \\ \text { Activity }\end{array} & \begin{array}{r}\text { Fiscal } \\ \text { Activity }\end{array} \\ \hline 11-506-5020 & \text { WAGES- PART-TIME } & \text { \$ } & 12,879.36 & \$ & 773.75 & \$\end{array}\right) 5,845.83$

| 11-506-5025 | FICA/MED | \$ | 75,747.47 | \$ | 6,117.87 | \$ | 51,293.19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-506-5030 | UNEMPLOYMENT | \$ | 2,700.00 | \$ | - | \$ | 4,997.81 |
| 11-506-5035 | LAGERS | \$ | 28,776.21 | \$ | 2,471.00 | \$ | 20,699.32 |
| 11-506-5040 | MEDICAL | \$ | 113,694.72 | \$ | 10,567.07 | \$ | 88,827.94 |
| 11-506-5041 | MEDICAL- HRA | \$ | 12,000.00 | \$ | - | \$ | 406.69 |
| 11-506-5042 | WORK COMP- PREMIUM | \$ | 5,000.00 | \$ | 1,976.82 | \$ | 18,517.32 |
| 11-506-5043 | WORK COMP- CLAIMS | \$ | - | \$ | 329.71 | \$ | 1,615.50 |
| 11-506-5045 | LIFE INS | \$ | 2,452.08 | \$ | 273.67 | \$ | 2,600.10 |
| 11-506-5050 | TESTING- PERSONNEL | \$ | 4,000.00 | \$ | 538.00 | \$ | 2,978.00 |
| 11-506-5055 | TRAINING | \$ | 17,000.00 | \$ | 27.08 | \$ | 2,412.18 |
| 11-506-5058 | TRAINING - LETF | \$ | 7,500.00 | \$ | - | \$ | 7,881.36 |
| 11-506-5060 | MEALS/TRAVEL | \$ | 7,500.00 | \$ | 438.65 | \$ | 2,604.60 |
| 11-506-5065 | UNIFORMS | \$ | 15,000.00 | \$ | 1,915.66 | \$ | 6,497.98 |
| 11-506-5100 | PHONE | \$ | 28,000.00 | \$ | 2,454.38 | \$ | 23,081.78 |
| 11-506-5105 | POSTAGE \& FREIGHT | \$ | 500.00 | \$ | 100.00 | \$ | 390.12 |
| 11-506-5110 | ADVERTISING | \$ | 250.00 | \$ | - | \$ | 35.32 |
| 11-506-5130 | UTILITIES | \$ | 13,000.00 | \$ | 1,196.66 | \$ | 9,005.12 |
| 11-506-5145 | FUEL | \$ | 40,000.00 | \$ | 2,159.43 | \$ | 17,688.34 |
| 11-506-5200 | SUPPLIES | \$ | 30,000.00 | \$ | 1,796.45 | \$ | 10,951.86 |
| 11-506-5222 | SUPPLIES- AMMO | \$ | 10,000.00 | \$ | 75.00 | \$ | 19,945.15 |
| 11-506-5232 | TOOLS \& EQUIP | \$ | 7,500.00 | \$ | - | \$ | 1,175.09 |
| 11-506-5250 | MISC-PD | \$ | 1,000.00 | \$ | 99.99 | \$ | 214.80 |
| 11-506-5265 | FORFEITURE FUNDS | \$ | - | \$ | - | \$ | 5,406.00 |
| 11-506-5290 | INSURANCE | \$ | 57,000.00 | \$ | 3,554.98 | \$ | 31,329.93 |
| 11-506-5291 | INSURANCE- CLAIMS | \$ | 5,000.00 | \$ | - | \$ | 5,969.86 |
| 11-506-5300 | R\&M- VEHICLE | \$ | 18,000.00 | \$ | 1,494.04 | \$ | 14,787.85 |
| 11-506-5305 | R\&M- BLDG \& LAND | \$ | 6,000.00 | \$ | 105.58 | \$ | 2,316.52 |
| 11-506-5310 | R\&M- EQUIP \& MACH | \$ | 1,000.00 | \$ | 1,185.17 | \$ | 1,693.88 |
| 11-506-5320 | R\&M- COMPUTERS | \$ | 500.00 | \$ | - | \$ | - |
| 11-506-5323 | R\&M- COMP- SOFTWARE | \$ | 500.00 | \$ | - | \$ | - |
| 11-506-5330 | MAINT AGREEMENTS | \$ | 2,500.00 | \$ | - | \$ | 2,963.15 |
| 11-506-5332 | INTELLECTUAL SVCS- COMP | \$ | 31,300.00 | \$ | 1,573.75 | \$ | 19,417.45 |
| 11-506-5335 | PROFESSIONAL SVCS | \$ | 20,000.00 | \$ | - | \$ | 125.00 |
| 11-506-5345 | CONTRACT SVCS | \$ | 13,000.00 | \$ | 1,005.69 | \$ | 8,985.92 |
| 11-506-5350 | DUES \& FEES | \$ | 1,800.00 | \$ | 289.61 | \$ | 4,469.12 |
| 11-506-5375 | CRIME LAB SUPPLIES | \$ | 2,000.00 | \$ | 199.07 | \$ | 1,799.67 |
| 11-506-5400 | CAP EXP- COMP \& FIXT | \$ | - | \$ | - | \$ | 9,227.52 |
| 11-506-5501 | LEASE- COMPUTER HARDWARE | \$ | 33,250.00 | \$ | - | \$ | 11,835.60 |
| 11-506-5555 | DEBT SVC-JDC BLDG | \$ | 16,100.00 | \$ | 1,349.10 | \$ | 12,006.81 |
| 11-506-5655 | INTEREST- JDC BLDG | \$ | 5,500.00 | \$ | 446.76 | \$ | 4,156.02 |
| 11-506-5660 | ADMIN Allocations | \$ | 119,775.78 | \$ | 9,981.32 | \$ | 89,831.88 |
| 11-506-5860 | GRANT- BP VESTS | \$ | 4,000.00 | \$ | - | \$ | 2,073.16 |
|  | Department: 506 - POLICE Total: | \$ 1,830,858.30 |  | \$ | 141,872.69 | \$ 1,265,116.19 |  |
| Department: 507 - COURT |  |  |  |  |  |  |  |
| 11-507-5010 | WAGES- REGULAR | \$ | 36,255.40 | \$ | 2,832.02 | \$ | 25,177.44 |
| 11-507-5020 | WAGES- PART-TIME | \$ | 17,543.83 | \$ | 1,307.68 | \$ | 12,422.96 |
| 11-507-5025 | FICA/MED | \$ | 3,851.51 | \$ | 286.56 | \$ | 2,610.83 |
| 11-507-5035 | LAGERS | \$ | 3,117.96 | \$ | 269.04 | \$ | 2,391.85 |
| 11-507-5040 | MEDICAL | \$ | 5,482.44 | \$ | 519.31 | \$ | 4,689.94 |
| 11-507-5041 | MEDICAL- HRA | \$ | 1,000.00 | \$ | - | \$ | - |
| 11-507-5045 | LIFE INS | \$ | 122.40 | \$ | 10.20 | \$ | 91.80 |
| 11-507-5055 | TRAINING | \$ | - | \$ | - | \$ | 325.00 |
| 11-507-5065 | UNIFORMS | \$ | 100.00 | \$ | - | \$ | - |
| 11-507-5100 | PHONE | \$ | 1,200.00 | \$ | 97.58 | \$ | 913.05 |
| 11-507-5105 | POSTAGE \& FREIGHT | \$ | 250.00 | \$ | - | \$ | 427.48 |
| 11-507-5200 | SUPPLIES | \$ | 1,200.00 | \$ | 44.28 | \$ | 1,204.31 |


| Budget Report |  | 1020 Period Ending: 09/30/2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Total Budget |  |  | Period <br> Activity |  | Fiscal Activity |
| 11-507-5290 | INSURANCE- PREMIUM | \$ | 360.00 | \$ | - | \$ | - |
| 11-507-5332 | INTELLECTUAL SVCS- COMP | \$ | 6,500.00 | \$ | 402.50 | \$ | 12,428.26 |
| 11-507-5335 | PROFESSIONAL SVCS | \$ | 5,000.00 | \$ | (112.31) | \$ | 7,205.76 |
| 11-507-5345 | CONTRACT SVCS | \$ | 2,400.00 | \$ | 211.20 | \$ | 1,900.76 |


| 11-507-5350 | DUES \& FEES | \$ | 500.00 | \$ | 7.85 | \$ | 484.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-507-5380 | JAIL BOARD FEES | \$ | 1,500.00 | \$ | - | \$ | 202.50 |
| 11-507-5392 | WITNESS FEES | \$ | 500.00 | \$ | 193.70 | \$ | 509.16 |
| 11-507-5660 | ADMIN ALLOCATIONS | \$ | 6,081.85 | \$ | 506.82 | \$ | 4,561.38 |
|  | Department: 507 - COURT Total: | \$ | 2,965.39 | \$ | 6,576.43 | \$ | 77,546.99 |

Department: 513-COMMUNITY DEV


| Budget Report |  |  | $\mathbf{l 0 2 0}$ Period Ending: 09/30/2020 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |


| $11-517-5240$ |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $11-517-5250$ |  |  |  |  |  |  |  |
| $11-517-5290$ |  |  |  |  |  |  |  |
| $11-517-5300$ |  |  |  |  |  |  |  |
| $11-517-5305$ | VET- SUPPLIES/MED | $\$$ | $19,000.00$ | $\$$ | 468.60 | $\$$ | $7,242.68$ |
| $11-517-5310$ |  |  |  |  |  |  |  |
| $11-517-5330$ |  |  |  |  |  |  |  |
| $11-517-5350$ |  |  |  |  |  |  |  |
| $11-517-5660$ | MISC EXP | $\$$ | 100.00 | $\$$ | - | $\$$ | - |
|  |  | INSURANCE- PREMIUM | $\$$ | $2,000.00$ | $\$$ | 244.82 | $\$$ |

Fund: 14-AIRPORT

## Revenue

## Fund: 14 - AIRPORT

## Department: 414 - AIRPORT

| $14-414-4030$ |
| :--- |
| $14-414-4405$ |
| $14-414-4410$ |
| $14-414-4430$ |
| $14-414-4435$ |
| $14-414-4440$ |
| $14-414-4442$ |
| $14-414-4445$ |
| $14-414-4814$ |

TRANSPORTATION TAX
LEASE REV-PHILLIPS BUILDING
MISC REV-NAEGLER
100 OCTANE FUEL
JET FUEL
HANGAR RENT- CORP
HANGAR INS- MISC
HANGAR RENT
GRANT- PAVEMENT

| $\$$ | $133,000.00$ | $\$$ | $16,065.86$ | $\$$ | $111,318.81$ |
| :--- | ---: | :--- | ---: | :--- | ---: |
| $\$$ | $8,400.00$ | $\$$ | 700.00 | $\$$ | $6,300.00$ |
| $\$$ | $104,000.00$ | $\$$ | $9,683.20$ | $\$$ | $60,451.93$ |
| $\$$ | $75,000.00$ | $\$$ | $4,633.20$ | $\$$ | $26,453.96$ |
| $\$$ | $50,000.00$ | $\$$ | $13,100.60$ | $\$$ | $71,821.39$ |
| $\$$ | $20,000.00$ | $\$$ | $2,225.00$ | $\$$ | $18,425.00$ |
| $\$$ | - | $\$$ | 208.35 | $\$$ | 208.35 |
| $\$$ | $97,500.00$ | $\$$ | $8,835.83$ | $\$$ | $74,247.47$ |
| $\$$ | - | $\$$ | - | $\$$ | $35,964.00$ |
| $\$$ | $\mathbf{4 8 7 , 9 0 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{5 5 , 4 5 2 . 0 4}$ | $\mathbf{\$}$ | $\mathbf{4 0 5 , 1 9 0 . 9 1}$ |

## Expense <br> Fund: 14 - AIRPORT <br> Department: 514 - AIRPORT

| 14-514-5100 | PHONE | \$ | 2,000.00 | \$ | 185.54 | \$ | 1,490.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-514-5105 | POSTAGE \& FREIGHT | \$ | 250.00 | \$ | - | \$ | - |
| 14-514-5110 | ADVERTISING | \$ | 100.00 | \$ | - | \$ | - |
| 14-514-5130 | UTILITIES | \$ | 10,250.00 | \$ | 668.57 | \$ | 6,430.16 |
| 14-514-5135 | TRASH | \$ | 550.00 | \$ | 50.00 | \$ | 450.00 |
| 14-514-5145 | FUEL | \$ | 650.00 | \$ | - | \$ | 185.90 |
| 14-514-5200 | SUPPLIES | \$ | 5,000.00 | \$ | 400.76 | \$ | 2,326.00 |
| 14-514-5206 | SUPPLIES-100 LL FUEL | \$ | 120,000.00 | \$ | 13,980.87 | \$ | 75,254.79 |
| 14-514-5213 | SUPPLIES- JET A FUEL | \$ | 77,000.00 | \$ | 5,196.70 | \$ | 44,991.16 |
| 14-514-5228 | SUPPLIES- SAFETY | \$ | 500.00 | \$ | - | \$ | 126.00 |
| 14-514-5280 | 100 OCTANE FUEL - FBO EXPENSE | \$ | 16,000.00 | \$ | 2,001.65 | \$ | 12,042.95 |
| 14-514-5285 | JET FUEL - FBO EXPENSE | \$ | 32,000.00 | \$ | 6,003.11 | \$ | 34,157.41 |
| 14-514-5290 | INSURANCE- PREMIUM | \$ | 18,000.00 | \$ | 2,158.42 | \$ | 16,835.57 |
| 14-514-5291 | INSURANCE- CLAIMS | \$ | - | \$ | 72,600.46 | \$ | 86,658.31 |
| 14-514-5300 | R\&M- VEHICLE | \$ | 1,000.00 | \$ | 150.00 | \$ | 386.33 |
| 14-514-5305 | R\&M- BLDG \& LAND | \$ | 10,000.00 | \$ | 1,175.17 | \$ | 4,274.12 |
| 14-514-5310 | R\&M- EQUIP \& MACH | \$ | 8,000.00 | \$ | 61.67 | \$ | 6,012.17 |
| 14-514-5312 | R\&M-INFRASTRUCTURE | \$ | 18,750.00 | \$ | - | \$ | - |


| Budget Report |  |  | l020 Period Ending: 09/30/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Original Total Budget |  | Period Activity |  | Fiscal Activity |
| 14-514-5330 | MAINT AGREEMENTS | \$ | 500.00 | \$ | - | \$ | 219.00 |
| 14-514-5335 | PROFESSIONAL SVCS | \$ | 20,000.00 | \$ | 1,890.00 | \$ | 14,340.64 |
| 14-514-5340 | ENGINEERING SVCS | \$ | - | \$ | - | \$ | 10,394.98 |
| 14-514-5345 | CONTRACT SVCS- FBO SOAR | \$ | 24,000.00 | \$ | 1,982.17 | \$ | 17,676.19 |
| 14-514-5347 | FUEL DISCOUNT | \$ | 1,000.00 | \$ | 10.00 | \$ | 110.00 |
| 14-514-5600 | CARES FUNDS -CAP IMPROVEMENT | \$ | - | \$ | 9,600.00 | \$ | 9,600.00 |
| 14-514-5660 | ADMIN ALLOCATIONS | \$ | 25,588.50 | \$ | 2,132.38 | \$ | 19,191.42 |
|  | Department: 514 - AIRPORT Total: | \$ | 391,138.50 | \$ | 120,247.47 |  | 363,153.32 |

Fund: 15-CEMETERY

## Revenue

## Fund: 15 - CEMETERY

Department: 415 - CEMETERY

| $15-415-4410$ | MISC REV | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $15-415-4450$ | INTEREST | $\$$ | 300.00 | $\$$ | - | $\$$ |


| 15-415-4640 | GRAVE OPENINGS | \$ | 24,000.00 | \$ | 150.00 | \$ | 23,850.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15-415-4645 | LOT SALES | \$ | 7,500.00 | \$ | - | \$ | 8,400.00 |
| 15-415-4650 | MAINT FEES | \$ | 10,000.00 | \$ | 150.00 | \$ | 10,750.00 |
| 15-415-4652 | DONATION REV | \$ | 1,500.00 | \$ | - | \$ | 868.00 |
| 15-415-4655 | DUNNEGAN TRUST | \$ | 30,000.00 | \$ | - | \$ | 30,918.11 |
| 15-415-4665 | COLUMBARIUM | \$ | 1,000.00 | \$ | - | \$ | 4,850.00 |
|  | Department: 415 - CEMETERY Total: | \$ | 74,300.00 | \$ | 300.00 | \$ | 79,744.59 |
| Expense |  |  |  |  |  |  |  |
| Fund: 15 - CEMETERY |  |  |  |  |  |  |  |
| Department: 515 - CEMETERY |  |  |  |  |  |  |  |
| 15-515-5042 | WORK COMP-PREMIUM | \$ | 0.01 | \$ | 312.08 | \$ | 2,840.88 |
| 15-515-5100 | PHONE | \$ | 1,300.00 | \$ | 100.32 | \$ | 911.83 |
| 15-515-5130 | UTILITIES | \$ | 3,000.00 | \$ | 221.81 | \$ | 2,478.90 |
| 15-515-5135 | TRASH | \$ | 650.00 | \$ | 40.00 | \$ | 360.00 |
| 15-515-5140 | PROPANE | \$ | - | \$ | - | \$ | 222.25 |
| 15-515-5145 | FUEL | \$ | 5,100.00 | \$ | - | \$ | 402.80 |
| 15-515-5200 | SUPPLIES | \$ | 3,500.00 | \$ | 39.28 | \$ | 991.27 |
| 15-515-5228 | SUPPLIES- SAFETY | \$ | 250.00 | \$ | - | \$ | - |
| 15-515-5232 | TOOLS \& EQUIP | \$ | 750.00 | \$ | - | \$ | - |
| 15-515-5290 | INSURANCE- PREMIUM | \$ | 3,500.00 | \$ | 334.70 | \$ | 3,019.45 |
| 15-515-5332 | INTELLECTUAL SVCS- COMP | \$ | 2,940.00 | \$ | 496.50 | \$ | 3,066.12 |
| 15-515-5345 | CONTRACT/GRAVE OPENINGS | \$ | 24,000.00 | \$ | - | \$ | 14,800.00 |
| 15-515-5660 | ADMIN ALLOCATIONS | \$ | 3,096.80 | \$ | 258.07 | \$ | 2,322.63 |
|  | Department: 515-CEMETERY Total: | \$ | 48,086.81 | \$ | 1,802.76 | \$ | 31,416.13 |

Fund: 16 - FIRE
Revenue Fund: 16 - FIRE

Department: 416-FIRE

16-416-4025
16-416-4410
16-416-4460
16-416-4833 16-416-4835

FIRE TAX
MISC REV
BOLIVAR CHAR TRUST
GRANT - SAFER - 00208
GRANT- EMPG

| $510,000.00$ | $\$$ |
| ---: | ---: |
| $6,000.00$ | $\$$ |
| $6,000.00$ | $\$$ |
| - | $\$$ |
| $25,000.00$ | $\$$ |

9.00 \$ 8,715.04

$$
\text { - } \quad \$ \quad 7,288.45
$$

$$
\begin{array}{llr}
- & \$ & 1,980.00 \\
- & \$ & 22,931.13
\end{array}
$$

Budget Report

|  |  | Original <br> Total Budget |  |  | Period <br> Activity |  | Fiscal <br> Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-416-4899 | GRANT- EMW-2018-FO-03370 | \$ | - | \$ | - | \$ | 12,103.00 |
| 16-416-4900 | TRANSFERS IN | \$ | 671,413.57 | \$ | - | \$ | 92,126.65 |
|  | Department: 416-FIRE Total: | \$ | 218,413.57 | \$ | 61,800.72 | \$ | 573,293.52 |


| Expense |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 16 - FIRE |  |  |  |  |  |  |  |
| Department: 516-FIRE |  |  |  |  |  |  |  |
| 16-516-5010 | WAGES- REGULAR | \$ | 570,913.42 | \$ | 37,490.83 | \$ | 337,247.26 |
| 16-516-5015 | WAGES- OT | \$ | - | \$ | 2,707.16 | \$ | 28,196.14 |
| 16-516-5020 | WAGES- VOLUNTEER/PART TIME | \$ | 25,322.04 | \$ | 1,760.00 | \$ | 25,661.75 |
| 16-516-5022 | WAGES \& BENE-EMPG GRANT | \$ | - | \$ | 1,105.76 | \$ | 10,128.25 |
| 16-516-5025 | FICA/MED | \$ | 42,251.46 | \$ | 2,878.26 | \$ | 26,937.97 |
| 16-516-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 2,947.71 |
| 16-516-5035 | LAGERS | \$ | 44,216.49 | \$ | 2,511.27 | \$ | 26,447.74 |
| 16-516-5040 | MEDICAL | \$ | 75,571.20 | \$ | 5,189.01 | \$ | 53,174.59 |
| 16-516-5041 | MEDICAL- HRA | \$ | 5,000.00 | \$ | 3,170.77 | \$ | 10,422.84 |
| 16-516-5042 | WORK COMP- PREMIUM | \$ | 22,000.00 | \$ | 1,764.10 | \$ | 15,916.02 |
| 16-516-5043 | WORK COMP- CLAIMS | \$ | - | \$ | - | \$ | 3,359.95 |
| 16-516-5045 | LIFE INS | \$ | 1,412.40 | \$ | 92.10 | \$ | 928.29 |
| 16-516-5050 | TESTING- PERSONNEL | \$ | 1,500.00 | \$ | 76.00 | \$ | 1,069.00 |
| 16-516-5055 | TRAINING | \$ | 11,500.00 | \$ | 150.00 | \$ | 5,206.43 |
| 16-516-5060 | MEALS/TRAVEL | \$ | 7,000.00 | \$ | - | \$ | 1,063.33 |
| 16-516-5065 | UNIFORMS | \$ | 7,500.00 | \$ | 915.12 | \$ | 4,147.14 |
| 16-516-5100 | PHONE | \$ | 15,500.00 | \$ | 692.42 | \$ | 6,957.85 |
| 16-516-5105 | POSTAGE \& FREIGHT | \$ | 150.00 | \$ | - | \$ | 34.95 |
| 16-516-5110 | ADVERTISING | \$ | 150.00 | \$ | - | \$ | - |
| 16-516-5130 | UTILITIES | \$ | 20,000.00 | \$ | 1,519.57 | \$ | 12,531.00 |
| 16-516-5135 | TRASH | \$ | 800.00 | \$ | 40.00 | \$ | 360.00 |
| 16-516-5140 | PROPANE | \$ | 3,000.00 | \$ | 111.39 | \$ | 2,838.84 |


| 16-516-5145 | FUEL | \$ | 15,000.00 | \$ | 429.97 | \$ | 4,178.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-516-5200 | SUPPLIES | \$ | 10,000.00 | \$ | 678.54 | \$ | 5,874.28 |
| 16-516-5232 | TOOLS \& EQUIP | \$ | 6,000.00 | \$ | 105.38 | \$ | 2,467.30 |
| 16-516-5290 | INSURANCE- PREMIUM | \$ | 23,000.00 | \$ | 2,406.97 | \$ | 20,334.27 |
| 16-516-5300 | R\&M- VEHICLES | \$ | - | \$ | - | \$ | 277.42 |
| 16-516-5310 | R\&M- EQUIP \& MACH | \$ | 25,500.00 | \$ | 2,044.49 | \$ | 9,460.82 |
| 16-516-5315 | R\&M- OTHER | \$ | - | \$ | - | \$ | 39.98 |
| 16-516-5332 | INTELLECTUAL SVCS- COMP | \$ | 11,200.00 | \$ | 849.00 | \$ | 6,607.95 |
| 16-516-5345 | CONTRACT SVCS | \$ | 2,200.00 | \$ | 211.20 | \$ | 1,900.83 |
| 16-516-5346 | TESTING | \$ | 11,000.00 | \$ | 2,310.20 | \$ | 2,506.76 |
| 16-516-5350 | DUES \& FEES | \$ | 10,100.00 | \$ | 125.89 | \$ | 6,493.27 |
| 16-516-5357 | PROMOTION | \$ | 5,000.00 | \$ | (75.00) | \$ | 544.71 |
| 16-516-5410 | CAP EXP- EQUIP \& MACH | \$ | - | \$ | - | \$ | 12,476.31 |
| 16-516-5520 | debt svc- FIRE PUMPER TRUCK | \$ | 54,010.00 | \$ | 4,524.72 | \$ | 40,377.48 |
| 16-516-5521 | DEBT SVC- FIRE LADDER TRUCK | \$ | 68,530.00 | \$ | 5,737.46 | \$ | 51,251.46 |
| 16-516-5525 | DEBT SVC- PUBLIC SAFETY CENTER | \$ | 16,800.00 | \$ | 1,349.11 | \$ | 12,006.82 |
| 16-516-5530 | INTEREST- PUBLIC SAFETY CENTER | \$ | 5,500.00 | \$ | 446.77 | \$ | 4,156.01 |
| 16-516-5535 | INTEREST - FIRE PUMPER TRUCK | \$ | 6,392.00 | \$ | 508.75 | \$ | 4,923.75 |
| 16-516-5536 | INTEREST - FIRE LADDER TRUCK | \$ | 8,820.00 | \$ | 708.26 | \$ | 6,760.02 |
| 16-516-5660 | ADMIN ALLOCATIONS | \$ | 81,531.13 | \$ | 6,794.26 | \$ | 61,148.34 |
| 16-516-5795 | GRANT-AFG 03370 | \$ | - | \$ | - | \$ | 12,740.00 |
| 16-516-5835 | GRANT- SAFER | \$ | - | \$ | - | \$ | 358.44 |
|  | Department: 516 - FIRE Total: |  | 214,370.14 | \$ | 91,329.73 | \$ | 842,461.45 |

## Budget Report

| Original | Period <br> Activity | Fiscal <br> Activity |
| ---: | ---: | ---: |


| Fund: 18- UTIL/PUB WKS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |
| Fund: 18 - UTIL/PUB WKS |  |  |  |  |  |  |  |
| Department: 408 - UTILITIES |  |  |  |  |  |  |  |
| 18-408-4340 | BAD CHK fees | \$ | - | \$ | 100.00 | \$ | 700.00 |
| 18-408-4410 | MISC REV | \$ | 1,000.00 | \$ | - | \$ | - |
| 18-408-4710 | CONNECT FEES | \$ | 30,000.00 | \$ | 4,565.00 | \$ | 53,025.00 |
| 18-408-4725 | MISC FEES -PAID TO COB | \$ | 21,000.00 | \$ | 1,761.73 | \$ | 15,855.57 |
| 18-408-4735 | RESALE OF MATERIALS | \$ |  | \$ | 1,840.00 | \$ | 19,379.58 |
| 18-408-4740 | GARRETSONS FFS | \$ | 230,000.00 | \$ | 23,838.25 | \$ | 214,572.65 |
| 18-408-4745 | REPUBLIC FFS | \$ | 100,000.00 | \$ | 10,685.40 | \$ | 93,475.80 |
| 18-408-4750 | FEE FOR SERVICE | \$ | 38,500.00 | \$ | 3,348.60 | \$ | 29,935.46 |
| 18-408-4755 | REPUBLIC EXTRA CART FEE | \$ | 500.00 | \$ | 124.45 | \$ | 958.70 |
|  | Department: 408 - UTILIT | \$ | 421,000.00 | \$ | 46,263.43 | \$ | 427,902.76 |

Department: 409 - WATER

| $18-409-4410$ | MISC REV | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $18-409-4460$ |  |  |  |  |  |  |
| $18-409-4700$ |  |  |  |  |  |  |
| $18-409-4730$ |  |  |  |  |  |  |
| $18-409-4735$ |  |  |  |  |  |  |
|  | BOLIVAR CHAR TRUST | $\$$ | $6,000.00$ | $\$$ | - | $\$$ |

Department: 410 - SEWER

| 18-410-4410 | MISC REV | \$ | - | \$ | 20.28 | \$ | 2,785.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-410-4411 | MISC AR | \$ | - | \$ | - | \$ | 1,349.40 |
| 18-410-4460 | BOLIVAR CHAR TRUST | \$ | 6,000.00 | \$ | - | \$ | 7,288.43 |
| 18-410-4705 | SEWER REV | \$ | 2,451,780.00 | \$ | 255,727.04 | \$ | 2,041,369.11 |
| 18-410-4730 | PENALTIES | \$ | 30,000.00 | \$ | 3,980.20 | \$ | 26,977.15 |
|  | Department: 410 - SEWER Total: | \$ | 2,487,780.00 | \$ | 259,727.52 |  | 2,079,769.72 |
| Department: 411 - WWTP |  |  |  |  |  |  |  |
| 18-411-4410 | MISC REV | \$ | - | \$ | - | \$ | 741.53 |
| 18-411-4445 | WWTP REV | \$ | 15,000.00 | \$ | 3,410.00 | \$ | 24,490.00 |
|  | Department: 411 - WWTP Total: | \$ | 15,000.00 | \$ | 3,410.00 | \$ | 25,231.53 |

Expense
Fund: 18 - UTIL/PUB WKS
Department: 508 - UTILITIES

| $\frac{18-508-5010}{18-508-5015}$ |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | WAGES- REGULAR | $\$$ | $150,852.25$ | $\$$ | $11,708.31$ | $\$$ | $105,052.61$ |
| $\frac{18-508-5020}{18-508-5025}$ | WAGES- OT | $\$$ | - | $\$$ | - | $\$$ | 120.89 |


| 18-508-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 672.24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-508-5035 | LAGERS | \$ | 12,973.29 | \$ | 1,112.28 | \$ | 9,979.99 |
| 18-508-5040 | MEDICAL | \$ | 21,612.96 | \$ | 1,912.53 | \$ | 17,651.01 |
| 18-508-5041 | MEDICAL- HRA | \$ | 1,000.00 | \$ | - | \$ | - |
| 18-508-5042 | WORK COMP- PREMIUM | \$ | 3,000.00 | \$ | 265.56 | \$ | 2,679.84 |
| 18-508-5045 | LIFE INS | \$ | 444.48 | \$ | 34.12 | \$ | 311.49 |
| 18-508-5100 | PHONE | \$ | 4,000.00 | \$ | 281.62 | \$ | 2,771.25 |
| 18-508-5105 | POSTAGE \& FREIGHT | \$ | 21,600.00 | \$ | 1,725.00 | \$ | 15,598.10 |
| 18-508-5200 | SUPPLIES | \$ | 5,000.00 | \$ | (600.51) | \$ | 541.66 |
| 18-508-5290 | INSURANCE | \$ | 1,000.00 | \$ | 70.33 | \$ | 601.53 |
| 18-508-5300 | R\&M- VEHICLES | \$ | 1,000.00 | \$ | - | \$ | 28.32 |
| 18-508-5330 | MAINT AGREEMENTS | \$ | 10,800.00 | \$ | - | \$ | 0.20 |
| 18-508-5332 | INTELLECTUAL SVCS- COMP | \$ | 12,000.00 | \$ | 742.50 | \$ | 6,139.48 |
| 18-508-5335 | PROFESSIONAL SVCS | \$ | 1,000.00 | \$ | - | \$ | 25.00 |
| 18-508-5345 | CONTRACT SVCS | \$ | 3,700.00 | \$ | 211.20 | \$ | 1,900.83 |


| Budget Report |  |  | 2020 Period Ending: 09/30/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Original Total Budget |  | Period Activity |  | Fiscal Activity |
| 18-508-5346 | LIBERTY-SALE EXPENSES | \$ | - | \$ | 7,328.89 | \$ | 7,328.89 |
| 18-508-5350 | DUES \& FEES | \$ | 3,500.00 | \$ | 34.47 | \$ | 3,171.81 |
| 18-508-5351 | COLLECTION FEES | \$ | 500.00 | \$ | (35.25) | \$ | 473.86 |
| 18-508-5352 | LONG/SHORT | \$ | - | \$ | - | \$ | 61.89 |
| 18-508-5356 | CARD PROCESSING FEES | \$ | 11,600.00 | \$ | 1,528.37 | \$ | 14,350.15 |
| 18-508-5560 | DEBT SVC-SOUTHTOWN | \$ | 258,700.00 | \$ | 130,200.00 | \$ | 258,700.00 |
| 18-508-5600 | INTEREST- SOUTHTOWN | \$ | 83,864.00 | \$ | 41,087.18 | \$ | 83,864.12 |
| 18-508-5660 | ADMIN ALLOCATIONS | \$ | 65,073.99 | \$ | 5,422.79 | \$ | 48,805.11 |
| 18-508-5770 | GARRETSONS FFS | \$ | 209,000.00 | \$ | 24,473.76 | \$ | 212,579.49 |
| 18-508-5780 | REPUBLIC WASTE TRSH | \$ | 98,000.00 | \$ | 10,842.57 | \$ | 90,424.92 |
| 18-508-5785 | REPUBLIC WASTE EXTRA CRT | \$ | 675.00 | \$ | 160.99 | \$ | 686.24 |
|  | Department: 508 - UTILITIES Total: | \$ | 991,452.38 | \$ | 239,448.48 | \$ | 894,236.50 |

Department: 509 - WATER

| 18-509-5010 | WAGES- REGULAR |
| :---: | :---: |
| 18-509-5015 | WAGES- OT |
| 18-509-5025 | FICA/MED |
| 18-509-5030 | UNEMPLOYMENT |
| 18-509-5035 | LAGERS |
| 18-509-5040 | MEDICAL |
| 18-509-5041 | MEDICAL- HRA |
| 18-509-5042 | WORK COMP- PREMIUM |
| 18-509-5045 | LIFE INS |
| 18-509-5065 | UNIFORMS |
| 18-509-5100 | PHONE |
| 18-509-5105 | POSTAGE \& FREIGHT |
| 18-509-5130 | UTILITIES |
| 18-509-5135 | TRASH |
| 18-509-5140 | PROPANE |
| 18-509-5145 | FUEL |
| 18-509-5200 | SUPPLIES |
| 18-509-5228 | SUPPLIES- SAFETY |
| 18-509-5232 | TOOLS \& EQUIP |
| 18-509-5290 | INSURANCE- PREMIUM |
| 18-509-5291 | INSURANCE- CLAIMS |
| 18-509-5300 | R\&M- VEHICLES |
| 18-509-5305 | R\&M- BLDG \& LAND |
| 18-509-5310 | R\&M- EQUIP \& MACH |
| 18-509-5312 | R\&M- INFRASTRUCTURE |
| 18-509-5320 | R\&M- ROAD ROCK |
| 18-509-5332 | INTELLECTUAL SVCS- COMP |
| 18-509-5335 | PROFESSIONAL SVCS |
| 18-509-5345 | CONTRACT SVCS |
| 18-509-5350 | DUES \& FEES |
| 18-509-5395 | DEPRECIATION/RESERVES |
| 18-509-5410 | CAP EXP- EQUIP \& MACH |


|  | $199,214.37$ | $\$$ | $13,069.76$ | $\$$ | $123,321.31$ |
| :--- | ---: | :--- | ---: | :--- | ---: |
| $\$$ | - | $\$$ | - | $\$$ | 137.34 |
| $\$$ | $14,658.61$ | $\$$ | 924.37 | $\$$ | $8,762.18$ |
| $\$$ | - | $\$$ | - | $\$$ | $1,015.10$ |
| $\$$ | $17,132.44$ | $\$$ | $1,241.65$ | $\$$ | $11,674.14$ |
| $\$$ | $28,374.89$ | $\$$ | $2,446.96$ | $\$$ | $21,872.92$ |
| $\$$ | 500.00 | $\$$ | - | $\$$ | $1,758.83$ |
| $\$$ | $4,500.00$ | $\$$ | 265.56 | $\$$ | $2,679.84$ |
| $\$$ | 510.24 | $\$$ | 40.30 | $\$$ | 326.72 |
| $\$$ | $3,000.00$ | $\$$ | 229.12 | $\$$ | $2,278.28$ |
| $\$$ | $5,400.00$ | $\$$ | 305.77 | $\$$ | $3,208.72$ |
| $\$$ | 600.00 | $\$$ | - | $\$$ | 108.15 |
| $\$$ | $130,000.00$ | $\$$ | $10,046.97$ | $\$$ | $89,459.69$ |
| $\$$ | 400.00 | $\$$ | 50.00 | $\$$ | 463.33 |
| $\$$ | $1,400.00$ | $\$$ | - | $\$$ | $1,091.07$ |
| $\$$ | $20,000.00$ | $\$$ | $1,126.13$ | $\$$ | $10,419.42$ |
| $\$$ | $50,000.00$ | $\$$ | $4,278.53$ | $\$$ | $27,161.03$ |
| $\$$ | $4,000.00$ | $\$$ | - | $\$$ | $1,452.33$ |
| $\$$ | $7,000.00$ | $\$$ | 42.79 | $\$$ | 673.97 |
| $\$$ | $16,500.00$ | $\$$ | $2,590.73$ | $\$$ | $19,186.86$ |
| $\$$ | - | $\$$ | - | $\$$ | $12,067.00$ |
| $\$$ | $15,000.00$ | $\$$ | 183.04 | $\$$ | $10,769.76$ |
| $\$$ | $8,000.00$ | $\$$ | 133.32 | $\$$ | 283.43 |
| $\$$ | $18,000.00$ | $\$$ | $1,394.50$ | $\$$ | $12,574.97$ |
| $\$$ | $221,000.00$ | $\$$ | $1,404.79$ | $\$$ | $92,528.05$ |
| $\$$ | - | $\$$ | - | $\$$ | $3,340.02$ |
| $\$$ | $2,000.00$ | $\$$ | 252.73 | $\$$ | $2,581.76$ |
| $\$$ | $74,000.00$ | $\$$ | - | $\$$ | 274.97 |
| $\$$ | $4,000.00$ | $\$$ | 70.39 | $\$$ | $4,452.72$ |
| $\$$ | 800.00 | $\$$ | 47.23 | $\$$ | $1,485.35$ |
| $\$$ | $275,000.00$ | $\$$ | - | $\$$ | - |
| $\$$ | $40,000.00$ | $\$$ | - | $\$$ | - |


| 18-509-5660 | ADMIN ALLOCATIONS | \$ | 91,916.34 | \$ | 7,659.70 | \$ | 68,937.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-509-5900 | TRANSFERS OUT | \$ | 150,000.00 | \$ | - | \$ | - |
|  | Department: 509 - WATER Total: | \$ | ,402,906.89 | \$ | 47,804.34 | \$ | 536,346.56 |
| Department: 510-SEWER |  |  |  |  |  |  |  |
| 18-510-5010 | WAGES- REGULAR | \$ | 169,377.17 | \$ | 14,937.14 | \$ | 131,285.78 |
| 18-510-5015 | WAGES- OT | \$ | - | \$ | 84.00 | \$ | 339.68 |
| 18-510-5025 | FICA/MED | \$ | 11,866.81 | \$ | 1,011.41 | \$ | 8,838.64 |
| 18-510-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 948.21 |
| 18-510-5035 | LAGERS | \$ | 14,566.45 | \$ | 1,426.99 | \$ | 12,449.56 |
| 18-510-5040 | MEDICAL | \$ | 25,976.42 | \$ | 2,670.11 | \$ | 24,063.51 |
| 18-510-5041 | MEDICAL- HRA | \$ | 4,000.00 | \$ | - | \$ | - |
| 18-510-5042 | WORK COMP- PREMIUM | \$ | 4,500.00 | \$ | 265.56 | \$ | 2,679.84 |
| 18-510-5043 | WORK COMP- CLAIMS | \$ | - | \$ | 144.00 | \$ | 180.92 |


| Budget Report |  | !020 Period Ending: 09/30/2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Total Budget |  | Period Activity |  | Fiscal Activity |  |
|  |  |  |  |  |  |  |  |
| 18-510-5045 | LIFE INS | \$ | 499.92 | \$ | 48.77 | \$ | 408.48 |
| 18-510-5065 | UNIFORMS | \$ | 2,200.00 | \$ | 177.16 | \$ | 1,821.78 |
| 18-510-5100 | PHONE | \$ | 4,300.00 | \$ | 162.00 | \$ | 1,626.37 |
| 18-510-5105 | POSTAGE \& FREIGHT | \$ | 500.00 | \$ | 100.00 | \$ | 430.22 |
| 18-510-5110 | ADVERTISING | \$ | 50.00 | \$ | - | \$ | 32.40 |
| 18-510-5130 | UTILITIES | \$ | 30,000.00 | \$ | 1,608.67 | \$ | 22,822.48 |
| 18-510-5135 | TRASH | \$ | 1,500.00 | \$ | 180.00 | \$ | 1,553.33 |
| 18-510-5140 | PROPANE | \$ | 2,000.00 | \$ | - | \$ | 1,058.18 |
| 18-510-5145 | FUEL | \$ | 20,000.00 | \$ | 999.30 | \$ | 9,289.18 |
| 18-510-5200 | SUPPLIES | \$ | 40,000.00 | \$ | 1,499.77 | \$ | 13,636.06 |
| 18-510-5228 | SUPPLIES- SAFETY | \$ | 4,000.00 | \$ | - | \$ | 1,961.71 |
| 18-510-5232 | TOOLS \& EQUIP | \$ | 4,000.00 | \$ | 42.78 | \$ | 1,513.40 |
| 18-510-5290 | INSURANCE- PREMIUM | \$ | 21,000.00 | \$ | 2,582.73 | \$ | 22,234.35 |
| 18-510-5291 | INSURANCE- CLAIMS | \$ | - | \$ | - | \$ | 194.50 |
| 18-510-5300 | R\&M- VEHICLES | \$ | 1,000.00 | \$ | 535.98 | \$ | 10,920.13 |
| 18-510-5305 | R\&M- BLDG \& LAND | \$ | 12,000.00 | \$ | 133.32 | \$ | 368.40 |
| 18-510-5310 | R\&M- EQUIP \& MACH | \$ | 9,000.00 | \$ | 1,394.50 | \$ | 10,203.22 |
| 18-510-5312 | R\&M- INFRASTRUCTURE | \$ | 225,000.00 | \$ | 1,222.00 | \$ | 25,036.43 |
| 18-510-5332 | INTELLECTUAL SVCS- COMP | \$ | 2,170.00 | \$ | 252.73 | \$ | 3,640.53 |
| 18-510-5335 | PROFESSIONAL SVCS | \$ | 300.00 | \$ | - | \$ | 299.97 |
| 18-510-5340 | ENGINEERING SVCS | \$ | 4,000.00 | \$ | - | \$ | - |
| 18-510-5345 | CONTRACT SVCS | \$ | 2,500.00 | \$ | 70.39 | \$ | 633.54 |
| 18-510-5350 | DUES \& FEES | \$ | 600.00 | \$ | 39.32 | \$ | 1,204.17 |
| 18-510-5395 | DEPRECIATION/RESERVES | \$ | 275,000.00 | \$ | - | \$ | - |
| 18-510-5410 | CAP EXP- EQUIP \& MACH | \$ | 28,000.00 | \$ | - | \$ | - |
| 18-510-5415 | CAP EXP- VEHICLES | \$ | - | \$ | 38,500.00 | \$ | 38,500.00 |
| 18-510-5660 | ADMIN ALLOCATIONS | \$ | 66,370.47 | \$ | 5,530.88 | \$ | 49,777.92 |
| 18-510-5790 | PRAIRIE HEIGHTS | \$ | 28,000.00 | \$ | 2,263.35 | \$ | 22,568.69 |
|  | Department: 510-SEWER Total: | \$ | 1,014,277.24 | \$ | 77,882.86 | \$ | 422,521.58 |
| Department: 511 - WWTP |  |  |  |  |  |  |  |
| 18-511-5010 | WAGES- REGULAR | \$ | 137,028.18 | \$ | 10,713.06 | \$ | 96,081.92 |
| 18-511-5015 | WAGES- OT | \$ | 3,000.00 | \$ | 128.88 | \$ | 3,739.21 |
| 18-511-5020 | WAGES - PART-TIME | \$ | 5,000.00 | \$ | 283.59 | \$ | 2,469.89 |
| 18-511-5025 | FICA/MED | \$ | 10,535.70 | \$ | 749.45 | \$ | 6,916.18 |
| 18-511-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 560.09 |
| 18-511-5035 | LAGERS | \$ | 11,784.42 | \$ | 1,029.97 | \$ | 9,452.50 |
| 18-511-5040 | MEDICAL | \$ | 18,069.83 | \$ | 1,697.06 | \$ | 15,275.17 |
| 18-511-5041 | MEDICAL- HRA | \$ | 3,000.00 | \$ | - | \$ | 487.85 |
| 18-511-5042 | WORK COMP- PREMIUM | \$ | 6,000.00 | \$ | 508.14 | \$ | 4,480.44 |
| 18-511-5043 | WORK COMP- CLAIMS | \$ | - | \$ | 12.00 | \$ | 525.75 |
| 18-511-5045 | LIFE INS | \$ | 381.60 | \$ | 32.64 | \$ | 291.24 |
| 18-511-5050 | TESTING- PERSONNEL | \$ | 100.00 | \$ | - | \$ | - |
| 18-511-5055 | TRAINING | \$ | 200.00 | \$ | 46.25 | \$ | 46.25 |
| 18-511-5060 | MEALS/TRAVEL | \$ | 150.00 | \$ | - | \$ | - |
| 18-511-5065 | UNIFORMS | \$ | 1,500.00 | \$ | 99.48 | \$ | 969.93 |
| 18-511-5100 | PHONE | \$ | 3,120.00 | \$ | 131.48 | \$ | 1,365.98 |
| 18-511-5105 | POSTAGE \& FREIGHT | \$ | 100.00 | \$ | - | \$ | - |


| 18-511-5110 | ADVERTISING | \$ | 50.00 | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-511-5130 | UTILITIES | \$ | 135,000.00 | \$ | 12,906.84 | \$ | 100,267.58 |
| 18-511-5135 | TRASH | \$ | 600.00 | \$ | - | \$ | - |
| 18-511-5140 | PROPANE | \$ | 450.00 | \$ | - | \$ | 266.79 |
| 18-511-5145 | FUEL | \$ | 7,900.00 | \$ | 10.87 | \$ | 3,517.40 |
| 18-511-5200 | SUPPLIES | \$ | 10,000.00 | \$ | 366.13 | \$ | 6,456.62 |
| 18-511-5228 | SUPPLIES- SAFETY | \$ | 1,500.00 | \$ | 166.71 | \$ | 179.69 |
| 18-511-5232 | TOOLS \& EQUIP | \$ | 600.00 | \$ | - | \$ | 94.92 |
| 18-511-5290 | INSURANCE- PREMIUM | \$ | 19,500.00 | \$ | 2,462.07 | \$ | 20,976.67 |
| 18-511-5300 | R\&M- VEHICLES | \$ | 2,000.00 | \$ | 7.03 | \$ | 205.26 |
| 18-511-5305 | R\&M- BLDG \& LAND | \$ | 23,000.00 | \$ | - | \$ | 1,326.94 |

Budget Report
! 020 Period Ending: 09/30/2020

|  |  | Original <br> Total Budget |  |  | Period Activity |  | Fiscal Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-511-5310 | R\&M- EQUIP \& MACH | \$ | 108,500.00 | \$ | 206.98 | \$ | 26,203.03 |
| 18-511-5312 | R\&M- INFRASTRUCTURE | \$ | 103,000.00 | \$ | - | \$ | 1,093.29 |
| 18-511-5323 | R\&M- COMP- SOFTWARE | \$ | 2,800.00 | \$ | - | \$ | - |
| 18-511-5332 | INTELLECTUAL SVCS- COMP | \$ | 500.00 | \$ | - | \$ |  |
| 18-511-5335 | PROFESSIONAL SVCS | \$ | 40,000.00 | \$ | 1,000.00 | \$ | 5,270.06 |
| 18-511-5340 | ENGINEERING SVCS | \$ | 40,000.00 | \$ | - | \$ | 616.67 |
| 18-511-5346 | TESTING | \$ | 15,000.00 | \$ | 941.56 | \$ | 12,052.67 |
| 18-511-5350 | DUES \& FEES | \$ | 10,000.00 | \$ | 23.63 | \$ | 2,774.31 |
| 18-511-5555 | DEBT SVC-WWTP | \$ | 65,700.00 | \$ | - | \$ | 64,924.94 |
| 18-511-5556 | DEBT SERV-2018 | \$ | 67,600.00 | \$ | 34,067.01 | \$ | 68,709.70 |
| 18-511-5620 | INTEREST | \$ | 750.00 | \$ | - | \$ | 743.39 |
| 18-511-5621 | INTEREST-2018 | \$ | 38,000.00 | \$ | 18,603.53 | \$ | 36,631.38 |
| 18-511-5660 | ADMIN ALLOCATIONS | \$ | 62,469.38 | \$ | 5,205.79 | \$ | 46,852.11 |
|  | Department: 511 - WWTP Total: | \$ | 954,889.11 | \$ | 91,400.15 | \$ | 541,825.82 |

Fund: 20 - PARKS \& REC
Revenue
Fund: 20 - PARKS \& REC
Department: 420 - PARKS \& REC

| 20-420-4070 | PARK TAX | \$ | 510,000.00 | \$ | 61,788.44 | \$ | 428,113.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-420-4365 | RESERVATION FEES | \$ | 6,000.00 | \$ | 445.00 | \$ | 3,170.00 |
| 20-420-4410 | MISC REV | \$ | - | \$ | 100.00 | \$ | 3,902.63 |
| 20-420-4420 | BALLFIELD REV | \$ | 1,000.00 | \$ | - | \$ | - |
| 20-420-4460 | BOLIVAR CHAR TRUST | \$ | 6,000.00 | \$ | - | \$ | - |
| 20-420-4465 | DUNNEGAN TRUST | \$ | 30,000.00 | \$ | - | \$ | 37,161.04 |
| 20-420-4900 | TRANSFERS IN | \$ | 664,615.60 | \$ | - | \$ | 212,863.19 |
|  | Department: 420-PARKS \& REC Total: | \$ | ,217,615.60 | \$ | 62,333.44 | \$ | 685,210.56 |

Department: 424 - AQUTICS CTR

| 20-424-4356 | POOL- DAY PASSES | \$ | 52,000.00 | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-424-4357 | POOL- MEMBERSHIPS | \$ | 8,000.00 | \$ | - | \$ | - |
| 20-424-4358 | POOL- PARTIES/RESERVATIONS | \$ | 10,000.00 | \$ | - | \$ | - |
| 20-424-4359 | POOL- LESSONS, MISC | \$ | 9,000.00 | \$ | - | \$ | - |
| 20-424-4368 | SWIM TEAM REVENUE | \$ | 2,000.00 | \$ | - | \$ | - |
| 20-424-4415 | CONCESSIONS-YOUTH PARK 2020 | \$ | 18,000.00 | \$ | 21.00 | \$ | 1,054.20 |
|  | Department: 424 - AQUTICS CTR Total: | \$ | 99,000.00 | \$ | 21.00 | \$ | 1,054.20 |
| Department: 425 - GOLF COURSE |  |  |  |  |  |  |  |
| 20-425-4370 | SEASON PASS FEES | \$ | 18,000.00 | \$ | - | \$ | (120.00) |
| 20-425-4375 | GREEN FEES | \$ | 22,000.00 | \$ | 5,368.32 | \$ | 26,014.11 |
| 20-425-4380 | CART RENT | \$ | 20,000.00 | \$ | 4,906.04 | \$ | 24,337.85 |
| 20-425-4386 | PROSHOP- RESALE | \$ | 6,000.00 | \$ | 996.00 | \$ | 6,648.25 |
| 20-425-4388 | PROSHOP- FOOD | \$ | 3,000.00 | \$ | 247.75 | \$ | 2,060.60 |
| 20-425-4392 | CART SHED RENTAL -GAS | \$ | 1,400.00 | \$ | - | \$ | - |
| 20-425-4394 | CART SHED RENTAL - ELECTRIC | \$ | 2,500.00 | \$ | - | \$ | - |
| 20-425-4395 | TOURNAMENT REV | \$ | 5,000.00 | \$ | - | \$ | - |
| 20-425-4400 | SODA FUND | \$ | 350.00 | \$ | 8.00 | \$ | 325.00 |
| 20-425-4410 | MISC REV | \$ | - | \$ | - | \$ | 55.00 |
|  | Department: 425-GOLF COURSE Total: | \$ | 78,250.00 | \$ | 11,526.11 | \$ | 59,320.81 |

## Expense <br> Fund: 20 - PARKS \& REC

Department: 520 - PARKS \& REC

| $20-520-5010$ | WAGES - REGULAR | $\$$ | $228,450.05$ | $\$$ | $15,146.87$ | $\$$ | $149,864.72$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $20-520-5015$ | WAGES - OT | $\$$ | $6,500.00$ | $\$$ | 935.99 | $\$$ | $5,200.88$ |


| 20-520-5020 | WAGES - PART-TIME | \$ | - | \$ | 1,248.88 | \$ | 9,252.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-520-5025 | FICA/MED | \$ | 16,525.73 | \$ | 1,193.07 | \$ | 11,357.62 |
| 20-520-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 1,252.11 |
| 20-520-5035 | LAGERS | \$ | 19,646.70 | \$ | 1,527.88 | \$ | 14,165.39 |
| 20-520-5040 | MEDICAL | \$ | 36,196.07 | \$ | 3,091.27 | \$ | 29,342.78 |
| 20-520-5041 | MEDICAL - HRA | \$ | 3,500.00 | \$ | - | \$ | - |
| 20-520-5042 | WORK COMP- PREMIUM | \$ | 3,000.00 | \$ | 234.33 | \$ | 2,056.59 |
| 20-520-5043 | WORK COMP- CLAIMS | \$ | - | \$ | - | \$ | 7.29 |
| 20-520-5045 | LIFE INS | \$ | 668.40 | \$ | 50.12 | \$ | 489.26 |
| 20-520-5050 | TESTING - PERSONNEL | \$ | 500.00 | \$ | - | \$ | 76.00 |
| 20-520-5065 | UNIFORMS | \$ | 3,300.00 | \$ | 207.72 | \$ | 2,581.26 |
| 20-520-5100 | PHONE | \$ | 2,200.00 | \$ | 205.83 | \$ | 1,816.22 |
| 20-520-5105 | POSTAGE \& FREIGHT | \$ | 50.00 | \$ | - | \$ | 75.75 |
| 20-520-5110 | AdVERTISİG | \$ | 125.00 | \$ | - | \$ | - |
| 20-520-5130 | UTILITIES | \$ | 22,000.00 | \$ | 536.10 | \$ | 30,497.29 |
| 20-520-5132 | UTILITIES- BALLFIELD | \$ | 8,000.00 | \$ | 106.28 | \$ | 2,252.75 |
| 20-520-5135 | TRASH | \$ | 2,300.00 | \$ | 330.00 | \$ | 2,970.00 |
| 20-520-5145 | FUEL | \$ | 6,000.00 | \$ | 734.30 | \$ | 3,569.75 |
| 20-520-5200 | SUPPLIES | \$ | 10,000.00 | \$ | 1,232.32 | \$ | 8,381.85 |
| 20-520-5212 | SUPPLIES- RESALE | \$ | - | \$ | - | \$ | 940.57 |
| 20-520-5228 | SUPPLIES- SAFETY | \$ | 2,500.00 | \$ | - | \$ | 1,870.07 |
| 20-520-5232 | TOOLS \& EQUIP | \$ | 750.00 | \$ | - | \$ | 331.44 |
| 20-520-5238 | SUPPLIES- BALLFIELD | \$ | 2,500.00 | \$ | - | \$ | 1,654.49 |
| 20-520-5250 | MISC EXP | \$ | 200.00 | \$ | - | \$ | 135.00 |
| 20-520-5252 | MISC- BALLFIELD | \$ | - | \$ | - | \$ | 57.00 |
| 20-520-5290 | INSURANCE- PREMIUM | \$ | 36,000.00 | \$ | 4,000.74 | \$ | 32,095.62 |
| 20-520-5291 | INSURANCE- CLAIMS | \$ | - | \$ | - | \$ | 583.98 |
| 20-520-5300 | R\&M- VEHICLES | \$ | 4,000.00 | \$ | 100.39 | \$ | 1,392.26 |
| 20-520-5305 | R\&M- BLDG \& LAND | \$ | 22,000.00 | \$ | 2,545.68 | \$ | 9,926.70 |
| 20-520-5310 | R\&M- EQUIP \& MACH | \$ | 7,500.00 | \$ | 967.18 | \$ | 11,732.56 |
| 20-520-5335 | PROFESSIONAL SVCS | \$ | 2,500.00 | \$ | - | \$ | 2,945.50 |
| 20-520-5350 | DUES \& FEES | \$ | - | \$ | 55.09 | \$ | 523.06 |
| 20-520-5660 | ADMIN ALLOCATIONS | \$ | - | \$ | 2,606.99 | \$ | 23,462.91 |
|  | Department: 520-PARKS \& REC Total: | \$ | 446,911.95 | \$ | 37,057.03 | \$ | 362,861.46 |
| Department: 524 - AQUTICS CTR |  |  |  |  |  |  |  |
| 20-524-5020 | WAGES- PART-TIME | \$ | 114,200.00 | \$ | 814.65 | \$ | 5,861.16 |
| 20-524-5025 | FICA/MED | \$ | 7,679.33 | \$ | 62.32 | \$ | 448.40 |
| 20-524-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 346.37 |
| 20-524-5042 | WORK COMP-PREMIUM | \$ | 800.00 | \$ | 85.04 | \$ | 807.24 |
| 20-524-5050 | TESTING - PERSONNEL | \$ | 2,000.00 | \$ | - | \$ | 152.00 |
| 20-524-5055 | TRAINING | \$ | 500.00 | \$ | - | \$ | - |
| 20-524-5060 | MEALS/TRAVEL | \$ | 750.00 | \$ | - | \$ | 26.16 |
| 20-524-5065 | UNIFORMS | \$ | 1,000.00 | \$ | - | \$ | 904.39 |
| 20-524-5100 | PHONE | \$ | 720.00 | \$ | 50.42 | \$ | 463.83 |
| 20-524-5110 | ADVERTISING | \$ | 100.00 | \$ | - | \$ | 270.10 |
| 20-524-5130 | UTILITIES | \$ | 37,000.00 | \$ | 685.34 | \$ | 15,121.41 |
| 20-524-5140 | PROPANE | \$ | 35,000.00 | \$ | - | \$ | 13,197.13 |
| 20-524-5200 | SUPPLIES | \$ | 2,000.00 | \$ | 40.00 | \$ | 2,342.05 |
| 20-524-5204 | SUPPLIES- CHEMICALS | \$ | 10,000.00 | \$ | 2,256.00 | \$ | 5,929.76 |
| 20-524-5212 | SUPPLIES- RESALE | \$ | 9,000.00 | \$ | 140.34 | \$ | 140.34 |
| 20-524-5232 | SWIM TEAM EXPENSES | \$ | 400.00 | \$ | - | \$ | - |
| 20-524-5318 | R\&M- POOL | \$ | 21,500.00 | \$ | - | \$ | 25,818.69 |
| 20-524-5332 | INTELLECTUAL SVCS-COMP | \$ | 2,500.00 | \$ | 465.75 | \$ | 2,621.57 |
| 20-524-5350 | DUES \& FEES | \$ | 600.00 | \$ |  | \$ | - |
| 20-524-5570 | DEBT SVC/INTEREST - AQUATICS | \$ | 430,000.00 | \$ | - | \$ | 212,863.19 |
| 20-524-5660 | ADMIN ALLOCATIONS | \$ | - | \$ | 3,681.40 | \$ | 33,132.60 |
|  | Department: 524-AQUTICS CTR Total: | \$ | 675,749.33 | \$ | 8,281.26 | \$ | 320,446.39 |
| Department: 525 - GOLF COURSE |  |  |  |  |  |  |  |
| 20-525-5010 | WAGES- REGULAR | \$ | 56,080.00 | \$ | 2,076.48 | \$ | 15,280.17 |
| 20-525-5015 | WAGES- OT | \$ | - | \$ | 972.01 | \$ | 4,553.09 |
| 20-525-5020 | WAGES- PART-TIME | \$ | 26,600.00 | \$ | 3,798.54 | \$ | 22,167.15 |
| 20-525-5025 | FICA/MED | \$ | 4,223.50 | \$ | 519.98 | \$ | 3,187.55 |
| 20-525-5030 | UNEMPLOYMENT | \$ | - | \$ | - | \$ | 266.96 |
| 20-525-5035 | LAGERS | \$ | 3,253.64 | \$ | 197.27 | \$ | 1,494.69 |
| 20-525-5040 | MEDICAL | \$ | 9,063.12 | \$ | 432.25 | \$ | 2,257.51 |
| 20-525-5042 | WORK COMP- PREMIUM | \$ | 1,200.00 | \$ | 84.81 | \$ | 787.71 |
| 20-525-5045 | LIFE INS | \$ | 170.88 | \$ | 6.84 | \$ | 46.61 |
| 20-525-5050 | TESTING- PERSONNEL | \$ | 100.00 | \$ | - | \$ | 38.00 |


| 20-525-5065 | UNIFORMS | \$ | 450.00 | \$ | - | \$ | 151.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-525-5100 | PHONE | \$ | 365.00 | \$ | 23.33 | \$ | 217.32 |
| 20-525-5110 | ADVERTISING | \$ | 500.00 | \$ | - | \$ | - |
| 20-525-5130 | UTILITIES | \$ | 8,000.00 | \$ | 217.32 | \$ | 2,350.34 |
| 20-525-5135 | TRASH | \$ | 555.00 | \$ | 50.00 | \$ | 450.00 |
| 20-525-5140 | PROPANE | \$ | 450.00 | \$ | - | \$ | 177.80 |
| 20-525-5145 | FUEL | \$ | 8,000.00 | \$ | 593.30 | \$ | 2,711.15 |
| 20-525-5200 | SUPPLIES | \$ | 5,000.00 | \$ | 97.28 | \$ | 2,183.03 |
| 20-525-5204 | SUPPLIES- CHEMICALS | \$ | 30,000.00 | \$ | - | \$ | 27,024.80 |
| 20-525-5212 | SUPPLIES- RESALE | \$ | 6,000.00 | \$ | 1,087.64 | \$ | 5,342.62 |
| 20-525-5228 | SUPPLIES- SAFETY | \$ | 300.00 | \$ |  | \$ | 170.99 |
| 20-525-5232 | TOOLS \& EQUIP | \$ | - | \$ | - | \$ | 141.18 |
| 20-525-5290 | INSURANCE- PREMIUM | \$ | 3,500.00 | \$ | 352.13 | \$ | 2,834.37 |
| 20-525-5300 | R\&M- VEHICLES | \$ | - | \$ | - | \$ | 96.15 |
| 20-525-5305 | R\&M- BLDG \& LAND | \$ | - | \$ | 174.65 | \$ | 13,009.78 |
| 20-525-5310 | R\&M- EQUIP \& MACH | \$ | 5,500.00 | \$ | 2,169.95 | \$ | 7,222.36 |
| 20-525-5312 | R\&M- INFRASTRUCTURE | \$ | - | \$ | 1,707.94 | \$ | 1,796.20 |
| 20-525-5330 | MAINT AGREEMENTS | \$ | - | \$ | 103.00 | \$ | 471.00 |
| 20-525-5332 | INTELLECTUAL SVCS- COMP | \$ | 3,175.00 | \$ | 496.50 | \$ | 2,970.18 |
| 20-525-5335 | PROFESSIONAL SRVCS | \$ | 250.00 | \$ | - | \$ | - |
| 20-525-5350 | DUES \& FEES | \$ | 1,100.00 | \$ | 7.85 | \$ | 1,354.51 |
| 20-525-5356 | CARD PROCESSING FEES | \$ | 1,350.00 | \$ | 212.11 | \$ | 1,081.66 |
| 20-525-5660 | ADMIN ALLOCATIONS | \$ | 94,322.20 | \$ | 1,572.13 | \$ | 14,149.17 |
|  | Department: 525-GOLF COURSE Total: | \$ | 269,508.34 | \$ | 16,953.31 | \$ | 135,985.25 |
|  | Fund: 20 - PARKS \& REC Total: |  | 1392169.62 |  | 62291.6 |  | 819293.1 |


| Fund: 22 - STREET |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |
| Fund: 22 - STREET |  |  |  |  |  |  |  |
| Department: 422 - STREET |  |  |  |  |  |  |  |
| 22-422-4030 | TRANSPORTATION TAX | \$ | 895,000.00 | \$ | 107,517.67 | \$ | 744,979.49 |
| 22-422-4040 | VEHICLE TAX | \$ | 90,000.00 | \$ | 9,665.59 | \$ | 70,640.94 |
| 22-422-4050 | fuel tax | \$ | 276,000.00 | \$ | 23,573.30 | \$ | 193,165.58 |
| 22-422-4060 | VEHICLE FEE INC | \$ | 47,000.00 | \$ | 4,255.51 | \$ | 34,378.23 |
| 22-422-4350 | STORM WATER DRAIN FEES | \$ | - | \$ | - | \$ | 6,959.50 |
| 22-422-4410 | MISC REV | \$ | - | \$ | - | \$ | 18,020.17 |
| 22-422-4430 | ROW PERMITS | \$ | - | \$ | 75.00 | \$ | 825.00 |
| 22-422-4450 | INTEREST | \$ | 150.00 | \$ | - | \$ | 81.24 |
| 22-422-4730 | GRANT-STP6701 REIMBURSEMENT | \$ | - | \$ | - | \$ | 299,802.87 |
| 22-422-4810 | GRANT- TEAP REIMBURSEMENT | \$ | - | \$ | - | \$ | 7,713.60 |
|  | Department: 422 - STREET Total: | \$ 1,308,150.00 |  | \$ | 145,087.07 | \$ | 1,376,566.62 |

## Expense

## Fund: 22 - STREET

Department: 522 - STREET

|  |
| :---: |
| -522 |
| 22-522-502 |
| 22-522 |
| 22-522-5035 |
| 22-522-50 |
| 22-522-5041 |
|  |
| 22-522-504 |
|  |
| 22-522-5050 |
|  |
| 22-52 |
|  |
| 22-522-5100 |
|  |
| 22-522-51 |
| 22-522-5130 |
| 22 |
| 22-522-5140 |
| 22-522-5145 |
| 22-522 |
|  |


| WAGES- REGULAR | $\$$ | $397,455.66$ | $\$$ | $33,866.58$ | $\$$ | $306,282.68$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| WAGES- OT | $\$$ | - | $\$$ | - | $\$$ | 696.25 |
| WAGES- PART-TIME | $\$$ | $12,507.60$ | $\$$ | 619.10 | $\$$ | $2,469.12$ |
| FICA/MED | $\$$ | $29,393.15$ | $\$$ | $2,401.10$ | $\$$ | $21,593.52$ |
| UNEMPLOYMENT | $\$$ | - | $\$$ | - | $\$$ | $2,182.83$ |
| LAGERS | $\$$ | $34,181.18$ | $\$$ | $3,219.99$ | $\$$ | $27,673.43$ |
| MEDICAL | $\$$ | $49,867.87$ | $\$$ | $5,550.21$ | $\$$ | $49,319.66$ |
| MEDIIAL- HRA | $\$$ | $4,000.00$ | $\$$ | - | $\$$ | 942.84 |
| WORK COMP- PREMIUM | $\$$ | $15,000.00$ | $\$$ | $1,192.63$ | $\$$ | $11,842.71$ |
| WORK COMP- CLAIMS | $\$$ | - | $\$$ | - | $\$$ | 750.00 |
| LIFE INS | $\$$ | $1,027.20$ | $\$$ | 116.14 | $\$$ | 974.22 |
| TESTING- PERSONNEL | $\$$ | 700.00 | $\$$ | - | $\$$ | 282.75 |
| TRAINING | $\$$ | 500.00 | $\$$ | - | $\$$ | 42.25 |
| MEALS/TRAVEL | $\$$ | 150.00 | $\$$ | - | $\$$ | - |
| UNIFORMS | $\$$ | $5,500.00$ | $\$$ | 419.80 | $\$$ | $4,149.92$ |
| PHONE | $\$$ | $3,500.00$ | $\$$ | 207.10 | $\$$ | $1,915.00$ |
| POSTAGE \& FREIGHT | $\$$ | 50.00 | $\$$ | - | $\$$ | 5.16 |
| ADVERTISING | $1,000.00$ | $\$$ | - | $\$$ | 399.60 |  |
| UTILITIES | $\$$ | $128,000.00$ | $\$$ | $10,852.15$ | $\$$ | $97,139.82$ |
| TRASH | 410.00 | $\$$ | 50.00 | $\$$ | 463.34 |  |
| PROPANE | $\$$ | $1,500.00$ | $\$$ | - | $\$$ | 713.44 |
| FUEL | $\$$ | $22,000.00$ | $\$$ | 970.86 | $\$$ | $9,560.05$ |
| SUPPLIES | $\$$ | $20,000.00$ | $\$$ | $4,082.11$ | $\$$ | $21,114.35$ |
| SUPPLIES- SAFETY | 6 | $6,500.00$ | $\$$ | 170.54 | $\$$ | $5,064.37$ |


| 22-522-5232 | TOOLS \& EQUIP | \$ | 35,000.00 | \$ | 132.34 | \$ | 2,517.09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-522-5290 | INSURANCE- PREMIUM | \$ | 35,500.00 | \$ | 4,612.37 | \$ | 37,715.00 |
| 22-522-5300 | R\&M- VEHICLES | \$ | 15,000.00 | \$ | 184.22 | \$ | 13,461.28 |
| 22-522-5305 | R\&M- BLDG \& LAND | \$ | 20,000.00 | \$ | 133.36 | \$ | 2,093.14 |
| 22-522-5310 | R\&M- EQUIP \& MACH | \$ | 20,000.00 | \$ | 4,647.73 | \$ | 20,764.96 |
| 22-522-5312 | R\&M- INFRASTRUCTURE | \$ | 180,000.00 | \$ | 34,058.34 | \$ | 54,291.53 |
| 22-522-5315 | R\&M- ROAD SALT | \$ | 15,000.00 | \$ | - | \$ | 5,322.26 |
| 22-522-5320 | R\&M- ROAD ROCK | \$ | - | \$ | - | \$ | 1,774.93 |
| 22-522-5332 | INTELLECTUAL SVCS- COMP | \$ | 4,000.00 | \$ | 252.79 | \$ | 1,834.78 |
| 22-522-5335 | PROFESSIONAL SVCS | \$ | 2,300.00 | \$ | - | \$ | - |
| 22-522-5340 | ENGINEERING SVCS | \$ | 12,500.00 | \$ | - | \$ | - |
| 22-522-5345 | CONTRACT SVCS | \$ | 720.00 | \$ | 70.42 | \$ | 633.77 |
| 22-522-5350 | DUES \& FEES | \$ | - | \$ | 94.42 | \$ | 968.40 |
| 22-522-5410 | CAP EXP- EQUIP \& MACH | \$ | 49,000.00 | \$ | - | \$ | - |
| 22-522-5415 | CAP EXP- VEHICLES | \$ | - | \$ | 27,500.00 | \$ | 27,500.00 |
| 22-522-5540 | DEBT SVC- STREET SWEEPER | \$ | 45,500.00 | \$ | - | \$ | - |
| 22-522-5545 | DEBT SVC/INTEREST- EXCAVATOR | \$ | 33,500.00 | \$ | - | \$ | 33,127.43 |
| 22-522-5660 | ADMIN ALLOCATIONS | \$ | 98,088.39 | \$ | 8,174.04 | \$ | 73,566.36 |
| 22-522-5877 | GRANT-TEAP -EXPENSE | \$ | - | \$ | - | \$ | 9,642.00 |
| 22-522-5885 | GRANT- STP-6701- (806) | \$ | - | \$ | - | \$ | 381,958.05 |
|  | Department: 522 - STREET Total: | \$ | 299,351.05 | \$ | 143,578.34 | \$ | ,232,748.29 |

Fund: 26-SPECIAL RD DISTRICT

## Revenue

## Fund: 26 - SPECIAL RD DISTRICT

Department: 426 - SPECIAL RD DISTRICT
26-426-4480

| SPEC RD DIST REV | $\$ 200,000.00$ | $\$$ | - | $\$$ | 870.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: $\mathbf{4 2 6}$ - SPECIAL RD DISTRICT Total: | $\mathbf{\$}$ | $200,000.00$ | $\mathbf{\$}$ | - | $\mathbf{\$}$ | $\mathbf{8 7 0 . 0 0}$ |

Expense
Fund: 26 - SPECIAL RD DISTRICT
Department: 526 - SPECIAL RD DISTRICT
26-526-5900 TRANSFERS OUT

Department: 526 - SPECIAL RD DISTRICT Total:

| $\$$ | $200,000.00$ | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $200,000.00$ | $\$$ | - | $\$$ | - |

Fund: 31-1/2 CAPITAL IMP

## Revenue

Fund: 31-1/2 CAPITAL IMP
Department: 431-1/2 CAPITAL IMPROVEMENT

| 31-431-4065 |  | CAP IMP TAX | \$ | 537,500.00 | \$ | 79,816.63 | \$ | 847,083.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31-431-4900 |  | TRANSFERS IN | \$ | 190,000.00 | \$ | - | \$ | - |
|  | Department: 431 | 1/2 CAPITAL IMPROVEMENT Total: | \$ | 727,500.00 | \$ | 79,816.63 | \$ | 847,083.67 |

Expense
Fund: 31-1/2 CAPITAL IMP
Department: 531-1/2 CAPITAL IMPROVEMENT
31-531-5900
TRANSFERS OUT
Department: 531 -1/2 CAPITAL IMPROVEMENT Total:

| $\$$ | $725,902.00$ | $\$$ | - | $\$$ | $327,600.68$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $725,902.00$ | $\$$ | - | $\$$ | $327,600.68$ |

Fund: 32 - R CORBETT FUND
Revenue
Fund: 32 - R CORBETT FUND
Department: 432 - R CORBETT
32-432-4450
INTEREST
Department: 432-R CORBETT Total:

| $\$$ | 600.00 | $\$$ | - | $\$$ | 614.06 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | 600.00 | $\$$ | - | $\$$ | 614.06 |

Expense

Department: 532-R CORBETT
32-532-5900
TRANSFERS OUT
Department: 532-R CORBETT Total:

| 600 | 0 | 0 |
| :---: | :---: | :---: |
| 600 | 0 | 0 |

Fund: 34 - BOLIVAR CHAR TRUST
Revenue
Fund: 34 - BOLIVAR CHAR TRUST
Department: 434 - BOLIVAR CHAR TRUST
34-434-4490
BOL CHAR TRUST
Department: 434 - BOLIVAR CHAR TRUST Total:

| 30000 | 0 | 29153.79 |
| :--- | :--- | :--- | :--- |
| 30000 | 0 | $\mathbf{2 9 1 5 3 . 7 9}$ |

# Expense 

Fund: 34 - BOLIVAR CHAR TRUST
Department: 534-BOLIVAR CHAR TRUST


#### Abstract

34-534-5900 TRANSFERS OUT


Department: 534 - BOLIVAR CHAR TRUST Total: $\$ \quad \mathbf{3 0 , 0 0 0 . 0 0}$ \$ $\quad$ 29,153.79

Revenue
Fund: 35 - SIMON BOLIVAR MEM
Department: 435 - SIMON BOLIVAR MEM

| 35-435-4450 | INTEREST | \$ | 200.00 | \$ | 1.67 | \$ | 52.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department: 435 - SIMON BOLIVAR MEM Total: | \$ | 200.00 | \$ | 1.67 | \$ | 52.91 |

## Expense

Fund: 35 - SIMON BOLIVAR MEM
Department: 535-SIMON BOLIVAR MEM


CITY OF BOLIVAR
Department of Revenue
Sales Tax YTD 2020

| DESCRIPTION | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | YTD 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General - 200 | \$ 198,620.70 | 172,764.71 | 211,249.16 | 172,929.28 | 168,604.47 | 220,622.22 | 225,139.43 | 177,228.49 | 300,141.60 | 234,756.33 |  |  | 2,082,056.39 |
| Airport - 215 | \$ 12,359.82 | 10,834.45 | 12,447.73 | 10,710.75 | 10,198.16 | 13,718.17 | 14,198.22 | 10,785.65 | 16,065.86 | 11,359.11 |  |  | 122,677.92 |
| Fire - 245 | \$ 47,538.20 | 47,670.79 | 47,875.85 | 41,195.10 | 39,223.77 | 52,762.13 | 54,608.35 | 41,483.34 | 61,791.72 | 43,688.95 |  |  | 477,838.20 |
| Parks - 260 | \$ 47,535.21 | 41,667.56 | 47,866.00 | 41,191.86 | 39,220.57 | 52,758.88 | 54,605.07 | 41,480.11 | 61,788.44 | 43,685.67 |  |  | 471,799.37 |
| Transportation - 215 | \$ 82,715.67 | 72,507.39 | 83,304.03 | 71,679.64 | 68,249.20 | 91,806.19 | 95,018.86 | 72,180.84 | 107,517.67 | 76,018.63 |  |  | 820,998.12 |
| Vehicle - Sales Tax - 4040 | \$ 7,158.54 | 7,523.36 | 6,142.74 | 9,668.90 | 4,331.55 | 4,293.86 | 10,296.39 | 11,560.01 | 9,665.59 | 10,148.67 |  |  | 80,789.61 |
| Fuel - Tax - 4050 | \$ 22,732.21 | 23,059.68 | 21,958.92 | 21,393.83 | 21,049.65 | 17,025.88 | 19,883.99 | 22,488.12 | 23,573.30 | 23,110.50 |  |  | 216,276.08 |
| Vehicle Fee - 4060 | \$ 3,814.75 | 4,334.50 | 2,114.78 | 4,496.18 | 3,185.19 | 3,051.50 | 4,436.81 | 4,689.01 | 4,255.51 | 4,243.97 |  |  | 38,622.20 |
| Capital Improvement - 210 | \$ 99,310.50 | 86,382.33 | 105,624.66 | 86,464.71 | 84,302.00 | 110,311.13 | 112,569.98 | 82,301.73 | 79,816.63 | 48,086.30 |  |  | 895,169.97 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | \$ 521,785.60 | 466,744.77 | 538,583.87 | 459,730.25 | 438,364.56 | 566,349.96 | 590,757.10 | 464,197.30 | 664,616.32 | 495,098.13 | 0.00 | 0.00 | 5,206,227.86 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Balance of Restricted Accounts as of September 2020 |  |  |  |
|  | Certificate of Deposit Transportation |  | \$ | 55,331.04 |
|  | Certificate of Deposit Storm Water Detention |  | \$ | 57,383.36 |
|  | Certificate of Deposit Cemetery Greenwood-I. Neal |  | \$ | 38,151.28 |
|  | Certificate of Deposit Cemetery Greenwood-Neal |  | \$ | 71,600.61 |
|  | Certificate of Deposit Cemetery Sutter |  | \$ | 2,360.06 |
|  | Certificate of Deposit Greenwood |  | \$ | 2,894.01 |
|  | Certificate of Deposit Simon Bolivar |  | \$ | 1,805.13 |
|  | Certificate of Deposit General Revenue |  | \$ | 31,951.03 |
|  | Corbett Gift Trust -Certificate |  | \$ | 250,000.00 |
|  | Savings Bonds EE Series |  | \$ | 10,770.65 |
|  | Drug Forfeiture Account |  | \$ | 25.99 |
|  | Bolivar Municipal Fine Account |  | \$ | 8,042.96 |
|  | Bolivar Municipal Bond Account |  | \$ | 21,005.90 |
|  | MUNICIPAL ACCOUNT-SMC |  | \$ | 15,963.99 |
|  | Plaza of Americas Money Market Account |  | \$ | 40,841.25 |
|  | Simon Bolivar Memorial Fund |  | \$ | 1,805.13 |
|  | Shop with Cop |  | \$ | 15,963.99 |
|  | Dog Pound Fund |  | \$ | 2,543.20 |
|  | Police Property Room |  | \$ | 36,435.55 |
|  | General Account |  | \$ | 6,171,447.92 |


| FUEL TAX CITY OF BOLIVAR VEHICLE TAX REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 | Qtr Totals | \% Inc |  | 2018 | Qtr Totals | \% Inc |  | 2019 | Qtr Totals | \% Inc |  | 2020 | Qtr Totals | \% Inc |  |
| Jan | 22,737.72 |  | 12.36 |  | 22,952.91 |  | 0.95 |  | 22,808.63 |  | -0.63 |  | 22,732.21 |  | -0.34 |  |
| Feb | 23,626.36 |  | -0.14 |  | 23,032.32 |  | -2.51 |  | 22,916.15 |  | -0.50 |  | 23,059.68 |  | 0.63 |  |
| Mar | 21,267.88 | 67,631.96 | 0.24 | 3.87 | 21,520.13 | 67,505.36 | 1.19 | -0.19 | 21,635.08 | 67,359.86 | 0.53 | -0.22 | 21,958.92 | 67,750.81 | 1.50 | 0.58 |
| Apr | 20,589.83 |  | -2.52 |  | 19,828.67 |  | -3.70 |  | 19,823.33 |  | -0.03 |  | 21,393.83 |  | 7.92 |  |
| May | 23,740.95 |  | 3.15 |  | 23,452.77 |  | -1.21 |  | 23,417.24 |  | -0.15 |  | 21,049.65 |  | -10.11 |  |
| Jun | 22,446.92 | 66,777.70 | -1.74 | -0.30 | 21,638.44 | 64,919.88 | -3.60 | -2.78 | 22,941.50 | 66,182.07 | 6.02 | 1.94 | 17,025.88 | 59,469.36 | -25.79 | -10.14 |
| Jul | 23,770.09 |  | 2.06 |  | 25,733.64 |  | 8.26 |  | 24,295.95 |  | -5.59 |  | 19,883.99 |  | -18.16 |  |
| Aug | 25,919.82 |  | 8.87 |  | 23,644.64 |  | -8.78 |  | 23,531.70 |  | -0.48 |  | 22,488.12 |  | -4.43 |  |
| Sep | 24,097.81 | 73,787.72 | 1.13 | 4.03 | 22,231.73 | 71,610.01 | -7.74 | -2.95 | 25,858.99 | 73,686.64 | 16.32 | 2.90 | 23,573.30 | 65,945.41 | -8.84 | -10.51 |
| Oct | 24,560.99 |  | 0.15 |  | 26,060.62 |  | 6.11 |  | 24,660.54 |  | -5.37 |  | 23,110.50 |  | -6.29 |  |
| Nov | 22,339.67 |  | -4.76 |  | 22,843.82 |  | 2.26 |  | 23,029.11 |  | 0.81 |  |  |  | -100.00 |  |
| Dec | 23,577.39 | 70,478.05 | -1.61 | -2.04 | 24,333.30 | 73,237.74 | 3.21 | 3.92 | 24,690.39 | 72,380.04 | 1.47 | -1.17 |  | 23,110.50 | -100.00 | -68.07 |
| TOTAL | 278,675.43 | 278,675.43 |  |  | 277,272.99 | 277,272.99 |  |  | 279,608.61 | 279,608.61 |  |  | 216,276.08 | 216,276.08 |  |  |

## VEHICLE FEE INC

|  | 2017 | Qtr Totals | \% Inc |  | 2018 | Qtr Totals | \% Inc |  | 2019 | Qtr Totals | \% Inc |  | 2020 | Qtr Totals | \% Inc |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | 3,633.47 |  | -19.84 |  | 3,830.63 |  | 5.43 |  | 3,770.93 |  | -1.56 |  | 3,814.75 |  | 1.16 |  |
| Feb | 3,818.13 |  | 14.12 |  | 3,812.72 |  | -0.14 |  | 4,754.14 |  | 24.69 |  | 4,334.50 |  | -8.83 |  |
| Mar | 3,352.45 | 10,804.05 | 12.74 | -0.44 | 3,407.75 | 11,051.10 | 1.65 | 2.29 | 2,498.72 | 11,023.79 | -26.68 | -0.25 | 2,114.78 | 10,264.03 | -15.37 | -6.89 |
| Apr | 4,229.71 |  | -7.03 |  | 4,586.84 |  | 8.44 |  | 4,129.61 |  | -9.97 |  | 4,496.18 |  | 8.88 |  |
| May | 4,105.90 |  | -0.28 |  | 4,438.26 |  | 8.09 |  | 5,021.58 |  | 13.14 |  | 3,185.19 |  | -36.57 |  |
| Jun | 4,746.22 | 13,081.83 | 2.08 | -1.76 | 4,720.20 | 13,745.30 | -0.55 | 5.07 | 4,275.90 | 13,427.09 | -9.41 | -2.32 | 3,051.50 | 10,732.87 | -28.63 | -20.07 |
| Jul | 3,510.25 |  | -0.55 |  | 3,468.78 |  | -1.18 |  | 2,990.89 |  | -13.78 |  | 4,436.81 |  | 48.34 |  |
| Aug | 3,245.65 |  | 1.52 |  | 3,900.94 |  | 20.19 |  | 3,913.45 |  | 0.32 |  | 4,689.01 |  | 19.82 |  |
| Sep | 4,233.95 | 10,989.85 | 2.65 | 1.28 | 3,891.82 | 11,261.54 | -8.08 | 2.47 | 4,230.65 | 11,134.99 | 8.71 | -1.12 | 4,255.51 | 13,381.33 | 0.59 | 20.17 |
| Oct | 3,270.18 |  | -11.07 |  | 3,319.28 |  | 1.50 |  | 4,168.69 |  | 25.59 |  | 4,243.97 |  | 1.81 |  |
| Nov | 4,179.38 |  | 42.72 |  | 3,480.51 |  | -16.72 |  | 3,363.89 |  | -3.35 |  |  |  | -100.00 |  |
| Dec | 3,365.52 | 10,815.08 | -1.67 | 7.85 | 6,357.75 | 13,157.54 | 88.91 | 21.66 | 4,208.38 | 11,740.96 | -33.81 | -10.77 |  | 4,243.97 | -100.00 | -63.85 |
| TOTAL | 45,690.81 | 45,690.81 |  |  | 49,215.48 | 49,215.48 |  |  | 47,326.83 | 47,326.83 |  |  | 38,622.20 | 38,622.20 |  |  |

## VEHICLE SALES TAX

|  | 2017 | Qtr Totals | \% Inc |  | 2018 | Qtr Totals | \% Inc |  | 2019 | Qtr Totals | \% Inc |  | 2020 | Qtr Totals | \% Inc |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | 6,887.90 | -3.42 |  |  | 7,425.44 | 7.80 |  |  | 6,266.58 | -15.61 |  |  | 7,158.54 | 14.23 |  |  |
| Feb | 7,200.11 | 36.45 |  |  | 7,077.57 | -1.70 |  |  | 7,024.92 | -0.74 |  |  | 7,523.36 | 7.10 |  |  |
| Mar | 6,766.06 | 20,854.07 | -8.16 | 5.45 | 6,813.37 | 21,316.38 | 0.70 | 2.22 | 6,965.47 | 20,256.97 | 2.23 | -4.97 | 6,142.74 | 20,824.64 | -11.81 | 2.80 |
| Apr | 8,713.77 | 4.76 |  |  | 9,352.94 | 7.34 |  |  | 7,734.34 | -17.31 |  |  | 9,668.90 | 25.01 |  |  |
| May | 8,022.15 | 6.92 |  |  | 8,053.15 | 0.39 |  |  | 7,529.86 | -6.50 |  |  | 4,331.55 | -42.48 |  |  |
| Jun | 8,118.78 | 24,854.70 | 3.53 | 5.03 | 8,187.16 | 25,593.25 | 0.84 | 2.97 | 7,118.86 | 22,383.06 | -13.05 | -12.54 | 4,293.86 | 18,294.31 | -39.68 | -18.27 |
| Jul | 7,791.02 | 11.52 |  |  | 7,811.72 | 0.27 |  |  | 8,985.10 | 15.02 |  |  | 10,296.39 |  | 14.59 |  |
| Aug | 7,733.93 | -6.59 |  |  | 8,988.92 | 16.23 |  |  | 8,793.92 | -2.17 |  |  | 11,560.01 | 31.45 |  |  |
| Sep | 9,107.39 | 24,632.34 | 8.00 | 3.94 | 8,157.33 | 24,957.97 | -10.43 | 1.32 | 9,278.17 | 27,057.19 | 13.74 | 8.41 | 9,665.59 | 31,521.99 | 4.18 | 16.50 |
| Oct | 6,522.14 | -14.31 |  |  | 7,203.91 | 10.45 |  |  | 8,210.76 | 13.98 |  |  | 10,148.67 | 23.60 |  |  |
| Nov | 8,212.59 | 15.99 |  |  | 7,610.43 | -7.33 |  |  | 8,740.18 | 14.84 |  |  | -100.00 |  |  |  |
| Dec | 7,142.88 | 21,877.61 | 9.09 | 3.00 | 6,621.95 | 21,436.29 | -7.29 | -2.02 | 6,930.25 | 23,881.19 | 4.66 | 11.41 |  | 10,148.67 | -100.00 | -57.50 |
| TOTAL | 92,218.72 | 92,218.72 |  |  | 93,303.89 | 93,303.89 |  |  | 93,578.41 | 93,578.41 |  |  | 80,789.61 | 80,789.61 |  |  |

CITY OF BOLIVAR MO. DEPARTMENT OF REVENUE SALES TAX


## TRANSP TAX

| Jan | 2017 | Qtr Totals | \% Inc |  | 2018 | Qtr Totals | \% Inc |  | 2019 | Qtr Totals | \% Inc |  | 2020 | Qtr Totals | \% Inc |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 84,716.59 |  | 10.27 |  | 87,273.54 |  | 3.02 |  | 83,739.94 |  | -4.05 |  | 95,075.49 |  | 13.54 |  |
| Feb | 68,877.18 |  | -4.80 |  | 67,113.73 |  | -2.56 |  | 82,720.20 |  | 23.25 |  | 83,341.84 |  | 0.75 |  |
| Mar | 87,636.39 | 241,230.16 | -3.46 | 0.53 | 98,451.26 | 252,838.53 | 12.34 | 4.81 | 88,297.27 | 254,757.41 | -10.31 | 0.76 | 95,751.76 | 274,169.09 | 8.44 | 7.62 |
| Apr | 76,185.74 |  | -1.23 |  | 81,056.09 |  | 6.39 |  | 77,011.70 |  | -4.99 |  | 82,390.39 |  | 6.98 |  |
| May | 63,013.05 |  | 0.98 |  | 65,060.41 |  | 3.25 |  | 66,637.05 |  | 2.42 |  | 78,447.36 |  | 17.72 |  |
| Jun | 91,437.20 | 230,635.99 | -4.76 | -2.08 | 92,508.62 | 238,625.12 | 1.17 | 3.46 | 105,039.27 | 248,688.02 | 13.55 | 4.22 | 105,524.36 | 266,362.11 | 0.46 | 7.11 |
| Jul | 96,063.66 |  | 15.19 |  | 107,103.61 |  | 11.49 |  | 92,696.89 |  | -13.45 |  | 109,217.18 |  | 17.82 |  |
| Aug | 63,242.63 |  | -0.87 |  | 68,451.07 |  | 8.24 |  | 68,416.95 |  | -0.05 |  | 82,966.49 |  | 21.27 |  |
| Sep | 96,587.78 | 255,894.07 | -2.93 | 3.73 | 101,487.53 | 277,042.21 | 5.07 | 8.26 | 106,956.45 | 268,070.29 | 5.39 | -3.24 | 123,583.53 | 315,767.20 | 15.55 | 17.79 |
| Oct | 75,042.14 |  | -8.03 |  | 80,788.35 |  | 7.66 |  | 79,121.45 |  | -2.06 |  | 87,377.74 |  | 10.43 |  |
| Nov | 45,474.07 |  | -28.67 |  | 66,476.34 |  | 46.19 |  | 75,412.19 |  | 13.44 |  |  |  | -100.00 |  |
| Dec | 126,605.00 | 247,121.21 | 33.08 | 2.76 | 93,024.93 | 240,289.62 | -26.52 | -2.76 | 91,206.10 | 245,739.74 | -1.96 | 2.27 |  | 87,377.74 | -100.00 | -64.44 |
|  | 974,881.43 |  |  | 1.27 | 1,008,795.48 |  |  | 3.48 | 1,017,255.46 |  |  | 0.84 | 943,676.14 |  |  | -7.23 |
|  | TD | 974,881.43 |  |  | D | 1,008,795.48 |  |  | YTD | 1,017,255.46 |  |  |  | 943,676.14 |  |  |




## VEHICLE FEE INC

|  | 2017 | Qtr Totals | \% Inc |  | 2018 | Qtr Totals | \% Inc |  | 2019 | Qtr Totals | \% Inc |  | 2020 | Qtr Totals | \% Inc |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | 3,633.47 |  | -19.84 |  | 3,830.63 |  | 5.43 |  | 3,770.93 |  | -1.56 |  | 3,814.75 |  | 1.16 |  |
| Feb | 3,818.13 |  | 14.12 |  | 3,812.72 |  | -0.14 |  | 4,754.14 |  | 24.69 |  | 4,334.50 |  | -8.83 |  |
| Mar | 3,352.45 | 10,804.05 | 12.74 | -0.44 | 3,407.75 | 11,051.10 | 1.65 | 2.29 | 2,498.72 | 11,023.79 | -26.68 | -0.25 | 2,114.78 | 10,264.03 | -15.37 | -6.89 |
| Apr | 4,229.71 |  | -7.03 |  | 4,586.84 |  | 8.44 |  | 4,129.61 |  | -9.97 |  | 4,496.18 |  | 8.88 |  |
| May | 4,105.90 |  | -0.28 |  | 4,438.26 |  | 8.09 |  | 5,021.58 |  | 13.14 |  | 3,185.19 |  | -36.57 |  |
| Jun | 4,746.22 | 13,081.83 | 2.08 | -1.76 | 4,720.20 | 13,745.30 | -0.55 | 5.07 | 4,275.90 | 13,427.09 | -9.41 | -2.32 | 3,051.50 | 10,732.87 | -28.63 | -20.07 |
| Jul | 3,510.25 |  | -0.55 |  | 3,468.78 |  | -1.18 |  | 2,990.89 |  | -13.78 |  | 4,436.81 |  | 48.34 |  |
| Aug | 3,245.65 |  | 1.52 |  | 3,900.94 |  | 20.19 |  | 3,913.45 |  | 0.32 |  | 4,689.01 |  | 19.82 |  |
| Sep | 4,233.95 | 10,989.85 | 2.65 | 1.28 | 3,891.82 | 11,261.54 | -8.08 | 2.47 | 4,230.65 | 11,134.99 | 8.71 | -1.12 | 4,255.51 | 13,381.33 | 0.59 | 20.17 |
| Oct | 3,270.18 |  | -11.07 |  | 3,319.28 |  | 1.50 |  | 4,168.69 |  | 25.59 |  |  |  | -100.00 |  |
| Nov | 4,179.38 |  | 42.72 |  | 3,480.51 |  | -16.72 |  | 3,363.89 |  | -3.35 |  |  |  | -100.00 |  |
| Dec | 3,365.52 | 10,815.08 | -1.67 | 7.85 | 6,357.75 | 13,157.54 | 88.91 | 21.66 | 4,208.38 | 11,740.96 | -33.81 | -10.77 |  | 0.00 | -100.00 | -100.00 |
| TOTAL | 45,690.81 | 45,690.81 |  |  | 49,215.48 | 49,215.48 |  |  | 47,326.83 | 47,326.83 |  |  | 34,378.23 | 34,378.23 |  |  |


|  | 2017 | Qtr Totals | \% Inc |  | 2018 | Qtr Totals | \% Inc |  | 2019 | Qtr Totals | \% Inc |  | 2020 | Qtr Totals | \% Inc |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | 6,887.90 | -3.42 |  |  | 7,425.44 | 7.80 |  |  | 6,266.58 | -15.61 |  |  | 7,158.54 | 14.23 |  |  |
| Feb | 7,200.11 | 36.45 |  |  | 7,077.57 | -1.70 |  |  | 7,024.92 | -0.74 |  |  | 7,523.36 | 7.10 |  |  |
| Mar | 6,766.06 | 20,854.07 | -8.16 | 5.45 | 6,813.37 | 21,316.38 | 0.70 | 2.22 | 6,965.47 | 20,256.97 | 2.23 | -4.97 | 6,142.74 | 20,824.64 | -11.81 | 2.80 |
| Apr | 8,713.77 | 4.76 |  |  | 9,352.94 | 7.34 |  |  | 7,734.34 | -17.31 |  |  | 9,668.90 | 25.01 |  |  |
| May | 8,022.15 | 6.92 |  |  | 8,053.15 | 0.39 |  |  | 7,529.86 | -6.50 |  |  | 4,331.55 | -42.48 |  |  |
| Jun | 8,118.78 | 24,854.70 | 3.53 | 5.03 | 8,187.16 | 25,593.25 | 0.84 | 2.97 | 7,118.86 | 22,383.06 | -13.05 | -12.54 | 4,293.86 | 18,294.31 | -39.68 | -18.27 |
| Jul | 7,791.02 | 11.52 |  |  | 7,811.72 | 0.27 |  |  | 8,985.10 | 15.02 |  |  | 10,296.39 |  | 14.59 |  |
| Aug | 7,733.93 | -6.59 |  |  | 8,988.92 | 16.23 |  |  | 8,793.92 | -2.17 |  |  | 11,560.01 | 31.45 |  |  |
| Sep | 9,107.39 | 24,632.34 | 8.00 | 3.94 | 8,157.33 | 24,957.97 | -10.43 | 1.32 | 9,278.17 | 27,057.19 | 13.74 | 8.41 | 9,665.59 | 31,521.99 | 4.18 | 16.50 |
| Oct | 6,522.14 | -14.31 |  |  | 7,203.91 | 10.45 |  |  | 8,210.76 | 13.98 |  |  | -100.00 |  |  |  |
| Nov | 8,212.59 | 15.99 |  |  | 7,610.43 | -7.33 |  |  | 8,740.18 | 14.84 |  |  | -100.00 |  |  |  |
| Dec | 7,142.88 | 21,877.61 | 9.09 | 3.00 | 6,621.95 | 21,436.29 | -7.29 | -2.02 | 6,930.25 | 23,881.19 | 4.66 | 11.41 |  | 0.00 | -100.00 | -100.00 |
| TOTAL | 92,218.72 | 92,218.72 |  |  | 93,303.89 | 93,303.89 |  |  | 93,578.41 | 93,578.41 |  |  | 70,640.94 | 70,640.94 |  |  |

## AIRPORT REPORT - October 2020

Operations: Concerning the day-to-day activities S.O.A.R. logged 111.50 hours for the month of September, including 48.00 hours for mowing. A detailed timesheet has been turned in to the City Clerk.

Airfield Inspections: No airfield issues were reported in September.
Hangars: For the month of October, all T-hangars remain leased. We continue to have a wait list of folks interested in leasing a hangar.

Fuel System: We continue to have a few calibration issues with the new JetA gauge, but things are starting to settle down. The leak on the JetA hose reel was repaired by Show-Me Petroleum along with addressing a faulty keypad causing the JetA dispenser to go offline overnight when the temperature dropped.

Fuel Sales: S.O.A.R. generated September fuel invoice statements from the Fuel Master software and submitted to City Hall to send out fuel customer invoices. Fuel sales were up down 2,179 gallons over last month. Sales were up 268 gallons for the same period last year. Summary fuel sales information for September is included in Appendix 1.

Wildlife: Limited deer sightings have occurred. We have had some turkey sightings this month.
Airport Projects: Waiting on the weather to cooperate to clear brush along east side of runway as identified by MoDOT. MoDOT did an airfield inspection in September and we are waiting to hear the results of the inspection.

Appendix 1 - Fuel Sales
Appendix 2 - Hangar Rentals (Reported by City Hall)

Report respectfully submitted by:
Kerrick Tweedy, Executive Director
Service Oriented Aviation Readiness (S.O.A.R.)

## Airport Report - October 2020

## Appendix 1 - Fuel Sales for September 2020



2019 Fuel Sales in gallons


# FUELMASTER TRANSACTION LISTING 

TRANSACTIONS LISTED BY Aircraft ID

Transactions for Aircraft ID: FUELMANT City Fuel Maintenance


# FUELMASTER TRANSACTION LISTING 

## TRANSACTIONS LISTED BY SITE ID

From Date: $9 / 1 / 2020$
Time: $12: 00: 00 \mathrm{AM}$

To Date: 9/30/2020
Page 1 of 1
Print Date: 10/1/2020 Time: 5:39:53PM

Transactions for SITE ID: 0001 Bolivar Municipal Airport
Summary for SITE ID : $0001 \quad$ Quantity $\quad$ Total for $\quad$ 205 transactions

Product Summary for all Transactions

| Product | Description | $\frac{\text { Transactions }}{1}$ | AVGAS 100LL |
| :---: | :---: | :---: | :---: |
|  | 145 | Quantity |  |
| Product | Description | Transactions | $3,175.94 \mathrm{GL}$ |
| 2 | JetA | 60 | $3,273.81 \mathrm{GL}$ |
| Total Product Summary: | $\mathbf{2 0 5}$ | $\mathbf{6 , 4 4 9 . 7 5}$ |  |

## Hose Summary for all Transactions

| Hose Summary for Site: $\mathbf{0 0 0 1}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| $\underline{\text { Site ID }}$ | $\underline{\text { Hose }}$ | $\underline{\text { Grade }}$ | $\underline{\text { Transactions }}$ | $\underline{\text { Quantity }}$ |
| 0001 | 1 | 1 | 145 | $3,175.94 \mathrm{GL}$ |
| 0001 | 2 | 1 | 60 | $3,273.81 \mathrm{GL}$ |
| Total for Site: $\mathbf{0 0 0 1}$ |  |  | $\mathbf{2 0 5}$ | $\mathbf{6 , 4 4 9 . 7 5}$ |
|  |  | $\mathbf{2 0 5}$ | $\mathbf{6 , 4 4 9 . 7 5}$ |  |

# September 2020 Fuel Summary Report and Flow Fees 

| Fuel Sales | Total Dispensed | Maint. Gal. | Actual "Sold" |
| ---: | ---: | ---: | ---: |
| 100 LL | $3,175.94$ | 1.33 | $3,174.61$ |
| JET A | $3,273.81$ | 6.51 | $3,267.30$ |
|  | $6,449.75$ | 7.84 | $6,441.91$ |

City Flow Fees

| 100 LL PPG | City | $\$ 0.10$ | $\$ 317.46$ |
| ---: | ---: | ---: | ---: |
| JET A PPG | City | $\$ 0.10$ | $\$ 326.73$ |
| Earned | City | Total: | $\$ 644.19$ |


| Hangar | Avail. | Avail this Mo. |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | 0.00 |
|  |  |  |


| \# Available | 46 |
| :--- | ---: |
| Occupied | 46.00 |
| \% Occupied | $100.00 \%$ |


| Flow Fee Rates |  |
| :---: | ---: |
| $<75 \%$ | $\$ 0.25$ |
| $75 \%-84 \%$ | $\$ 0.20$ |
| $85 \%-94 \%$ | $\$ 0.15$ |
| $95 \%>$ | $\$ 0.10$ |

## SOAR Payment

|  | Inventory [2A] | Inventory [2B] | Inventory [3A] | Inventory [3B] | Inventory [4A] | Inventory [4B] | Total Sold | City | SOAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 LL | \$0.00 | \$0.00 | \$882.50 | \$224.48 | \$832.56 | \$0.00 | \$1,939.54 | \$317.46 | \$1,622.08 |
| JET A | \$0.00 | \$0.00 | \$3,744.28 | \$0.00 | \$841.79 | \$0.00 | \$4,586.07 | \$326.73 | \$4,259.34 |
| Total |  |  |  |  |  |  |  | \$644.19 | \$5,881.42 |




September 2020-100 LL


## September 2020 - Jet A




## Flow Fees

| Clow Fees |  |  |  |
| ---: | ---: | ---: | ---: |
| 100 LL PPG | City | $\$ 0.10$ | $\$ 317.46$ |
| JET APPG | City | $\$ 0.10$ | $\$ 326.73$ |
| Earned | City | Total: | $\$ 644.19$ |

SOAR Payment

| 100 LL $\$ 1,622.08$ <br> JET A $\$ 4,259.34$ <br> Total  $\mathbf{\$ 5 , 8 8 1 . 4 2}$ |
| :--- | ---: |

Fuel Tanks / Usage

| 100 LL |  | Amount | PPG | Gal Before | Gal After | Gal Diff | 04/27 Gal | 06/23 Gal | 08/28 Gal | Totals | Check Sum |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase (2) | 04/27/20 | 3,007.00 | \$2.12 | 4,536.00 | 7538.00 | 3002.00 |  |  |  |  |  |  |  |  |  |  |  |
| Purchase (3) | 06/23/20 | 7,906.00 | \$2.74 | 1,534.00 | 9660.00 | 8126.00 |  |  |  |  |  |  |  |  |  |  |  |
| Purchase (4) | 08/28/20 | 4,911.00 | \$2.85 | 1,750.00 | 6718.00 | 4911.00 |  |  |  |  |  |  |  |  |  |  |  |
| Start | 09/01/20 | 6,698.00 |  |  |  |  |  | 1787.00 | 4911.00 | 6698.00 | 0.00 |  |  |  |  |  |  |
| Month End | 09/30/20 | 3,524.00 |  |  |  |  |  |  | 3524.00 | 3524.00 | 0.00 | Collected | Cost | Difference | Pump Price | City Flow | Remainder |
| Sold (2) | 09/30/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.34 | \$0.10 | \$3.24 |
| Sold (2) | 09/30/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.34 | \$0.10 | \$3.24 |
| Sold (3) | 09/30/20 | 1,470.83 |  |  |  |  |  | 1470.83 |  | 1470.83 | 0.00 | \$4,912.57 | \$4,030.07 | \$882.50 | \$3.34 | \$0.10 | \$3.24 |
| Sold (3) | 09/30/20 | 316.17 |  |  |  |  |  | 316.17 |  | 316.17 | 0.00 | \$1,090.79 | \$866.31 | \$224.48 | \$3.45 | \$0.10 | \$3.35 |
| Sold (4) | 09/30/20 | 1,387.61 |  |  |  |  |  |  | 1387.61 | 1387.61 | 0.00 | \$4,787.25 | \$3,954.69 | \$832.56 | \$3.45 | \$0.10 | \$3.35 |
| Sold (4) | 09/30/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.45 | \$0.10 | \$3.35 |
| Sold (T) | 09/30/20 | 3,174.61 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Collected | \$0.00 | \$6,003.36 | \$4,787.25 | \$10,790.61 | Check Sum |  |  |  |  |  |  |
|  |  |  |  |  |  | Cost | \$0.00 | \$4,896.38 | \$3,954.69 | \$8,851.07 | \$1,939.54 | <--- Difference | e between T | otal Collected | d and Total C |  |  |
|  |  |  |  |  |  | Difference | \$0.00 | \$1,106.98 | \$832.56 | \$1,939.54 | \$0.00 | <--- Compar | d to Total Dif | iff and Individ | dual Diff Tota |  |  |
|  |  |  |  |  |  | City | \$0.00 | \$178.70 | \$138.76 | \$317.46 | \$0.00 | <--- Compar | d to City Flo | w Fees Abov |  |  |  |
|  |  |  |  |  |  | SOAR | \$0.00 | \$928.28 | \$693.80 | \$1,622.08 | \$1,939.54 | <--- Total of | City and SOAR | AR Amounts |  |  |  |


| JET A |  | Amount | PPG | Gal Before | Gal After | Gal Diff | 05/11 Gal | 07/24 Gal | 09/04 Gal | Totals | Check Sum |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase (2) | 05/11/20 | 7,529.00 | \$1.10 | 1657.00 | 9366.00 | 7529.00 |  |  |  |  |  |  |  |  |  |  |  |
| Purchase (3) | 07/24/20 | 7,523.00 | \$1.77 | 297.00 | 7583.00 | 7523.00 |  |  |  |  |  |  |  |  |  |  |  |
| Purchase (4) | 09/04/20 | 2,979.00 | \$1.75 | 2143.00 | 4997.00 | 2979.00 |  |  |  |  |  |  |  |  |  |  |  |
| Start | 08/01/20 | 2,681.00 |  |  |  |  |  | 2681.00 |  | 2681.00 | 0.00 |  |  |  |  |  |  |
| Month End | 08/31/20 | 2,468.00 |  |  |  |  |  |  | 2468.00 | 2468.00 | 0.00 | Collected | Cost | Difference | Pump Price | City Flow | Remainder |
| Sold (2) | 08/31/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.81 | \$0.10 | \$3.71 |
| Sold (2) | 08/31/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.81 | \$0.10 | \$3.71 |
| Sold (3) | 08/31/20 | 2,674.49 |  |  |  |  |  | 2674.49 |  | 2674.49 | 0.00 | \$8,478.13 | \$4,733.85 | \$3,744.28 | \$3.17 | \$0.10 | \$3.07 |
| Sold (3) | 08/31/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.17 | \$0.10 | \$3.07 |
| Sold (4) | 08/31/20 | 592.81 |  |  |  |  |  |  | 592.81 | 592.81 | 0.00 | \$1,879.21 | \$1,037.42 | \$841.79 | \$3.17 | \$0.10 | \$3.07 |
| Sold (4) | 08/31/20 |  |  |  |  |  |  |  |  | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.17 | \$0.10 | \$3.07 |
| Sold (T) | 08/31/20 | 3,267.30 |  |  |  |  |  |  |  |  | 0.00 |  |  |  |  |  |  |
|  |  |  |  |  |  | Collected | \$0.00 | \$8,478.13 | \$1,879.21 | \$10,357.34 | Check Sum |  |  |  |  |  |  |
|  |  |  |  |  |  | Cost | \$0.00 | \$4,733.85 | \$1,037.42 | \$5,771.27 | \$4,586.07 | <--- Differenc | e between T | otal Collected | d and Total C |  |  |
|  |  |  |  |  |  | Difference | \$0.00 | \$3,744.28 | \$841.79 | \$4,586.07 | \$0.00 | <--- Compare | d to Total Dif | iff and Individ | dual Diff Total |  |  |
|  |  |  |  |  |  | City | \$0.00 | \$267.45 | \$59.28 | \$326.73 | \$0.00 | <--- Compar | d to City Flo | w Fees Abov |  |  |  |
|  |  |  |  |  |  | SOAR | \$0.00 | \$3,476.83 | \$782.51 | \$4,259.34 | \$4,586.07 | <--- Total of | City and SOAR | R Amounts |  |  |  |

## Airport Fuel Purchases

| Date | Type | Gallons | Total | PPG | Gal Before | Gal After | Gal Diff | Pump | New Date | Markup |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/28/20 | 100LL | 4,911 | \$13,950.87 | \$2.85 | 1,750 | 6,718 | 4,911 | \$3.45 | TBD | \$0.60 |
| 06/23/20 | 100LL | 7,906 | \$21,589.22 | \$2.74 | 1,534 | 9,660 | 8,126 | \$3.34 | 07/10/20 | \$0.60 |
| 04/27/20 | 100LL | 3,007 | \$6,346.99 | \$2.12 | 4,536 | 7,538 | 3,002 | \$3.15 | Blended | \$1.03 |
| 03/06/20 | 100LL | 4,229 | \$12,859.30 | \$3.05 | 3,412 | 7,589 | 4,177 | \$3.64 | Blended | \$0.59 |
| 01/06/20 | 100LL | 6,085 | \$20,328.41 | \$3.35 | 679 | 6,777 | 6,098 | \$3.99 | 07/30/19 | \$0.64 |
| 11/08/19 | 100LL | 4,044 | \$13,227.91 | \$3.28 | 1,747 | 5,782 | 4,035 | \$3.99 | 07/30/19 | \$0.71 |
| 09/25/19 | 100LL | 4,436 | \$14,898.74 | \$3.36 | 1,601 | 6,060 | 4,459 | \$3.99 | 07/30/19 | \$0.63 |
| 07/04/19 | 100LL | 7,895 | \$26,753.00 | \$3.39 | 1,033 | 9,056 | 8,023 | \$3.99 | 07/30/19 | \$0.60 |
| 05/16/19 | 100LL | 4,469 | \$15,054.28 | \$3.37 | 1,675 | 6,214 | 4,539 | \$3.97 | 06/04/19 | \$0.60 |
| 04/12/19 | 100LL | 4,406 | \$15,774.35 | \$3.58 | 525 | 5,023 | 4,498 | \$4.18 | 04/19/19 | \$0.60 |
| 01/07/19 | 100LL | 8,475 | \$23,392.71 | \$2.77 | 1,182 | 9,598 | 8,416 | \$3.37 | 02/07/19 | \$0.60 |
| 11/19/18 | 100LL | 2,430 | \$7,569.31 | \$3.12 | 2,409 | 4,853 | 2,444 | \$3.72 | 10/25/18 | \$0.60 |
| 10/02/18 | 100LL | 4,467 | \$16,514.23 | \$3.70 | 1,579 | 6,110 | 4,531 | \$4.30 | 10/25/18 | \$0.60 |
| 07/28/18 | 100LL | 8,362 | \$30,783.36 | \$3.69 | 1,277 | 9,634 | 8,357 | \$4.29 | 08/02/18 | \$0.60 |
| 06/21/18 | 100LL | 4,442 | \$15,784.65 | \$3.56 | 1,732 | 6,124 | 4,392 | \$4.16 | 05/30/18 | \$0.60 |
| 05/22/18 | 100LL | 4,464 | \$16,815.62 | \$3.77 | 1,071 | 5,611 | 4,540 | \$4.37 | 05/30/18 | \$0.60 |
| 03/19/18 | 100LL | 5,568 | \$19,190.12 | \$3.45 | 983 | 6,604 | 5,621 | \$4.18 | 12/01/17 | \$0.73 |
| Date | Type | Gallons | Total | PPG | Gal Before | Gal After | Gal Diff | Pump | New Date | Markup |
| 09/04/20 | JETA | 2,979 | \$5,196.70 | \$1.75 | 2,143 | 4,997 | 2,854 | \$3.17 | 07/29/20 | \$1.42 |
| 07/24/20 | JETA | 7,523 | \$13,291.49 | \$1.77 | 297 | 7,583 | 7,523 | \$3.17 | 07/29/20 | \$1.40 |
| 05/21/20 | JETA | 7,529 | \$8,214.74 | \$1.10 | 1,657 | 9,366 | 7,529 | \$2.50 | TBD | \$1.40 |
| 02/03/20 | JETA | 7,550 | \$18,288.23 | \$2.43 | 1,633 | 9,443 | 7,810 | \$3.81 | 03/19/19 | \$1.38 |
| 10/23/19 | JETA | 7,539 | \$18,960.73 | \$2.52 | 1,677 | 9,415 | 7,738 | \$3.81 | 03/19/19 | \$1.29 |
| 08/30/19 | JETA | 4,961 | \$11,845.97 | \$2.39 | 1,857 | 6,969 | 5,112 | \$3.81 | 03/19/19 | \$1.42 |
| 06/26/19 | JETA | 7,451 | \$17,596.41 | \$2.37 | 1,818 | 5,941 | 4,123 | \$3.81 | 03/19/19 | \$1.44 |
| 05/16/19 | JETA | 3,995 | \$10,203.55 | \$2.56 | 1,818 | 5,941 | 4,123 | \$3.81 | 03/19/19 | \$1.25 |
| 02/18/19 | JETA | 7,602 | \$18,626.42 | \$2.46 | 1,555 | 9,241 | 7,686 | \$3.81 | 03/19/19 | \$1.35 |
| 12/03/18 | JETA | 5,548 | \$14,251.25 | \$2.57 | 1,064 | 6,636 | 5,572 | \$3.90 | 09/24/18 | \$1.33 |
| 09/13/18 | JETA | 7,426 | \$20,735.24 | \$2.80 | 1,494 | 9,176 | 7,682 | \$3.90 | 09/24/18 | \$1.10 |
| 06/18/18 | JETA | 7,435 | \$19,819.03 | \$2.67 | 1,633 | 9,366 | 7,733 | \$3.83 | 02/08/18 | \$1.16 |
| 04/23/18 | JETA | 7,030 | \$18,802.02 | \$2.68 | 845 | 8,005 | 7,160 | \$3.83 | 02/08/18 | \$1.15 |
| 01/25/18 | JETA | 7,075 | \$19,248.53 | \$2.73 | 1,230 | 8,429 | 7,199 | \$3.83 | 02/08/18 | \$1.10 |


| Date | Activity | Time | Name | Category |
| :---: | :---: | :---: | :---: | :---: |
| 09/01/20 | Opening | 0.75 | Phillip | General |
| 09/01/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/01/20 | Fuel Tanks | 0.50 | AJ | Fuel |
| 09/01/20 | Monthly Reports (Council, Fuel, Hours) | 3.00 | Kerrick | General |
| 09/01/20 | Mowing | 1.50 | Paden | Mowing |
| 09/02/20 | Opening | 0.75 | Abi | General |
| 09/02/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/02/20 | Mowing | 3.00 | Matt | Mowing |
| 09/03/20 | Opening | 0.75 | AJ | General |
| 09/03/20 | Fuel Sumps | 0.75 | AJ | Fuel |
| 09/03/20 | Mowing | 1.50 | Daniel | Mowing |
| 09/04/20 | Opening | 0.75 | Abi | General |
| 09/04/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/04/20 | Mowing | 1.75 | Daniel | Mowing |
| 09/05/20 | Opening | 0.75 | AJ | General |
| 09/05/20 | Fuel Sumps | 0.75 | AJ | Fuel |
| 09/05/20 | Mowing | 1.75 | Daniel | Mowing |
| 09/06/20 | Opening | 0.75 | AJ | General |
| 09/06/20 | Fuel Sumps | 0.75 | AJ | Fuel |
| 09/06/20 | Fuel Tanks | 0.50 | AJ | Fuel |
| 09/07/20 | Opening | 0.75 | Phillip | General |
| 09/07/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/08/20 | Opening | 0.75 | Abi | General |
| 09/08/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/09/20 | Opening | 0.75 | AJ | General |
| 09/09/20 | Fuel Sumps | 0.75 | AJ | Fuel |
| 09/10/20 | Opening | 0.75 | Abi | General |
| 09/10/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/10/20 | Fuel Tanks | 0.50 | Abi | Fuel |
| 09/10/20 | Fuel Tanks | 0.50 | Matt | Fuel |
| 09/11/20 | Opening | 0.75 | Phillip | General |
| 09/11/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/11/20 | Mowing | 3.00 | Daniel | Mowing |
| 09/12/20 | Opening | 0.75 | Matt | General |
| 09/12/20 | Fuel Sumps | 0.75 | Matt | Fuel |
| 09/12/20 | Mowing | 2.00 | Daniel | Mowing |
| 09/13/20 | Opening | 0.75 | Abi | General |
| 09/13/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/14/20 | Opening | 0.75 | Abi | General |
| 09/14/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/14/20 | Runway Lights | 1.00 | AJ | Lighting |
| 09/15/20 | Opening | 0.75 | Phillip | General |
| 09/15/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/15/20 | Mowing | 2.50 | Paden | Mowing |
| 09/15/20 | Mowing | 0.50 | Phillip | Mowing |
| 09/16/20 | Opening | 0.75 | Matt | General |
| 09/16/20 | Fuel Sumps | 0.75 | Matt | Fuel |
| 09/16/20 | Monthly Fuel Invoices | 1.00 | Kerrick | Fuel |
| 09/16/20 | Mowing | 1.50 | Daniel | Mowing |
| 09/16/20 | Mowing | 5.00 | Kerrick | Mowing |
| 09/17/20 | Opening | 0.75 | Phillip | General |
| 09/17/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/17/20 | Fuel Tanks | 0.50 | Abi | Fuel |
| 09/17/20 | Fuel Tanks | 0.50 | Phillip | Fuel |
| 09/17/20 | Mowing | 1.50 | Daniel | Mowing |
| 09/17/20 | Mowing | 1.00 | Phillip | Mowing |
| 09/18/20 | Opening | 0.75 | Abi | General |
| 09/18/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/18/20 | Mowing | 3.00 | Daniel | Mowing |
| 09/18/20 | Mowing | 4.00 | Matt | Mowing |
| 09/18/20 | Runway Lights | 1.00 | AJ/Phillip | Lighting |
| 09/19/20 | Opening | 0.75 | Phillip | General |
| 09/19/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/20/20 | Opening | 0.75 | Phillip | General |
| 09/20/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/21/20 | Opening | 0.75 | Abi | General |
| 09/21/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/21/20 | Mower Maintenance | 1.00 | Phillip | Mowing |
| 09/21/20 | Mowing | 2.00 | Daniel | Mowing |
| 09/22/20 | Opening | 0.75 | Phillip | General |
| 09/22/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/22/20 | Mowing | 3.25 | Paden | Mowing |
| 09/23/20 | Opening | 0.75 | Abi | General |
| 09/23/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/23/20 | Mowing | 1.50 | Daniel | Mowing |
| 09/24/20 | Opening | 0.75 | Phillip | General |
| 09/24/20 | Fuel Sumps | 0.75 | Phillip | Fuel |
| 09/25/20 | Opening | 0.75 | Abi | General |
| 09/25/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/25/20 | Mowing | 1.75 | Daniel | Mowing |
| 09/26/20 | Opening | 0.75 | Kevin | General |
| 09/26/20 | Fuel Sumps | 0.75 | Kevin | Fuel |
| 09/26/20 | Mowing | 1.50 | Daniel | Mowing |
| 09/26/20 | Mowing | 0.00 | Paden | Mowing |
| 09/26/20 | Runway Lights | 2.50 | AJ | Lighting |
| 09/26/20 | Rwy Sign | 4.00 | AJ/Phillip | General |
| 09/27/20 | Opening | 0.75 | Kevin | General |
| 09/27/20 | Fuel Sumps | 0.75 | Kevin | Fuel |
| 09/28/20 | Opening | 0.75 | Abi | General |
| 09/28/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/28/20 | JETA Delivery | 1.00 | Matt | Fuel |
| 09/29/20 | Opening | 0.75 | Matt | General |
| 09/29/20 | Fuel Sumps | 0.75 | Matt | Fuel |
| 09/29/20 | Fuel Tanks | 1.00 | AJ | Fuel |
| 09/29/20 | Fuel Tanks | 1.00 | Phillip | Fuel |
| 09/29/20 | Mowing | 2.25 | Paden | Mowing |
| 09/30/20 | Opening | 0.75 | Abi | General |
| 09/30/20 | Fuel Sumps | 0.75 | Abi | Fuel |
| 09/30/20 | Mowing | 1.25 | Daniel | Mowing |

## Total Hours <br> 111.50

| General | 29.50 |
| :--- | ---: |
| Fuel Maintenance | 29.50 |
| Mowing | 48.00 |
| Snow Removal | 0.00 |
| Lighting | 4.50 |
| Insulation | 0.00 |
|  | Check Total |
|  | 111.50 |


| Opening |
| :--- |
| Runway inspection (including lights) |
| Hangar / Ramp inspection |
| $24 \times 7$ bathroom |
| Download Fuel Master |
| Check fuel levels |
| Water Chlorine Test - Starting 12/17/12 |

# Bolivar City Fire Department 

211 West Walnut ~ P.O. Box $9 \sim$ Bolivar, MO 65613
Phone 417-326-2489 ~ Fax 417-777-3513

## BCFD Council Report September 2020

Response Synopsys:
September, 2020
Incident Location Map


Calls for Service by Type from
September 2020
Number of Incidents

| Fire Related including alarms and investigations | 20 |
| :--- | :---: |
| Emergency Medical Response | 62 |
| Motor Vehicle Accidents | 14 |
| Hazardous Materials | 1 |
| Citizen Assist | 9 |
| Inspections | 0 |

Our Family helping to serve and protect the lives and property of your family!

## Bolivar City Fire Department

211 West Walnut ~ P.O. Box $9 \sim$ Bolivar, MO 65613
Phone 417-326-2489 ~ Fax 417-777-3513

Incident Call Type Graph


Response Time Analysis

The average time of the first arriving unit on scene to priority 1 calls during this timeframe was 5:48.

There were approximately $4 \%$ (4) of overlapping calls during this time period.
Fire Value lost this month: \$0
Busiest day of Month: Wednesday
Busiest hour of day: 11:00 A.M \& 4:00 P.M.
Mutual Aid received:
BCFD received Mutual Aid from the following departments:

Central Polk County
Morrisville Fire

Received: 1
Given: 1
Given: 1

Our Family helping to serve and protect the lives and property of your family!

## Bolivar City Fire Department

211 West Walnut ~ P.O. Box 9 ~ Bolivar, MO 65613
Phone 417-326-2489 ~ Fax 417-777-3513

Average En-route and Response times of BCFD Fire Engines \& Rescue Companies compared to NFPA Standards \& BCFD Service Delivery Goals


240 Seconds after

Bolivar High School football
One Love day Care safety presentation
Country Days Stand-by
All apparatus annual service and pump tested
Time Out Thursdays
Station 1 Architect RFQ published
SBU President's Breakfest
Polk County Fire Rescue Training association meeting
Polk Co. Health Care Coalition weekly phone meetings
Queen City Chiefs meeting

Submitted by Chief Brent Watkins

Our Family helping to serve and protect the lives and property of your family!

## BOLIVARCITY

## Incident List by Incident Number

## Alarm Date Between \{09/01/2020\} And \{09/30/2020\}

| Incident-Exp\# | Alm Date | Alm Time | tion |
| :---: | :---: | :---: | :---: |
| 20-0901003-000 | 09/01/2020 | 19:24:10 | 210 N RECHOW AVE / / 5 |
| 20-0901006-000 | 09/01/2020 | 22:37:37 | 1819 S WOMMACK AVE /114 |
| 20-0902002-000 | 09/02/2020 | 08:18:50 | 1240 N BUTTERFIELD |
| 20-0902003-000 | 09/02/2020 | 11:18:54 | 1414 W PINE ST /DIST: DIS |
| 20-0902004-000 | 09/02/2020 | 14:30:47 | 210 N RECHOW AVE /DIST: D |
| 20-0902005-000 | 09/02/2020 | 15:58:40 | 520 S ALBANY AVE |
| 20-0902006-000 | 09/02/2020 | 16 | W BROADWAY ST \& N SUNSET |
| 20-0902007-000 | 09/02/2020 | 19:06:51 | 426 W SOUTH ST /DIST: DIS |
| 20-0902008-000 | 09/02/2020 | 21:34:28 | 1026 |
| 20-0903001-000 | 09/03/2020 | 00:44:23 | 122 W LILLIAN LN |
| 20-0903003-000 | 09/03/2020 | 06 | 209 W SOUTH ST /DIST: DIS |
| 20-0903004-000 | 09/03/2020 | 11:19:07 | 540 S BOSTON AVE |
| 20-0903006-000 | 09/03/2020 | 18:34:18 | 118 N ELGIN AVE /DIST: DI |
| 20-0904001-000 | 09/04/2020 | 07:05:35 | 114 W AUSTIN ST /DIST: DI |
| 20-0904002-000 | 09/04/2020 | 14:35:58 | 1211 E BROADWAY ST /DIST: |
| 20-0905004-000 | 09/05/2020 | 09:36:06 | 419 E SUMMIT ST /DIST: DI |
| 20-0905005-000 | 09/05/2020 | 09 | N 13 HWY \& W BROADWAY ST |
| 20-0905008-000 | 09/05/2020 | 16:28:40 | 113 W LILLIAN LN |
| 20-0905011-000 | 09/05/2020 | 21:18:20 | 1307 S OAKLAND AVE /DIST: |
| 20-0905012-000 | 09/05/2020 | 23:19:12 | 1623 S PIKE AVE /DIST: DI |
| 20-0906001-000 | 09/06/2020 | 02:09:57 | 1128 E LOCUST ST /DIST: D |
| 20-0907001-000 | 09/07/2020 | 06:44:42 | 1830 E LAVERNE ST |
| 20-0907003-000 | 09/07/2020 | 15:14:02 | 1855 S SPRINGFIELD AVE /D |
| 20-0907005-000 | 09/07/2020 | 17:49:17 | 1119 S CARL AVE |
| 20-0907006-000 | 09/07/2020 | 18:17:20 | 1430 S MEADOW LN |
| 20-0907007-000 | 09/07/2020 | 21:28:24 | 1220 S SPRINGFIELD AVE |
| 20-0907008-000 | 09/07/2020 | 22:08:14 | 907 W FAIRPLAY ST /DIST: |
| 20-0908002-000 | 09/08/2020 | 11:24:27 | 821 E MT GILEAD RD |
| 20-0908005-000 | 09/08/2020 | 14:41:39 | 3728 E 120th Rd |
| 20-0908006-000 | 09/08/2020 | 17:43:24 | 1830 E LAVERNE ST |
| 20-0909001-000 | 09/09/2020 | 05:19:10 | 2125 E DIVISION ST |
| 20-0909002-000 | 09/09/2020 | 11:50:37 | 1703 S PIKE AVE /DIST: 50 |
| 20-0909003-000 | 09/09/2020 | 12:17:45 | 1800 S BARON DR /K2 |
| 20-0910001-000 | 09/10/2020 | 00:20:59 | 114 W AUSTIN ST /DIST: DI |
| 20-0910003-000 | 09/10/2020 | 06:21:16 | 1430 S MEADOW LN |
| 20-0910005-000 | 09/10/2020 | 11:03:08 | W ALDRICH RD \& S KILLINGS |
| 20-0911003-000 | 09/11/2020 | 16:46:23 | W BROADWAY ST \& N MISSOUR |
| 20-0911004-000 | 09/11/2020 | 17:29:05 | 1124 N STONEBRIAR PL |
| 20-0913002-000 | 09/13/2020 | 11:06:54 | 215 N ELGIN AVE |
| 20-0913003-000 | 09/13/2020 | 18:41:47 | 1026 S PIKE AVE /ROOM 236 |
| 20-0914001-000 | 09/14/2020 | 01:01:24 | SB MO 13 HWY \& U HWY /SB |
| 20-0914004-000 | 09/14/2020 | 10:39:12 | S SPRINGFIELD AVE \& E SAN |
| 20-0914005-000 | 09/14/2020 | 11:16:28 | 234 W SOUTH ST |

## Incident Type

743 Smoke detector activation, n 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 745 Alarm system activation, no 324 Motor Vehicle Accident with 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 5006 Lift Assist / Delayed Ambul 3222 Motor vehicle accident with 311 Medical assist, assist EMS c 311 Medical assist, assist EMS c 743 Smoke detector activation, n 311 Medical assist, assist EMS c 311 Medical assist, assist EMS c 551 Assist police or other gover 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 700 False alarm or false call, O 321 EMS call, excluding vehicle 324 Motor Vehicle Accident with 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 111 Building fire
321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 5001 Lift Assist / Ambulance Req 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 322 Motor vehicle accident with 322 Motor vehicle accident with 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 324 Motor Vehicle Accident with 3222 Motor vehicle accident with 200 Overpressure rupture, explos

## BOLIVARCITY

## Incident List by Incident Number

## Alarm Date Between \{09/01/2020\} And \{09/30/2020\}

| Incident-Exp\# | Alm Date |
| :--- | :--- |
| $20-0914007-000$ | $09 / 14 / 2020$ |
| $20-0914009-000$ | $09 / 14 / 2020$ |
| $20-0915003-000$ | $09 / 15 / 2020$ |
| $20-0915004-000$ | $09 / 15 / 2020$ |
| $20-0915006-000$ | $09 / 15 / 2020$ |
| $20-0916002-000$ | $09 / 16 / 2020$ |
| $20-0917002-000$ | $09 / 17 / 2020$ |
| $20-0917003-000$ | $09 / 17 / 2020$ |
| $20-0917004-000$ | $09 / 17 / 2020$ |
| $20-0917005-000$ | $09 / 17 / 2020$ |
| $20-0917006-000$ | $09 / 17 / 2020$ |
| $20-0918001-000$ | $09 / 18 / 2020$ |
| $20-0918002-000$ | $09 / 18 / 2020$ |
| $20-0918004-000$ | $09 / 18 / 2020$ |
| $20-0918006-000$ | $09 / 18 / 2020$ |
| $20-0918007-000$ | $09 / 18 / 2020$ |
| $20-0919003-000$ | $09 / 19 / 2020$ |
| $20-0919005-000$ | $09 / 19 / 2020$ |
| $20-0919009-000$ | $09 / 19 / 2020$ |
| $20-0920001-000$ | $09 / 20 / 2020$ |
| $20-0920004-000$ | $09 / 20 / 2020$ |
| $20-0920005-000$ | $09 / 20 / 2020$ |
| $20-0920007-000$ | $09 / 20 / 2020$ |
| $20-0920010-000$ | $09 / 20 / 2020$ |
| $20-0921002-000$ | $09 / 21 / 2020$ |
| $20-0921003-000$ | $09 / 21 / 2020$ |
| $20-0921005-000$ | $09 / 21 / 2020$ |
| $20-0921007-000$ | $09 / 21 / 2020$ |
| $20-0922004-000$ | $09 / 22 / 2020$ |
| $20-0922005-000$ | $09 / 22 / 2020$ |
| $20-0923003-000$ | $09 / 23 / 2020$ |
| $20-0923004-000$ | $09 / 23 / 2020$ |
| $20-0923005-000$ | $09 / 23 / 2020$ |
| $20-0923008-000$ | $09 / 23 / 2020$ |
| $20-0924003-000$ | $09 / 24 / 2020$ |
| $20-0924004-000$ | $09 / 24 / 2020$ |
| $20-0925002-000$ | $09 / 25 / 2020$ |
| $20-0925003-000$ | $09 / 25 / 2020$ |
| $20-0925005-000$ | $09 / 25 / 2020$ |
| $20-0926003-000$ | $09 / 26 / 2020$ |
| $20-0926005-000$ | $09 / 26 / 2020$ |
| $20-0926009-000$ | $09 / 26 / 2020$ |

## Alm Time Location

11:46:11 203 E BROADWAY ST
16:27:11 S PIKE AVE \& W COLGATE ST
09:47:00 803 E BUFFALO ST /DIST: D
13:09:37 807 N BRIARWOOD DR
15:38:48 2275 S SPRINGFIELD AVE
11:39:43 1860 S MAPLE TREE LN /DIS
08:12:54 1300 S HEDGEWOOD DR
12:39:43 403 E SUMMIT ST /26
15:59:22 1830 E LAVERNE ST
17:12:01 645 N PARK PL /DIST: DIST
20:46:30 715 E BUFFALO ST /DIST: D
12:10:57 1703 S PIKE AVE /DIST: DI
14:38:23 2451 W TOWER DR
20:22:09 218 N CLARK AVE /DIST: DI
23:18:52 410 S DENVER PL
23:49:51 1705 S LILLIAN AVE /B
12:04:05 1603 S CLARK AVE /DIST: D 18:26:38 432 W MAPLE ST
21:37:17 212 E BROADWAY ST /DIST: 00:34:43 808 S PIKE AVE /10

12:37:55 N 13 HWY \& S SPRINGFIELD 13:01:38 350 W ALDRICH RD /DIST: D 16:11:23 S SPRINGFIELD AVE \& E BUF 23:07:11 1840 E DIVISION ST /DIST: 12:09:11 1415 E WOLLARD RD /DIST: 13:24:54 210 W AUBURN ST /DIST: 53 16:54:39 1402 S KILLINGSWORTH AVE 20:26:39 624 S BOSTON PL /DIST: DI 10:52:00 601 W FOREST ST /DIST: 52 17:11:02 1977 S HARTFORD AVE /DIST 09:08:08 460 S DENVER PL /DIST: DI 12:55:35 1303 E DIVISION ST /DIST: 16:51:31 S BOSTON PL \& E ALDRICH R 22:09:54 1913 W BROADWAY ST /DIST: 15:25:50 414 W COLLEGE ST
18:09:27 425 W OLIVE ST /DIST: 675 12:10:55 808 S PIKE AVE /DIST: DIS 13:15:53 1840 W BROADWAY ST 16:44:53 777 E SAN MARTIN ST 03:13:41 910 E LINDON ST /5 08:22:25 1227 W FAIRPLAY ST /DIST: 21:48:39 2290 W HERITAGE ST 23:42:00 440 S CHICAGO AVE /DIST:

## Incident Type

321 EMS call, excluding vehicle 324 Motor Vehicle Accident with 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 550 Public service assistance, O 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 3222 Motor vehicle accident with 5312 Smoke Investigation
321 EMS call, excluding vehicle
745 Alarm system activation, no
531 Smoke or odor removal
321 EMS call, excluding vehicle 5313 Odor Investigation
321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 324 Motor Vehicle Accident with 321 EMS call, excluding vehicle 3222 Motor vehicle accident with 321 EMS call, excluding vehicle 324 Motor Vehicle Accident with 321 EMS call, excluding vehicle 444 Power line down
321 EMS call, excluding vehicle 542 Animal rescue

611 Dispatched \& cancelled en ro 321 EMS call, excluding vehicle 311 Medical assist, assist EMS c 321 EMS call, excluding vehicle 553 Public service 324 Motor Vehicle Accident with 411 Gasoline or other flammable 622 No Incident found on arrival 736 CO detector activation due t 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 321 EMS call, excluding vehicle 733 Smoke detector activation du 321 EMS call, excluding vehicle 140 Natural vegetation fire, Oth 321 EMS call, excluding vehicle

## Incident List by Incident Number

## Alarm Date Between $\{09 / 01 / 2020\}$ And $\{09 / 30 / 2020\}$

| Incident-Exp\# | Alm Date | Alm Time | Location | Incident Type |
| :---: | :---: | :---: | :---: | :---: |
| 20-0927001-000 | 09/27/2020 | 16:26:56 | 422 W MAPLE ST | 321 EMS call, excluding vehicle |
| 20-0927002-000 | 09/27/2020 | 16:33:35 | 904 W DIVISION ST /DIST: | 321 EMS call, excluding vehicle |
| 20-0928002-000 | 09/28/2020 | 08:09:35 | N OAKLAND AVE \& W FAIRPLA | 3222 Motor vehicle accident with |
| 20-0928003-000 | 09/28/2020 | 09:45:22 | 408 W LOCUST ST /DIST: DI | 3211 EMS Call- Delayed Ambulance |
| 20-0928004-000 | 09/28/2020 | 11:50:36 | 2206 W COLLEGE ST | 32 EMS call, excluding vehicle |
| 20-0928005-000 | 09/28/2020 | 15:13:32 | 217 E WALNUT ST /C | 321 EMS call, excluding vehicle |
| 20-0928008-000 | 09/28/2020 | 22:11:39 | 1009 E CHESTNUT ST /DIST: | 321 EMS call, excluding vehicle |
| 20-0929001-000 | 09/29/2020 | 03:31:33 | 638 S BOSTON PL /DIST: DI | 321 EMS call, excluding vehicle |
| 20-0929002-000 | 09/29/2020 | 08:26:14 | 860 N REDEL PL /1 | 740 |
| 20-0929004-000 | 09/29/2020 | 23:12:28 | 328 E Broadway ST | 621 Wrong location |
| 20-0929005-000 | 09/29/2020 | 23:13:39 | 328 E BROADWAY ST | 151 Outside rubbish |
| 20-0930001-000 | 09/30/2020 | 03:12:24 | 1800 S BARON DR /K2 | 311 Medical assist, assist EMS |
| 20-0930002-000 | 09/30/2020 | 03:41:51 | 403 E SUMMIT ST /DIST: DI | 321 EMS call, excluding vehicle |
| 20-0930003-000 | 09/30/2020 | 05:19:58 | 910 E LINDON ST /APT 12 | 500 Service Call, other |
| 20-0930004-000 | 09/30/2020 | 07:11:28 | 340 W ALDRICH RD /DIST: D | 321 EMS call, excluding vehicle |
| 20-0930005-000 | 09/30/2020 | 09:12:22 | 403 E SUMMIT ST /DIST: DI | 321 EMS call, excluding vehicle |
| 20-0930006-000 | 09/30/2020 | 09:39:46 | 1211 E BROADWAY ST | 6002 Cancelled at Station 1 |
| 20-0930007-000 | 09/30/2020 | 10:39:23 | 524 S ALBANY AVE | 321 EMS call, excluding vehicle |
| 20-0930011-000 | 09/30/2020 | 19:52:38 | 339 E OLIVE ST /DIST: DIS | 321 EMS call, excluding vehicle |
| 20-0930012-000 | 09/30/2020 | 22:06:23 | 1700 S CANTON AVE | 321 EMS call, excluding vehicle |

Total Incident Count 106

# New Business Licenses Issued during September 2020: 

*Store Front License:
~Kiko Hibachi \& Sushi Express, 2115 S. Springfield Ave. Ste. 4
~Lash Love Studio LLC, 2115 S. Springfield Ave.
~Broadway Nutrition, 1507 W Broadway St.
*Non-Store Front Licenses:
~Empire Solar Group, 9 Exchange Pl. Ste. 400 Salt Lake City UT 84111
~Phillips Brothers Construction, 3652 S. 120 th Rd. Bolivar MO 65613
~H \& H Roofing \& Restoration, 120 W. Myrtle Independence KS 67301

# Bolivar Police Department 

211W. Walnut Street, P.O. Box 9 Bolivar, Missouri 65613
Phone: (417) 326-5298 Fax: (417) 326-6076
Mark Webb
Chief of Police

## Intra-Departmental Communication

## TO: $\quad$ Chief M. Webb

FROM: Corporal Rorie
DATE: $\quad 10 / 12 / 2020$
SUBJECT: Monthly Audits/statistical data September, 2020

Chief, attached are the reports you request to see each month to include the following:
Total Incidents by OFFENSE: BPD took 117 (117 in August) reports in September indicating the highest incident totals are property damage, stealing/theft violations, assaults, mental health, and found property. (Incident report by statutes summary) (Graph attached: Day of week/Time of day) Most common day for offenses is Friday at 1000 hours.

CALLS FOR SERVICE: BPD responded to 1403 ( 1333 for August) calls for service for the month of September. Reports indicate Tuesdays at 1500 hours was peak time for calls for service to be generated and responded to. The highest calls for service include but not limited to: call backs, MVA non-injury, traffic stops, and well-being checks.

ARREST: BPD Officers arrested/cited/cleared 55 (46 in August) offenses-warrants in September. Totals by violation and offense: Our higher numbers appear to be from warrant arrests and driving while suspended or revoked. (Arrest with all charges by date range summary)

CITATIONS: BPD issued 80 ( 72 in August) citations in September. Totals by violation indicate the highest total of citations include; No Proof of Insurance, Seatbelt Required, Shoplifting, No Valid Operator's License, and Driving While Suspended or Revoked. (Summons/citation charge summary)

FIELD CONTACTS: BPD conducted 3 (5 in August) Field Contact in August for the following: Possible Drug Activity and Suspicious Activity. (Field contact reason summary report)

RACIAL PROFILING REPORT: BPD conducted 198 (214 in July) traffic stops in August. Traffic stops are broken down in to 16 different categories: Race, type of stop, reason for stop, location of stop, gender, age, residency, stops resulting in searches, total stops involving searches, probable cause authority for the search, duration of the search, discovery of contraband, arrest, and crimes violated as a result of the arrest. See attached spreadsheet for totals in each category. (Racial profiling report summary)


|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) | $09 / 01 / 2020$ | $16: 52$ | $2020-11232$ | 25168 |
| 2) | $09 / 08 / 2020$ | $10: 28$ | $2020-11274$ | 25210 |
| 3) | $09 / 08 / 2020$ | $10: 29$ | $2020-11275$ | 25211 |
| 4) $09 / 11 / 2020$ | $09: 46$ | $2020-11292$ | 25227 |  |
| 5) $09 / 11 / 2020$ | $13: 47$ | $2020-11294$ | 25229 |  |
| 6) $09 / 15 / 2020$ | $16: 28$ | $2020-11311$ | 25246 |  |
| 7) $09 / 20 / 2020$ | $06: 03$ | $2020-11336$ | 25271 |  |
| 8) $09 / 23 / 2020$ | $08: 25$ | $2020-11350$ | 25286 |  |
| 9) $09 / 29 / 2020$ | $09: 48$ | $2020-11382$ | 25319 |  |

Offense: 225.1510
M-SEXUAL MISCONDUCT

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :---: | :---: | :--- | :---: |
| 1) | $09 / 01 / 2020$ | $16: 56$ | $2020-11233$ | 25169 |
| 2) | $09 / 03 / 2020$ | $17: 57$ | $2020-11246$ | 25182 |
| 3) | $09 / 09 / 2020$ | $10: 03$ | $2020-11279$ | 25215 |
| 4) $09 / 11 / 2020$ | $08: 29$ | $2020-11291$ | 25226 |  |
| 5) $09 / 30 / 2020$ | $14: 40$ | $2020-11390$ | 25327 |  |

Offense: 225.180 M-ENDANGERING THE WELFARE OF A CHILD

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) $09 / 10 / 2020$ | $05: 53$ | $2020-11283$ | 25219 |  |
| 2) $09 / 17 / 2020$ | $20: 08$ | $2020-11327$ | 25261 |  |
| 3) $09 / 21 / 2020$ | $17: 42$ | $2020-11346$ | 25281 |  |
| 4) $09 / 29 / 2020$ | $09: 03$ | $2020-11383$ | 25320 |  |

Offense: 225.1800
M-POSSESSION OF MARIJUANA

|  | Date/Time | Reported | Case \# |
| :--- | :--- | :--- | :--- | System ID

Offense: 225.1830
M-POSSESSION OF DRUG PARAPHERNALIA

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) | $09 / 18 / 2020$ | $07: 06$ | $2020-11330$ | 25265 |
| 2) | $09 / 23 / 2020$ | $00: 00$ | $2020-11218$ | 25291 |

Offense: 225.2210
M-MISUSE OF 911

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) $09 / 08 / 2020$ | $22: 24$ | $2020-11278$ | 25214 |  |

Offense: 225.670
M-PEACE DISTURBANCE

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) $09 / 20 / 2020$ | $20: 55$ | $2020-11342$ | 25277 |  |


|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) | $09 / 07 / 2020$ | $15: 09$ | $2020-11268$ | 25204 |
| 2) $09 / 30 / 2020$ | $09: 28$ | $2020-11389$ | 25326 |  |

Offense: 315.040 M-LEAVING THE SCENE OF AN ACCIDENT

$\left.\begin{array}{lllc} & \text { Date/Time } & \text { Reported } & \text { Case \# }\end{array}\right)$ System ID | 1) $09 / 04 / 2020$ | $14: 16$ |
| :--- | :--- |


| Offense: 380.010 |  |  | M-DRIVING WHILE SUSPENDED OR REVOKED |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Date/Time | Reported | Case \# | System ID |
|  | 1) $09 / 05 / 2020$ | 00:04 | 2020-11256 | 25192 |
| Offense: 565.091-001Y201753 |  |  | HARASSMENT - 2ND DEGREE (MISD) |  |
|  | Date/Time | Reported | Case \# | System ID |
|  | 1) $09 / 01 / 2020$ | 13:46 | 2020-11231 | 25167 |

Offense: 565.225-006Y20175399 STALKING - 1ST DEGREE - 1ST OFFENSE

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) $09 / 18 / 2020$ | $08: 08$ | $2020-11328$ | 25264 |  |

Offense: 570.030-001Y200923 THEFT/STEALING (VALUE OF PROPERTY OR SERVICES IS LESS

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) $09 / 23 / 2020$ | $15: 04$ | $2020-11355$ | 25292 |  |

Offense: 570.030-043Y201723 STEALING

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) | $09 / 02 / 2020$ | $14: 40$ | $2020-11237$ | 25173 |
| 2) | $09 / 06 / 2020$ | $15: 29$ | $2020-11263$ | 25199 |
| 3) | $09 / 15 / 2020$ | $14: 56$ | $2020-11319$ | 25254 |
| 4) | $09 / 18 / 2020$ | $07: 06$ | $2020-11330$ | 25265 |
| 5) | $09 / 25 / 2020$ | $15: 59$ | $2020-11368$ | 25305 |
| 6) | $09 / 28 / 2020$ | $18: 38$ | $2020-11380$ | 25317 |
| 7) | $09 / 29 / 2020$ | $17: 30$ | $2020-11387$ | 25324 |
| 8) $09 / 29 / 2020$ | $22: 21$ | $2020-11388$ | 25325 |  |

Offense: ALL OTHER
ALL OTHER OFFENSES

|  | Date/Time | Reported | Case \# | System ID |
| :--- | :--- | :--- | :--- | :---: |
| 1) | $09 / 04 / 2020$ | $11: 57$ | $2020-11251$ | 25187 |
| 2) | $09 / 07 / 2020$ | $12: 53$ | $2020-11267$ | 25203 |
| 3) | $09 / 14 / 2020$ | $10: 26$ | $2020-11316$ | 25251 |
| 4) $09 / 23 / 2020$ | $11: 02$ | $2020-11354$ | 25290 |  |




|  |  | Date/Time | Reported | Case \# | System ID |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1) | 09/14/2020 | 03:24 | 2020-11307 | 25242 |
|  | 2) | 09/15/2020 | 10:15 | 2020-11317 | 25252 |
|  | 3) | 09/17/2020 | 20:08 | 2020-11327 | 25261 |
|  | 4) | 09/29/2020 | 13:15 | 2020-11385 | 25322 |
| Offense: | MVA- PRIVATE PROP |  |  | MVA-PRIVATE PROPERTY (LESS THAN \$500, NON-INJURY) |  |
|  |  | Date/Time | Reported | Case \# | System ID |
|  |  | 09/08/2020 | 09:01 | 2020-11272 | 25282 |
|  |  | 09/17/2020 | 13:48 | 2020-11324 | 25259 |
|  | 3) | 09/29/2020 | 11:32 | 2020-11384 | 25321 |
| Offense: PORNOGRAPHY |  |  |  | PORNOGRAPHY/OBSENCE MATERIAL |  |
|  |  | Date/Time | Reported | Case \# | System ID |
|  | 1) | 09/10/2020 | 16:12 | 2020-11289 | 25225 |
|  | 2) | 09/25/2020 | 08:10 | 2020-11362 | 25299 |
| Offense: RUNAWAY |  |  |  | RUNAWAY |  |
|  |  | Date/Time | Reported | Case \# | System ID |
|  | 1) | 09/02/2020 | 20:46 | 2020-11242 | 25178 |
|  | 2) | 09/17/2020 | 13:23 | 2020-11325 | 25260 |


Sunday
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday

Calls for Service

## Selected Date Range: 9/1/2020-9/30/2020

Most Common Day(s): Tuesday Most Common Time(s): 1500 Hours


Wednesday Thursday

Saturday

Date Range: 09/01/2020-09/30/2020

| Arrest Date | Seq \# | Cnt | t Charge Description | Arresting Officer | Case \# | Sys ID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/01/2020 | 1 | 1 | M-SHOPLIFTING | DAVIS, J. L. | 202011232 | 9780 |
| 09/03/2020 | 1 | 1 | M-ASSAULT DOMESTIC (PHYSICAL) | BRIDGES, N . | 202011247 | 9767 |
| 09/06/2020 | 1 | 1 | M-ASSAULT NON DOMESTIC (PHYSICAL) | PETERSON, N . | 202011260 | 9763 |
| 09/07/2020 | 1 | 1 | M-DRIVING WHILE INTOXICATED | PRESLEY, J. | 202011264 | 9769 |
| 09/07/2020 | 1 | 1 | M-DRIVING WHILE INTOXICATED | PETERSON, N . | 202011271 | 9771 |
| 09/07/2020 | 1 | 1 | M-WARRANT ARREST ONLY | DAVIS, J. L. | 202011265 | 9776 |
|  | 2 | 1 | M-WARRANT ARREST ONLY |  |  |  |
|  | 3 | 1 | M-WARRANT ARREST ONLY |  |  |  |
|  | 4 | 1 | M-WARRANT ARREST ONLY |  |  |  |
| 09/07/2020 | 1 | 1 | STEALING - ALL OTHER PROPERTY | MORRIS, M. | 202011263 | 9794 |
|  | 2 | 1 | StEALING |  |  |  |
| 09/09/2020 | 1 | 1 | M-PROPERTY DAMAGE | PRESLEY, J. | 202011278 | 9770 |
|  | 2 | 1 | M-MISUSE OF 911 |  |  |  |
| 09/11/2020 | 1 | 1 | M-WARRANT ARREST ONLY | DAVIS, J. L. | 202011299 | 9773 |
|  | 2 | 1 | M-WARRANT ARREST ONLY |  |  |  |
| 09/11/2020 | 1 | 1 | M-PROPERTY DAMAGE | DAVIS, J. L. | 202011298 | 9814 |
| 09/11/2020 | 1 | 1 | M-ASSAULT DOMESTIC (PHYSICAL) | SCOTT, M. | 202011296 | 9809 |
| 09/13/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | STILLINGS, T. S. | 202011304 | 9766 |
| 09/14/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | GILMORE, M. | 202011313 | 9779 |
| 09/15/2020 | 1 | 1 | M-SHOPLIFTING | PRESLEY, J. | 202011311 | 9789 |
| 09/15/2020 | 1 | 1 | TAMPERING WITH MOTOR VEHICLE - 1ST | PRESLEY, J. | 202011317 | 9797 |
|  | 2 | 1 | RESISTING/INTERFERING WITH ARREST |  |  |  |
| 09/18/2020 | 1 | 1 | M-PEACE DISTURBANCE | PAINTER, M. | 202011331 | 9781 |
|  | 2 | 1 | M-SALE OR USE OF FIREWORKS |  |  |  |
|  | 3 | 1 | M-LITTERING |  |  |  |
| 09/18/2020 | 1 | 1 | M-ASSAULT DOMESTIC (PHYSICAL) | LANE, C. | 202011326 | 9783 |
| 09/18/2020 | 1 1 | 1 | STEALING | LANE, C. | 202011330 | 9786 |
|  | 2 | 1 | M-FRAUDULENT USE OF CREDIT/DEBIT |  |  |  |
|  | 3 |  | M-POSSESSION OF DRUG |  |  |  |
| 09/18/2020 | 1 | 1 | M-ASSAULT DOMESTIC (PHYSICAL) | SCOTT, M. | 202011328 | 9808 |
|  | 2 |  | STALKING - IST DEGREE - 1ST OFFENSE |  |  |  |


| 09/19/2020 | 1 | 1 | DWI | PRESLEY, J. | 202011335 | 9792 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/20/2020 | 1 | 1 | M-TRESPASSING | DAVIS, J. L. | 202011337 | 9768 |
| 09/20/2020 | 1 | 1 | M-SHOPLIFTING | MORRIS, M. | 202011334 | 9772 |
| 09/20/2020 | 1 | 1 | M-TRESPASSING | MORRIS, M. | 202011338 | 9774 |
| 09/20/2020 | 1 | 1 | M-SHOPLIFTING | MORRIS, M. | 202011336 | 9775 |
| 09/20/2020 | 1 | 1 | M-PEACE DISTURBANCE | PRESLEY, J. | 202011342 | 9795 |
| 09/21/2020 | 1 | 1 | LEAVING SCENE OF ACCIDENT | PETERSON, N. | 202011343 | 9778 |
| 09/22/2020 | 1 | 1 | M-SEXUAL MISCONDUCT | BRIDGES, N . | 202011246 | 9804 |
| 09/23/2020 | 1 | 1 | M-DISORDERLY CONDUCT | SCOTT, M. | 202011268 | 9782 |
| 09/23/2020 | 1 | 1 | M-DISORDERLY CONDUCT | SCOTT, M. | 202011268 | 9811 |
| 09/24/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | PAINTER, M . | 202011256 | 9787 |
| 09/24/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | DAVIS, J. L. | 202011361 | 9790 |
| 09/24/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | DAVIS, J. L. | 202011359 | 9791 |
| 09/25/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | MCGOWIN, J. | 202011367 | 9785 |
| 09/25/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | DAVIS, J. L. | 202011365 | 9793 |
| 09/25/2020 | 1 | 1 | M-POSSESSION OF MARIJUANA | PALMER, Z . | 202011366 | 9796 |
| 09/25/2020 | 1 | 1 | M-DISORDERLY CONDUCT | SCOTT, M. | 202011371 | 9803 |
| 09/25/2020 | 1 | 1 | M-ASSAULT DOMESTIC (PHYSICAL) | STILLINGS, T. S. | 202011360 | 9805 |
| 09/26/2020 | 1 | 1 | M-WARRANT ARREST ONLY | SCOTT, M. | 202011375 | 9802 |
|  | 2 | 1 | M-WARRANT ARREST ONLY |  |  |  |
| 09/27/2020 | 1 | 1 | M-LEAVING THE SCENE OF AN ACCIDENT | GILMORE, M. | 202011376 | 9801 |
| 09/29/2020 | 1 | 1 | M-SHOPLIFTING | LANE, C. | 202011292 | 9798 |
| 09/29/2020 | 1 | 1 | M-SHOPLIFTING | LANE, C. | 202011292 | 9799 |
| 09/29/2020 | 1 | 1 | M-DRIVING WHILE SUSPENDED OR | GILMORE, M. | 202011381 | 9800 |

## Summons/Citations Charge Summary

Agency: BOLIVAR POLICE DEPT, Date Range: 09/01/2020 00:00:00 -

| Charges | Count |
| :--- | ---: |
|  | 1 |
| M-ASSAULT DOMESTIC (INTIMIDATION | 2 |
| M-ASSAULT DOMESTIC (PHYSICAL) 225.130 | 2 |
| M-CARELESS AND IMPRUDENT DRIVING | 1 |
| M-DISORDERLY CONDUCT | 3 |
| M-DRIVING WHILE INTOXICATED | 1 |
| M-DRIVING WHILE SUSPENDED OR | 7 |
| M-ENDANGERING THE WELFARE OF A | 1 |
| M-FAILURE TO EXHIBIT INSURANCE (PROOF | 1 |
| M-FAILURE TO MAINTAIN LANES | 9 |
| M-FAILURE TO REGISTER MOTOR VEHICLE | 1 |
| M-FAILURE TO RESTRAIN ANIMAL | 4 |
| M-FAILURE TO YIELD TO ONCOMING | 1 |
| M-IMPROPER BACKING | 4 |
| M-LEAVING THE SCENE OF AN ACCIDENT | 1 |
| M-MISUSE OF 911 | 2 |
| M-NO PROOF OF INSURANCE | 1 |
| M-NO VALID OPERATOR'S LICENSE | 4 |
| M-PARKING ON PRIVATE PROPERTY, LOTS, | 4 |
| M-PEACE DISTURBANCE | 6 |
| M-POSSESSION OF DRUG PARAPHERNALIA | 1 |
| M-POSSESSION OF MARIJUANA | 2 |
| M-PROPERTY DAMAGE | 1 |
| M-SEATBELT REQUIRED | 1 |
| M-SEXUAL MISCONDUCT | 1 |
| M-SHOPLIFTING | 1 |
| M-SPEEDING | 1 |
| M-SPEEDING INSIDE CBD | 1 |
| M-TRESPASSING | 1 |
|  | 1 |

Field Contact By Reason Summary Report
Date Range: 09/01/2020-09/30/2020, Agency: BPD

| Reason for Contact | Count |
| :--- | ---: |
| Possible Drug Activity | 1 |
| Suspicious Activity | 2 |

```
Racial Profiling Report
Date Range: 08/01/2020 00:00:00-08/31/2020 23:59:59
```

Racial Profile
Summary of 198 Stops

| Total Stops |  |
| :--- | :---: |
| ASIAN STOPS | 1 |
| BLACK STOPS | 15 |
| HISPANIC STOPS | 2 |
| WHITE STOPS | 180 |


| Type of Stop |  |
| :--- | :---: |
| EQUIPMENT VIOLATION | 37 |
| INVESTIGATIVE | 6 |
| LICENSE VIOLATION | 78 |
| MOVING VIOLATION | $\mathbf{8 2}$ |


| Stop Reason |  |
| :--- | :---: |
| FAIL TO SIGNAL | 2 |
| FOLLOWING TOO CLOSE | 2 |
| LANE VIOLATION | 6 |
| OTHER | 87 |
| SPEED | 49 |


| Location of Stops |  |
| :--- | :---: |
| CITY | 187 |
| STATE HIGHWAY | 11 |


| Results of Stop |  |
| :--- | :---: |
| ARREST |  |
| CITATION | 13 |
| NO ACTION | 39 |
| OTHER | 12 |
| WARNING | 1 |


| Gender |  |
| :--- | :---: |
| FEMALE | 77 |
| MALE | 121 |


| Age of Drivers Stopped |  |
| :--- | :--- |
| UNDER 18 | 11 |
| 18 TO 29 | 69 |
| 30 TO 39 | 57 |
| 40 AND OVER | 61 |


| Resident |  |
| :--- | ---: |
| NON RESIDENT | 97 |
| RESIDENT | 101 |


| Stops Resulting in Searches |  |
| :--- | :---: |
| NOT SEARCHED |  |
| DRIVER AND PROPERTY | 188 |
| DRIVER ONLY | 7 |
| PROPERTY ONLY | 2 |


| Total Stops Involving Searches |  |
| :--- | :--- |
| BLACK SEARCHED | 2 |
| WHITE SEARCHED | 8 |


| Probable Cause Authority for Search |  |
| :--- | :--- |
| CONSENT | 3 |
| DRUG ODOR | 1 |
| INVENTORY | 2 |
| OTHER | 3 |
| PLAIN VIEW | 1 |
| REASONABLE SUSPICION | 1 |


| Duration of Search |  |
| :--- | :---: |
| NO SEARCH DURATION | 193 |
| 0 TO 15 MINUTES | 4 |
| 16 TO 30 MINUTES | 1 |

Stops Leading to the Discovery of Contraband
CONTRABAND DISCOVERED

| Type of Contraband Discovered |
| :--- |
| DRUG/ALCOHOL PARAPHERNALIA |


$|$| Total of Drivers Arrested |  |
| :--- | :---: |
| BLACK ARRESTED | 1 |
| WHITE ARRESTED | 12 |
| Crimes/Violations Alleged as result of Arrest  <br> DRUG VIOLATION 1 <br> OTHER 1 <br> PROPERTY CRIMES 1 <br> TRAFFIC VIOLATION 10 <br> WARRANT 1 |  |

## Racial Profiling Report

Date Range: 08/01/2020 00:00:00-08/31/2020 23:59:59

## Racial Profile

Asian Stops

| Total Stops |  |
| :--- | :---: |
| ASIAN STOPS | 1 |


| Type of Stop |  |
| :--- | :---: |
| MOVING VIOLATION | 1 |


| Stop Reason |  |
| :--- | :---: |
| OTHER | 1 |


| Location of Stops |  |
| :--- | :---: |
| CITY | 1 |


| Results of Stop |  |
| :--- | :---: |
| WARNING | 1 |


| Gender |  |
| :--- | :---: |
| MALE | 1 |


| Age of Drivers Stopped |  |
| :--- | :---: |
| 18 TO 29 | 1 |
| Resid |  |


| Resident |  |
| :--- | :---: |
| NON RESIDENT | 1 |


| Stops Resulting in Searches |  |
| :--- | :---: |
| NOT SEARCHED | 1 |


| Duration of Search |  |
| :--- | :---: |
| NO SEARCH DURATION | 1 |

## Racial Profiling Report

Date Range: 08/01/2020 00:00:00-08/31/2020 23:59:59

## Racial Profile

Black Stops

| Total Stops |  |
| :--- | :---: |
| BLACK STOPS | 15 |


| Type of Stop |  |
| :--- | :--- |
| EQUIPMENT VIOLATION | 7 |
| LICENSE VIOLATION | 2 |
| MOVING VIOLATION | 7 |


| Stop Reason |  |
| :--- | :--- |
| LANE VIOLATION | 1 |
| OTHER | 5 |
| SPEED | 5 |


| Location of Stops |  |
| :--- | :--- |
| CITY | 12 |
| STATE HIGHWAY | 3 |


| Results of Stop |  |
| :--- | :---: |
| CITATION | 3 |
| WARNING | 12 |


| Probable Cause Authority for Search |  |
| :--- | :--- |
| DRUG ODOR | 1 |
| PLAIN VIEW | 1 |


| Duration of Search |  |
| :--- | :---: |
| NO SEARCH DURATION | 13 |
| 0 TO 15 MINUTES | 1 |
| 16 TO 30 MINUTES | 1 |


| Stops Leading to the Discovery of Contraband |
| :--- | :---: |
| CONTRABAND DISCOVERED |


| Type of Contraband Discovered |  |
| :--- | :--- |
| DRUG/ALCOHOL PARAPHERNALIA | 1 |


| Total of Drivers Arrested |  |
| :--- | :---: |
| BLACK ARRESTED | 1 |


| Crimes/Violations Alleged as result of Arrest |
| :--- | ---: |
| TRAFFIC VIOLATION |


| Gender |  |
| :--- | :---: |
| FEMALE | 4 |
| MALE | 11 |


| Age of Drivers Stopped |  |
| :--- | :---: |
| UNDER 18 | 1 |
| 18 TO 29 | 12 |
| 40 AND OVER | 2 |


| Resident |  |
| :--- | :--- |
| NON RESIDENT | 8 |
| RESIDENT | 7 |


| Stops Resulting in Searches |  |
| :--- | :---: |
| NOT SEARCHED | 13 |
| DRIVER AND PROPERTY | 2 |


| Total Stops Involving Searches |  |
| :--- | :---: |
| BLACK SEARCHED | 2 |

$$
\begin{aligned}
& \text { Racial Profiling Report } \\
& \text { Date Range: 08/01/2020 00:00:00-08/31/2020 23:59:59 }
\end{aligned}
$$

## Racial Profile <br> Hispanic Stops

| Total Stops |  |
| :--- | :---: |
| HISPANIC STOPS | 2 |


| Type of Stop |  |
| :--- | :--- |
| LICENSE VIOLATION | 2 |
| MOVING VIOLATION | 1 |


| Stop Reason |  |
| :--- | :--- |
| OTHER | 1 |
| SPEED | 1 |


| Location of Stops |  |
| :--- | :--- |
| CITY | 1 |
| STATE HIGHWAY | 1 |


| Results of Stop |  |
| :--- | :--- |
| CITATION | 1 |
| WARNING | 1 |


| Gender |  |
| :--- | :---: |
| FEMALE | 1 |
| MALE | 1 |


| Age of Drivers Stopped |  |
| :--- | :--- |
| 18 TO 29 | 1 |
| 40 AND OVER | 1 |


| Resident |  |
| :--- | :--- |
| NON RESIDENT | 1 |
| RESIDENT | 1 |


| Stops Resulting in Searches |  |
| :--- | :---: |
| NOT SEARCHED | 2 |


| Duration of Search |  |
| :--- | :---: |
| NO SEARCH DURATION | 2 |

## Racial Profiling Report

Date Range: 08/01/2020 00:00:00-08/31/2020 23:59:59

## Racial Profile <br> White Stops

| Total Stops | 180 |
| :--- | :---: |
| WHITE STOPS |  |
| Type of Stop |  |
| EQUIPMENT VIOLATION | 30 |
| INVESTIGATIVE | 6 |
| LICENSE VIOLATION | 74 |
| MOVING VIOLATION | 73 |


| Stop Reason |  |
| :--- | :---: |
| FAIL TO SIGNAL | 2 |
| FOLLOWING TOO CLOSE | 2 |
| LANE VIOLATION | 5 |
| OTHER | $\mathbf{8 0}$ |
| SPEED | 43 |


| Location of Stops |  |
| :--- | :---: |
| CITY | 173 |
| STATE HIGHWAY | 7 |


| Results of Stop |  |
| :--- | :---: |
| ARREST | 13 |
| CITATION | 35 |
| NO ACTION | 12 |
| OTHER | 1 |
| WARNING | 128 |


| Gender | 72 |
| :--- | :---: |
| FEMALE | 108 |
| MALE |  |


| Age of Drivers Stopped |  |
| :--- | :--- |
| UNDER 18 | 10 |
| 18 TO 29 | 55 |
| 30 TO 39 | 57 |
| 40 AND OVER | 58 |


| Resident |  |
| :--- | :--- |
| NON RESIDENT | 87 |
| RESIDENT | 93 |


| Stops Resulting in Searches |  |
| :--- | :---: |
| NOT SEARCHED | 172 |
| DRIVER AND PROPERTY | 5 |
| DRIVER ONLY | 2 |
| PROPERTY ONLY | 1 |


| Total Stops Involving Searches |  |
| :--- | :---: |
| WHITE SEARCHED | 8 |


| Probable Cause Authority for Search |  |
| :--- | :--- |
| CONSENT | 3 |
| INVENTORY | 2 |
| OTHER | 3 |
| REASONABLE SUSPICION | 1 |


| Duration of Search |  |
| :--- | :---: |
| NO SEARCH DURATION | 177 |
| 0 TO 15 MINUTES | 3 |


| Stops Leading to the Discovery of Contraband |  |
| :--- | :---: |
| CONTRABAND DISCOVERED | 2 |


| Type of Contraband Discovered |  |
| :--- | :--- |
| DRUG/ALCOHOL PARAPHERNALIA | 2 |


| Total of Drivers Arrested |  |
| :--- | :---: |
| WHITE ARRESTED | 12 |


| Crimes/Violations Alleged as result of Arrest |  |
| :--- | :---: |
| DRUG VIOLATION | 1 |
| OTHER | 1 |
| PROPERTY CRIMES | 1 |
| TRAFFIC VIOLATION | 9 |
| WARRANT | 1 |

New Utility Customers September 2020

| Name | Service Address | City | State |
| :--- | :--- | :--- | :--- |
| KRISSY BELL | 409 N WATER AVE | BOLIVAR | MO |

## ORDINANCE COVER SHEET

Bill No. 2020-37
Ordinance No. $\qquad$
"AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF
ORDINANCES OF THE CITY OF BOLIVAR, COUNTY OF POLK, STATE OF MISSOURI; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING

SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE
VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE."

Filed for public inspection on $\qquad$ .

First reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Second reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Vote by the Board of Aldermen on $\qquad$ :
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain
$\qquad$ Approved by the Mayor on $\qquad$ .
$\qquad$ Vetoed by the Mayor on $\qquad$ .

Board of Aldermen Vote to Override Veto on $\qquad$ .
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain

Bill Effective Date: $\qquad$ .
$\qquad$
"AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF ORDINANCES OF THE CITY OF BOLIVAR, COUNTY OF POLK, STATE OF MISSOURI; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE."

Be it Ordained by the Board of Aldermen of the City of Bolivar, Missouri, as follows:

## Section 1. Approval, Adoption and Enactment of Code.

Pursuant to Section 71.943 of the Revised Statutes of Missouri, the codification of ordinances, as set out in Titles I through VII, each inclusive, of the "Code of Ordinances of the City of Bolivar, County of Polk, State of Missouri," is hereby adopted and enacted as the "Code of Ordinances of the City of Bolivar"; which shall supersede all other general and permanent ordinances of the City passed on or before May 26, 2020, to the extent provided in Section 3 hereof.

## Section 2. When Code Provisions Effective.

All provisions of such Code shall be in full force and effect from and after the effective date of this ordinance as set forth herein.

## Section 3. Repeal of Legislation Not Contained in Code; Legislation Saved From Repeal; Matters Not Affected By Repeal.

A. All ordinances of a general and permanent nature of the City adopted on final passage on or before May 26, 2020, and not included in such Code or recognized and continued in force by reference therein, are hereby repealed from and after the effective date of this ordinance, except those which may be specifically excepted by separate ordinance, and except the following which are hereby continued in full force and effect, unless specifically repealed by separate ordinance:

1. Ordinances promising or guaranteeing the payment of money for the City, or authorizing the issuance of any bonds or notes of the City or any other evidence of the City 's indebtedness, or authorizing any contract or obligation assumed by the City.
2. Ordinances levying taxes or making special assessments.
3. Ordinances appropriating funds or establishing salaries and compensation, and providing for expenses.
4. Ordinances granting franchises or rights to any person, firm or corporation.
5. Ordinances relating to the dedication, opening, closing, naming, establishment of grades, improvement, altering, paving, widening or vacating of streets, alleys, sidewalks or public places.
6. Ordinances authorizing or relating to particular public improvements.
7. Ordinances respecting the conveyances or acceptance of real property or easements in real property.
8. Ordinances dedicating, accepting or vacating any plat or subdivision in the City or any part thereof, or providing regulations for the same.
9. Ordinances annexing property to the City.
10. All zoning and subdivision ordinances not specifically repealed and not included herein.
11. Ordinances establishing TIF districts or redevelopment districts.
12. Ordinances relating to traffic schedules (e.g., stop signs, parking limits, etc.).
13. All ordinances relating to personnel regulations (e.g., pensions, retirement, job descriptions and insurance, etc.).
14. Ordinances authorizing the establishment of industrial development corporations.
15. Ordinances establishing tax rates for the City.
B. The repeal provided for in this Section shall not be construed to revive any ordinance or part thereof that has been repealed by a subsequent ordinance which is repealed by this ordinance.
C. The repeal provided for in this Section shall not affect any offense or act committed or done or any penalty or forfeiture incurred or any contract or right established or
accruing before the effective date of this ordinance, nor shall it affect any prosecution, suit or proceeding pending or any judgment rendered prior to such date.

## Section 4. Amendments To Code.

Any and all additions and amendments to such Code when passed in such form as to indicate the intention of the Board of Aldermen to make the same a part thereof shall be deemed to be incorporated in such Code so that reference to the "Code of Ordinances of the City of Bolivar" shall be understood and intended to include such additions and amendments.

## Section 5. Violations and Penalties.

A. Except as hereinafter provided, whenever in any rule, regulation or order promulgated pursuant to such ordinances of the City, any act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor, or whenever in such City ordinance, rule, regulation or order doing of any act is required or the failure to do any act is declared to be unlawful, where no specific penalty is provided therefor, the violation of any such ordinance of the City, or of any rule, regulation or order promulgated pursuant to such City ordinance, shall be punished by a fine of not less than five dollars (\$5.00) and not more than five hundred dollars (\$500.00) or by imprisonment for a period not to exceed ninety (90) days, or by both such fine and imprisonment.
B. Whenever any provision of the Revised Statutes of Missouri or other Statute of the State limits the authority of the City to punish the violation of any particular provision of these ordinances or rules, regulations or orders promulgated pursuant thereto to a fine of less amount than that provided in this Section or imprisonment for a shorter term than that provided in this Section, the violation of such particular provision of these ordinances or rules, regulations or orders shall be punished by the imposition of not more than the maximum fine or imprisonment so authorized, or by both such fine and imprisonment.
C. Whenever any provision of the Revised Statutes of Missouri or other Statute of the State establishes a penalty differing from that provided by this Section for an offense similar to any offense established by these ordinances, rules, regulations or other orders of the City, the violation of such City law, ordinance, rule, regulation or order shall be punished by the fine or imprisonment established for such similar offense by such State law.
D. Each day any violation of these ordinances, rules, regulations or orders promulgated pursuant thereto shall continue shall constitute a separate offense, unless otherwise provided.
E. Whenever any act is prohibited by this Code, by an amendment thereof, or by any rule or regulation adopted thereunder, such prohibition shall extend to and include the causing, securing, aiding or abetting of another person to do said act. Whenever any act is prohibited by this Code, an attempt to do the act is likewise prohibited.

## Section 6. Applicability of General Penalty.

In case of the amendment by the Board of Aldermen of any Section of such Code for which a penalty is not provided, the general penalty as provided in Section 5 of this ordinance shall apply to the Section as amended; or in case such amendment contains provisions for which a penalty other than the aforementioned general penalty is provided in another Section in the same Chapter, the penalty so provided in such other Section shall be held to relate to the Section so amended, unless such penalty is specifically repealed therein.

## Section 7. Filing of Copy of Code; Codes To Be Kept Up-To-Date.

A copy of such Code shall be kept on file in the office of the City Clerk, preserved in loose-leaf form or in such other form as the City Clerk may consider most expedient. It shall be the express duty of the City Clerk, or someone authorized by said officer, to insert in their designated places all amendments and all ordinances or resolutions which indicate the intention of the Board of Aldermen to make the same part of such Code when the same have been printed or reprinted in page form and to extract from such Code all provisions which from time to time may be repealed by the Board of Aldermen. This copy of such Code shall be available for all persons desiring to examine the same.

## Section 8. Altering or Tampering With Code; Violations and Penalties.

It shall be unlawful for any person to change or alter by additions or deletions any part or portion of such Code, or to insert or delete pages or portions thereof, or to alter or tamper with such Code in any manner whatsoever which will cause the law of the City of Bolivar to be misrepresented thereby. Any person violating this Section shall be punished as provided in Section 5 of this ordinance.

## Section 9. Severability.

It is hereby declared to be the intention of the Board of Aldermen that the Sections, paragraphs, sentences, clauses and phrases of this ordinance and the Code hereby adopted
are severable, and if any phrase, clause, sentence, paragraph or Section of this ordinance or the Code hereby adopted shall be declared unconstitutional or otherwise invalid by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs and Sections of this ordinance or the Code hereby adopted.

## Section 10. Effective Date.

This ordinance and the Code adopted hereby shall become effective October 27, 2020.
PASSED by the Board of Aldermen of the City of Bolivar this $27^{\text {th }}$ day of October, 2020.

## Christopher Warwick, Mayor

## ATTEST:

## Paula Henderson, City Clerk

## CERTIFICATION

I, Paula Henderson, do hereby certify that I am the duly appointed and acting City Clerk for the City of Bolivar, Missouri; that the foregoing Ordinance No. $\qquad$ was adopted by the Board or Aldermen and thereafter approved by the Mayor and became effective on $\qquad$ , 2020; and that said Ordinance remains in full force and effect, having never been altered, amended nor repealed.

## Paula Henderson, City Clerk

## ORDINANCE COVER SHEET

Bill No. 2020-38
Ordinance No. $\qquad$
"AN ORDINANCE AMENDING THE BOLIVAR MUNICIPAL CODE BY AMENDING SUBSECTION 'D' OF SECTION 342.010 - REGARDING PROHIBITED USES OF ALL-TERRAIN VEHICLES IN THE CITY."

Filed for public inspection on $\qquad$ .

First reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Second reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Vote by the Board of Aldermen on $\qquad$ :
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain
$\qquad$ Approved by the Mayor on $\qquad$ .
$\qquad$ Vetoed by the Mayor on $\qquad$ .

Board of Aldermen Vote to Override Veto on $\qquad$ .
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain

Bill Effective Date: $\qquad$ .

Ordinance No. $\qquad$

# "AN ORDINANCE AMENDING THE BOLIVAR MUNICIPAL CODE BY AMENDING SUBSECTION 'D’ OF SECTION 342.010 - REGARDING PROHIBITED USES OF ALL-TERRAIN VEHICLES IN THE CITY." 

Be it Ordained by the Board of Aldermen of the City of Bolivar, Missouri, as follows:
Section I: The City Code for the City of Bolivar, Missouri is hereby amended by amending Subsection D of Section 342.010, regarding prohibited uses of all-terrain vehicles within the City, with such amended portions of said section to be read as follows:
"Section 342.010:
All-Terrain Vehicles Prohibited on Highways, Rivers or Streams of This State, Exceptions, Operational Requirements, Special Permits, Prohibited Uses, Penalty.

***<br>D. No Persons shall operate an all-terrain vehicle:

1. In any careless way so as to endanger the person or property of another;
2. While under the influence of alcohol or any controlled substance;
3. Without a securely fastened safety helmet on the head of an individual who operates an all-terrain vehicle of who is being towed or otherwise propelled by an all-terrain vehicle, unless the individual is at least eighteen (18) years of age;
4. On the portion of any right-of-way of any public highway, street, road, trail or alley used for motor vehicle travel;
5. On a public sidewalk provided for pedestrian travel;
6. On private property of another without specific permission of the owner or person in control of the property;
7. On any other public property, including parks and recreational areas, except as the city's ordinances may specifically permit;
8. Within 100 feet of any pedestrian or other area where the operation would conflict with use or endanger other persons or property; or
9. For recreational purposes within any lot or lots of a subdivision zoned so as to include single-family or multiple-family residential use."

Section II: In the event that any section, sentence, clause, phrase or portion of this Ordinance is held to be invalid by a court of competent jurisdiction, the remainder of the Ordinance shall continue in full force and effect, to the extent the remainder can be given effect without the invalid portion.

Section III: This Ordinance shall be in full force and effect upon its passage by the Board of Aldermen and approval by the Mayor.

## Christopher Warwick, Mayor

## ATTEST:

## Paula Henderson, City Clerk

## CERTIFICATION

I, Paula Henderson, do hereby certify that I am the duly appointed and acting City Clerk for the City of Bolivar, Missouri; that the foregoing Ordinance No. $\qquad$ was adopted by the Board or Aldermen and thereafter approved by the Mayor and became effective on $\qquad$ , 2020; and that said Ordinance remains in full force and effect, having never been altered, amended nor repealed.

## Paula Henderson, City Clerk

## ORDINANCE COVER SHEET

Bill No. 2020-39
Ordinance No.
"AN ORDINANCE AUTHORIZING A CONTRACT WITH BOLIVAR R-1 SCHOOL DISTRICT FOR A LIMITED LICENSE TO USE THE GYMNASIUM AT THE BOLIVAR RECREATIONAL BUILDING LOCATED AT 1710 W. BROADWAY."

Filed for public inspection on $\qquad$ .

First reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Second reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Vote by the Board of Aldermen on $\qquad$ :
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain
$\qquad$ Approved by the Mayor on $\qquad$ .
$\qquad$ Vetoed by the Mayor on $\qquad$ -

Board of Aldermen Vote to Override Veto on $\qquad$ .
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain

Bill Effective Date: $\qquad$ .
$\qquad$
"AN ORDINANCE AUTHORIZING A CONTRACT WITH BOLIVAR R-1 SCHOOL DISTRICT FOR A LIMITED LICENSE TO USE THE GYMNASIUM AT THE BOLIVAR RECREATIONAL BUILDING LOCATED AT 1710 W . BROADWAY."

Be it Ordained by the Board of Aldermen of the City of Bolivar, Missouri, as follows:
Section I: The City is hereby authorized to enter into an agreement with the Bolivar R-1 School District, for a limited license to use the gymnasium at the Bolivar Recreational Building located at 1710 W. Broadway, Bolivar, MO 65613; with such contract and terms to be in the form attached hereto as Exhibit "A" and made a part hereof by reference.

Section II: The Mayor and City Clerk are hereby authorized and directed to enter into an agreement as described above for and on behalf of the City.

Section III: This Ordinance shall be in full force and effect from and after: its passage by the Board of Aldermen and approval by the Mayor.

> Christopher Warwick, Mayor

ATTEST:

## Paula Henderson, City Clerk

## LIMITED USE AGREEMENT FOR RECREATIONAL BUILDING

This Limited Use Agreement (hereinafter referred to as the "Agreement") is made and entered into by and between the City of Bolivar, Missouri, (hereinafter referred to as "Owner") and Bolivar R-1 School District (hereinafter each a "Licensee"). The Licensee's address is:

PURPOSE: The purpose of this Agreement is to provide the Licensee with a limited and revocable license to make use of the Owner's recreational building located at 1710 W. Broadway, Bolivar, Missouri 65613, and to do so in accordance with the terms herein, and to establish the Owner's and Licensee's respective obligations to one another with respect to the limited use of said real estate.

WHEREAS, the Licensee has stated a need for a temporary facility in which to conduct wrestling practice for the Licensee's students; and
WHEREAS, the City of Bolivar has or will have a suitable facility for such purposes; and
WHEREAS, the City of Bolivar wishes to provide for the use by the Licensee of the gymnasium as the City's recreational facility for the purpose of assisting the Bolivar R-1 School District with its temporary need. Now, therefore,

## OWNER AND LICENSEE <br> MUTUALLY AGREE TO THE FOLLOWING TERMS AND CONDITIONS

1. Property to be Used: Owner does hereby grant to the Licensee a limited, non-exclusive, and revocable license to use the gymnasium at the Owner's recreational building located at 1710 W . Broadway, Bolivar, Missouri 65613 (hereinafter referred to as the "Subject Property"). This license is expressly limited to the gymnasium portion of the Subject Property.
2. Term of License: The term of this Agreement will commence immediately upon the execution of this Agreement by all parties and the Owner's receipt of possession of the Subject Property from the current tenant (Ozarks Regional YMCA), and will continue until terminated in writing by either party. This Agreement, and thus any license granted herein, may be terminated and revoked at any time and without recourse by either party by delivering written notice to that effect.
3. Permitted Uses: The following uses of the Subject Property will be permitted by the limited license granted herein:

Owner will allow the Licensee to have a key to the gymnasium area of the Subject Property and will allow the Licensee the freedom to use the same for the purpose of conducting wrestling practices for the Licensee's students, from the following times: 2:45 AM PM to
4. Owner's Covenants: Owner hereby covenants as follows:

Property and Casualty Insurance: Owner will maintain such property, casualty and liability insurance premiums on the Subject Property as it deems necessary to protect its interests. Owner will have no obligation to insure the personal property, if any, of the Licensees.
$\qquad$ (Initials of Licensee or Licensee's Agent)
5. License's Covenants: Licensee hereby covenant as follows:
a. Clean-Up: After making use of the Subject Property at any time, Licensee will perform clean-up and will return the Subject Property in a clean and sanitary condition.
b. Property and Casualty Insurance: LICENSEE IS HEREBY ADVISED TO OBTAIN PROPERTY INSURANCE TO PROTECT ITS PROPERTY AND INTERESTS. Licensee will at all times be solely responsible for carrying such Property Insurance as Licensee deems necessary to protect their personal property and and contents. Licensee acknowledge that Owner has no obligation to provide coverage for any losses to the Licensee's personal property, and releases the Owner from all damages or losses which it might sustain as a result of any such losses or damages.
c. Liability Insurance: Licensee must carry liability insurance for the benefit of both Licensee and Owner and acceptable to the Owner for injuries or death to person, or damage to property, arising out of any one incident and aggregate liability. Both parties must be named as insureds under said policy, which must be written by an insurance company licensed in the State of Missouri, and which the Owner reasonably approves. Owner must be furnished with a duplicate policy, or with a certificate of insurance. This policy must contain a provision that prohibits cancellation without giving Owner at least fifteen (15) days advance written notice.
d. Compliance with Applicable Laws: Licensee will not use the Subject Property in violation of any Federal, State or Local/Municipal environmental statute, ordinance, rule or regulation, nor will it permit the Subject Property to be so used. Licensee will be absolutely liable for and will indemnify Owner for all claims, demands, causes of action, damages, costs and expenses (including Owner's reasonable attorney's fees and all penalties, fines, and clean up costs) incurred or paid by the Owner as a result of Licensee's actual or alleged violation of any Federal, State or Local/Municipal law, rule or regulation arising in connection with Licensee's use of the Subject Premises.
e. Care of Subject Property: Licensee will take good care of and maintain the Subject Property, and will keep the same neat, clean and free of debris, trash or other waste products except that which is in containers awaiting pickup and disposal; and Licensee will not make use of the Subject Property in any manner which is unreasonably dangerous, or likely to cause fire or explosion.
6. Indemnification - Liabilities and Losses: Licensee hereby indemnifies Owner against all liability, loss, cost, damage, or expense sustained by Owner, including attorney's fees and all expenses of litigation, arising from the following reasons:
a. On account of or through the use of the Subject Property or improvements or any part thereof by Licensee, or by anyone acting by or under the actual or purported authority of the Licensee, inconsistent with the provisions of this Agreement;
b. Arising out of, or directly or indirectly due to any failure of Licensee in any respect to promptly and faithfully satisfy Licensee's obligations under this Agreement; or
c. Arising out of, or directly or indirectly due to, any accident or other occurrence causing injury to any person or persons or property resulting from the Licensee's use of the Subject Property and improvements or any part thereof.
$\qquad$
7. Abandonment of Property: If at any time during the term of this Agreement Licensee abandons any personal property at the Subject Property or any part thereof, Owner may, at their option, and without becoming liable to Licensee for damages or for any payment of any kind whatever, dispose of all such personal property in any manner Owner shall deem proper.
8. Costs, Expenses, and Attorney Fees: A party which is in default hereunder shall pay all of the nondefaulting party's costs, expenses and attorney's fees which are either incurred or paid to determine their rights hereunder, at law or in equity, to attempt to remedy any default, or to exercise any one or more of such party's rights under this Agreement, or as otherwise granted to that party.
9. Notices: Any notices authorized or required to be given hereunder may be personally delivered to the person or persons whose names appear below, or by depositing the same in the United States mail, postage fully prepaid, certified, return receipt requested, and if intended for Owner addressed as follows:

City of Bolivar
ATTN: City Administrator
P.O. Box 9

Bolivar, Missouri 65613
and if intended for Licensee addressed as follows:
Bolivar R-1 School District
ATTN: Dr. Tony Berry
524 W. Madison
Bolivar, Missouri 65613

Either party will notify the other party as soon as is practicable upon the change of address for notification purposes. If properly addressed and mailed pursuant to the terms of this paragraph, delivery of notices will conclusively be deemed to have been made two days after mailing.
10. No Assignment: Licensee shall not assign their benefits and obligations of this Agreement without the prior written consent of the Owner. No permitted assignment shall relieve the Licensee of their obligation hereunder without the express written agreement of Owner.
11. Waiver: All parties to this Agreement agree that the failure of any party to this Agreement to strictly enforce any term of this Agreement will not ever result in a waiver of such party to subsequently enforce the conditions of this Agreement.
12. Severability: In the event that any provision, paragraph, sub-paragraph, sentence, or clause of this Agreement is declared to be invalid for any reason, it will not affect the validity of any other provision of this Agreement, and all other provisions, paragraphs, sub-paragraphs, sentences, or clauses will remain in full force and effect.
13. Complete Agreement: It is agreed and understood by all parties to this Agreement that this instrument constitutes the entire agreement between the parties, and that the terms and provisions of this Agreement are contractual and not mere recitals. No additional promises, agreements, and conditions have been entered into other than those expressly set forth in this Agreement. This Agreement may not be modified or amended without the written, signed consent of all parties to this Agreement.
$\qquad$
14. Authority to Execute: Each of the parties certifies and warrants to the other that this Agreement has been duly authorized by its governing board in the manner required by law.
15. Governing Law and Choice of Venue: This Agreement will be construed and enforced under the laws of the State of Missouri. All parties to this Agreement agree that the primary venue for any court proceeding of any nature that may arise for the enforcement of or collection pursuant to this Agreement will be in the County of Polk, in the State of Missouri, and all parties hereby submit to the jurisdiction of the courts of Polk County, Missouri as the venue for adjudication of any disputes arising from the enforcement of or collection pursuant to this Agreement.
16. Binding Effect: This Agreement will be binding upon and will inure to the benefit of the Owner, and their respective personal representatives, successors, heirs and assigns, and upon the Licensee, and their heirs, personal representatives, successors and assigns.

THIS IS A BINDING LEGAL DOCUMENT. BEFORE SIGNING BELOW, THE PARTIES TO THIS AGREEMENT DECLARE THAT THEY ARE OF SOUND MIND AND ARE OTHERWISE LEGALLY CAPABLE OF ENTERING INTO THIS AGREEMENT, THAT THEY HAVE COMPLETELY READ THIS INSTRUMENT, AND THAT THEY FULLY UNDERSTAND ALL OF THE TERMS CONTAINED HERIN.
[SIGNATURE PAGE FOLLOWS]
$\qquad$ (Initials of Licensee or Licensee's Agent)

IN WITNESS WHEREOF, this Agreement has been signed on the date or dates indicated opposite the signature of each party hereto.

City of Bolivar, OWNER
Date: $\qquad$

$$
\text { By: } \quad \text { Christopher Warwick, Mayor }
$$

ATTEST:
Date: $\qquad$

> By: Paula Henderson, City Clerk

Bolivar R-1 School District, LICENSEE
Date: $10 / 21 / 2020$


## Dr. Tony Berry Ed. D. Superintendent Print Name and Title

## ORDINANCE COVER SHEET

"AN ORDINANCE APPROVING A FUND TRANSFERS FROM THE WATER SEWER FUND TO THE CAPITAL IMPROVEMENT FUND FOR THE CITY OF BOLIVAR, MISSOURI."

Filed for public inspection on: $\qquad$ .

First reading $\qquad$ In Full; $\qquad$ By Title on: $\qquad$ .

Second reading $\qquad$ In Full; $\qquad$ By Title on: $\qquad$ .

Vote by the Board of Aldermen on: $\qquad$ .
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain; $\qquad$ Absent.
$\qquad$ Approved by the Mayor on: $\qquad$ .
$\qquad$ Vetoed by the Mayor on $\qquad$ .

Board of Aldermen Vote to Override Veto on $\qquad$ .
___ Aye; ___ Nay; ___ Abstain
Bill Effective Date: $\qquad$ .

# "AN ORDINANCE APPROVING A FUND TRANSFERS FROM THE WATER SEWER FUND TO THE CAPITAL IMPROVEMENT FUND FOR THE CITY OF BOLIVAR, MISSOURI." 

Be it Ordained by the Board of Aldermen of the City of Bolivar, Missouri, as follows:

Section I: The City does hereby approve a fund transfers from the Water Sewer Fund to the Capital Improvement Fund as outlined in the attachment(s) as recommended by the City Auditor, hereto labeled as Exhibit "A" and made a part hereof by reference.

Section II: This Ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

Christopher Warwick, Mayor

## ATTEST:

[^0]| Fund Number |  | Transfer Out | Transfer In |
| :--- | :--- | ---: | ---: |
| 18-509-5900 | Transfer Out (Budgeted item) | $150,000.00$ |  |
| $31-431-4900$ | Capital Improvement Transfers In |  | $\$ 150,000.00$ |

## ORDINANCE COVER SHEET

Bill No. 2020-41
Ordinance No.
"AN ORDINANCE AMENDING THE BOLIVAR MUNICIPAL CODE BY ADDING A NEW SECTION 315.060 - ESTABLISHING A ROTATION SYSTEM FOR TOWING RECOMMENDATIONS BY POLICE DEPARTMENT."

Filed for public inspection on $\qquad$ .

First reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Second reading $\qquad$ In Full; $\qquad$ By Title on $\qquad$ .

Vote by the Board of Aldermen on $\qquad$ :
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain
$\qquad$ Approved by the Mayor on $\qquad$ .
$\qquad$ Vetoed by the Mayor on $\qquad$ .

Board of Aldermen Vote to Override Veto on $\qquad$ .
$\qquad$ Aye; $\qquad$ Nay; $\qquad$ Abstain

Bill Effective Date: $\qquad$ .

Ordinance No. $\qquad$

# "AN ORDINANCE AMENDING THE BOLIVAR MUNICIPAL CODE BY ADDING A NEW SECTION 315.060 - ESTABLISHING A ROTATION SYSTEM FOR TOWING RECOMMENDATIONS BY POLICE DEPARTMENT." 

Be it Ordained by the Board of Aldermen of the City of Bolivar, Missouri, as follows:
Section I: The City Code for the City of Bolivar, Missouri is hereby amended by adding a new Section 315.060 - establishing a rotation system for towing recommendations by the City's Police Department, with said new section to be read as follows:

## "Section 315.060: Towing Services - Rotation System - Rotation List.

A. Recommendation of tow company by police officer prohibited. Any police officer making an accident or disabled vehicle investigation or otherwise in a position to recommend a tow truck company to any person shall absolutely refrain from making any such recommendation. The prescribed procedure shall be to ask the owner or person in charge of the motor vehicle to designate which tow truck service he desires or where he wants the motor vehicle to be towed. If the location the owner wants the motor vehicle to be towed to is a repair shop, then the police dispatcher shall contact that shop to tow the vehicle. The request of the owner or person in charge shall be complied with if such request is within reason and such tow company or repair shop is capable and willing to respond.
B. Use of rotation list. Whenever a tow company or repair shop requested pursuant to subsection (A) of this section is unwilling or unable to respond as requested, or a citizen does not have a preference as to which tow company shall respond to tow the vehicle, then the police officer shall provide the citizen with a written list of all qualified tow companies, such list having been compiled in accordance with subsection (C) of this section and this subsection. The citizen may select a company from this list. All tow truck companies on the list shall be listed only once. The list itself shall be rotated once every month so that the location of a tow truck company name shall shift one position until it has its rotation as the first company listed. The tow truck shall arrive at the scene within 30 minutes after receipt of a call. The police officer at the scene shall then direct the tow truck company to the motor vehicle which is to be moved, and the tow truck company shall then transport the motor vehicle to a place designated by the party responsible for the auto or to a place where the company stores its towed vehicles. Only the tow truck company called shall make the tow. If the tow truck company cannot or does not respond, the citizen shall be requested to select another tow company. If the citizen declines or fails to make a selection under this subsection, the police officer shall summon a tow company in accordance with this Code.
C. Compilation of rotation list. The chief of police shall compile the list of tow truck companies referred to in subsection (B) of this section. To be placed on the list, the tow truck company must have a valid tow truck permit and license. He shall place all qualified tow truck companies on the list. For purposes of this subsection, qualified companies shall mean those companies which have met the requirements set forth in subsection (D) of this section and have not been removed from the list under this section. If at any time subsequent to the placing of a tow truck company on a list that tow truck company fails to meet any of the requirements set forth in subsection (D) of this section, the chief of police or their designee shall give written notice to that tow company of the nature of the default. Failure to remedy the default or request a hearing within five days shall result in the removal of the tow truck company from the list.
D. Requirements for placement on rotation list; filing of list of rates. Requirements for tow truck companies which must be met before being placed on the list authorized by subsection (C) of this section are as follows:
(1) Each two truck company shall:
a. Occupy a separate business address, and possess a separate license for the towing and storage of vehicles, from any other tow truck company.
b. Operate at least one tow truck which is:
i. Capable of moving a vehicle of 2 and $1 / 2$ tons with dual wheels.
ii. Equipped with one set of towing dollies or is a flatbed tow truck.
iii. Equipped with one wheel lift or is a flatbed tow truck.
iv. Based in Polk County, Missouri.
v. Currently licensed by the state for operation.
c. Indicate only one telephone number to call when requesting the dispatch of a tow truck.
d. Indicate whether or not it has and operates tow trucks of greater capacity than that required by subsection $(\mathrm{D})(1)(\mathrm{b})$ of this section.
e. Carry insurance on the tow truck in at least the following kinds and amounts:
i. Liability insurance consisting of a business auto policy in the amount of $\$ 300,000.00$ combined single limit.
ii. On-hook endorsement.
iii. Garagekeeper's legal liability coverage of \$50,000.00 minimum for towing companies storing vehicles on their premises.
iv. A certificate of insurance in the name of the tow truck company.
f. Provide sufficient space to store ten wrecked motor vehicles.
g. Allow the owner of the wrecked motor vehicle or the owner's agent to inspect the wrecked vehicle on at least three different occasions and to remove the vehicle upon payment of the charges permitted in this article without additional costs during regular working hours, which shall be 8:00 a.m. to 5:00 p.m., Monday through Friday.
h. Annually pay when due its occupational license taxes, including a tow or storage service license tax.
i. Have permanent signs affixed on both sides of the body of its tow truck with the name of the tow truck company and the company's telephone number, in a conspicuous place, not less than two inches in height.
j. Have an annual inspection of each tow truck, and be able to document that all requirements contained in subsection (D)(1)(b) of this section are met for tow trucks.
k. Be responsible for removal from the road of all vehicle parts, glass and other debris which is attributable directly or indirectly to the cause of the tow, and shall do so after receiving authorization to do so by the police officer at the scene. Such person shall not be required to clean up liquids or large spills of solid materials which require lengthy cleanup operations or specialized equipment for removal, nor shall such person be required to clean up debris or spills classified as hazardous materials by the U.S. Department of Transportation. No additional charge for this service may be allowed.
(2) Upon meeting the requirements of subsection (D)(1) of this section, the police department may issue a tow truck company a permit for each vehicle inspected, to be permanently displayed on the lower righthand side of the windshield of the tow truck. Such permit shall be valid for a period of 12 months following issuance. A tow truck company on the next-up tow list will be required to have a valid permit beginning January 1, 2021. The
charge for this permit shall be sufficient to cover the costs of the inspection and the printing of the permit, but shall not exceed these costs.
(3) Each tow truck company shall keep on file with the police department a listing of all current charges which the tow truck company or operator will charge or bill for all services for rotation list calls. The tow truck company or operator may not charge in excess of this listing and may only change the list upon 30 days' written notice to the police department. At the time a vehicle is towed, the driver of the tow truck must supply the owner with a copy of the charges of that tow company on file with the police department for its services, an estimate of the tow charges based on an inspection at the scene, and a schedule of charges for storage. The copy of these charges shall have the telephone number of the city's police department and inform the owner of the vehicle of the complaint process.
E. Charging fee in excess of allowable rate. The purpose of subsection (D)(3) is not to establish a minimum charge for those services rendered, but to establish a maximum allowable rate so as to preclude excessive and arbitrary charges. Any tow truck company which, after having been called on the next-up list as described in subsection ( C ), shall charge a fee in excess of the maximum allowable under this section listed on the tow truck list compiled pursuant to this section or the bill presented to the citizen pursuant to subsection (D)(3) shall be removed from the list for a period of one year. Any tow truck company which shall, after removal and subsequent reinstatement, charge a subsequent fee in excess of the maximum allowable under this section shall be permanently removed from the list.

## F. Hearing and Complaint Procedure.

(1) All complaints regarding the use of the rotation list and charges shall be referred to the police chief. Whenever the police chief has reasonable grounds to remove a tow truck company from the list, the police chief or their designee shall give written notice of such reasons to the tow truck company. Where the notice indicates that the tow truck company no longer meets the minimum requirements of this section, the police chief shall allow five days from the date of mailing such notice for compliance. If, at the end of five days, compliance has not been made or a hearing requested in the matter, the removal shall take effect. If a hearing is requested, such hearing shall be held within five days after the request for such hearing, and removal from the list shall be tolled pending outcome of the hearing, except where insurance requirements have not been met. Where the notice indicates that removal of the tow truck company is based on excessive charges or any other reason, the tow truck company shall have five days to request a hearing on the matter. If at the end of five days no hearing has been requested, the removal shall be final. If a hearing is requested, such hearing
shall be held within five days after the request for such hearing, and removal from the list shall be tolled pending the outcome of the hearing.
(2) A hearing requested pursuant to this section shall be a public hearing and the tow truck company may appear in person or by counsel to examine witnesses and evidence presented, and to present witnesses and evidence in the tow company's behalf. All such proceedings shall be held in accordance with RSMo ch. 536. The director of finance will be the hearing officer, and the director's decision in the matter heard shall be reduced to writing and a copy mailed to the tow truck company involved.
G. Causes for Removal from Rotation List; Term of Removal. Causes for removal from the list shall be:
(1) Failure to meet the minimum requirements set forth in this section. Removal shall be effective for so long as the minimum requirements are unmet.
(2) Charging a fee in excess of that authorized in this section or charging for services not reasonably required under the circumstances of a particular tow. Removal shall be for one year for the first incident and shall be permanent for any subsequent incident.
(3) Good cause, which shall include but not be limited to the following:
a. Conduct during a towing operation which is careless, negligent or reckless and without due concern for the safety or property of others.
b. Conduct during a towing operation which is careless, negligent or reckless and results in damage to or destruction of private or municipal property.
c. Responding to a call pursuant to subsection (B) while under the influence of an intoxicating beverage or drug.
d. Use of improper or defective equipment during the performance of towing operations which endangers or may endanger the safety or property of others.
e. Failure to obtain current licenses as required under local, state or federal law.
f. Failure to remove debris from an accident scene, including the sweeping of glass and vehicle parts as required in subsection (D)(1)(k).

Removal shall be for a period of up to one year, depending upon the circumstances of each incident.
H. Reinstatement on rotation list after removal. No tow truck company which has been removed from the next-up list for reasons set forth in subsections (G)(2) and (G)(3) shall be eligible for inclusion on the list under any other firm name or by any affiliation with a company which is properly listed. Principals of any tow truck company which have been removed from the list for the reasons set forth in subsections $(G)(2)$ and $(G)(3)$ may not thereafter be placed back on the next-up list during the term of their tow truck company's removal by any subterfuge whatsoever, nor shall any tow truck company in which they have a financial interest be eligible for inclusion on the next-up list during the term of the tow truck company's removal."

Section II: In the event that any section, sentence, clause, phrase or portion of this Ordinance is held to be invalid by a court of competent jurisdiction, the remainder of the Ordinance shall continue in full force and effect, to the extent the remainder can be given effect without the invalid portion.

Section III: This Ordinance shall be in full force and effect upon its passage by the Board of Aldermen and approval by the Mayor.

## Christopher Warwick, Mayor

## ATTEST:

## Paula Henderson, City Clerk

## CERTIFICATION

I, Paula Henderson, do hereby certify that I am the duly appointed and acting City Clerk for the City of Bolivar, Missouri; that the foregoing Ordinance No. $\qquad$ was adopted by the Board or Aldermen and thereafter approved by the Mayor and became effective on $\qquad$ , 2020; and that said Ordinance remains in full force and effect, having never been altered, amended nor repealed.

## Paula Henderson, City Clerk




[^0]:    Paula Henderson, City Clerk

